JOIN ZOOM MEETING:
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TOWN OF THOMPSON
-Regular Meeting Agenda-

THIS MEETING WILL BE HELD IN-PERSON LOCATED AT TOWN HALL, 4052 STATE ROUTE 42, MONTICELLO, NY 12701. THE MEETING WILL ALSO BE STREAMED LIVE ON ZOOM: TO JOIN PLEASE SEE TOWN WEBSITE AT: WWW.THOMPSONNY.GOV

TUESDAY, DECEMBER 01, 2026 **7:00 PM MEETING**

CALL TO ORDER
ZOOM VIDEOCONFERENCING/YOUTUBE LIVE
ROLL CALL
PLEDGE TO THE FLAG

PUBLIC HEARING:

1) PROPOSED LOCAL LAW NO. 07 OF 2026 – AMEND CHAPTER 216 OF THE TOWN CODE TO PROVIDE FULL EXEMPTION FOR SERIOUSLY DISABLED VETERANS (RP-458-a (11))

APPROVAL OF PREVIOUS MINUTES: **November 04, 2026 Joint Public Hearing w/Village**
November 17, 2026 Town Board Meeting

PUBLIC COMMENT

CORRESPONDENCE:

- **Sullivan County Treasurer's Office:** 3rd Quarter Mortgage Tax Payment, Check #3563, Dated 11/19/2026 for $200,879.78

AGENDA ITEMS:

1) ACTION: PROPOSED LOCAL LAW #07 OF 2026 ADOPTED AS LOCAL LAW NO. 06 – AMEND CHAPTER 216 OF THE TOWN CODE TO PROVIDE FULL EXEMPTION FOR SERIOUSLY DISABLED VETERANS (RP-458-a (11))

2) RESOLUTION TO ESTABLISH DATE FOR PUBLIC HEARING: PROPOSED LOCAL LAW NO. 08 OF 2026 – SEWER RENTS FOR 2027 ON 12/15/2026 AT 7PM

3) ESTABLISH DATE FOR FISCAL YEAR 2027 ORGANIZATIONAL MEETING: TUESDAY, JANUARY 05, 2027, AT 7PM

4) CONSOLIDATED KIAMESHA SEWER DISTRICT: (ESTACR, LLC. - 328 FRASER ROAD, SBL# 10.-9-3.1 AND 10.-9-3.2) – AUTHORIZE PREPARATION OF MAP, PLAN, & REPORT FOR SEWER EXTENSION

5) TOWN LINE SOLAR PROJECT: AUTHORIZE COUNTY OF SULLIVAN TO PAY HARRIS BEACH MURTHA FROM INTERVENOR FUNDS FOR ENVIRONMENTAL REVIEW

6) PARKS & RECREATION DEPARTMENT:
- **A) PURCHASE REQUEST: SPRAY FOAM INSULATION FOR GARAGE AT LAKE IDA PARK**

7) HIGHWAY DEPARTMENT:
- **A) DESIGNATE SEASONAL MAINTENANCE ROADS**
- **B) DECLARE SURPLUS EQUIPMENT: 2021 CHEVY 2500HD - VIN #. 1GC3YNE79MF109875**

8) REVIEW & APPROVE BIDS: GARBAGE & REFUSE REMOVAL SERVICES

9) BILLS OVER $5,000.00

10) BUDGET TRANSFERS & AMENDMENTS

11) ORDER BILLS PAID

OLD BUSINESS
NEW BUSINESS
REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS
PUBLIC COMMENT
EXECUTIVE SESSION
ADJOURN

PLEASE TAKE NOTICE, that this Town Board meeting will be held in person and via videoconferencing, as permitted by the NYS Open Meetings Law. The zoom invite is merely a courtesy and convenience to the public. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting of the Town Board shall continue in person without interruption.

Sullivan County
5 Lower Main St.,
Callicoon, NY 12
845-887-5200 Fax:

Affidavit of Pul

State of New York

SS:

County of Sullivan

Legal Notice
I, Fred W. Stabbert, III, being duly sworn
Depose and say: That I am the Publishe
Sullivan County Democrat, a twice week
newspaper of general circulation publish
Callicoon, County of Sullivan, State of N
York; and that a notice, of which the ann
is a printed copy, was duly published in
Sullivan County Democrat 11/20/2026.

Fred Stabbert III

Sworn to before me this 20th day of November, 2026

Sara Wendell
Notary Public, State of New York
No. 01WE0050543
Qualified in Sullivan County
My commission expires on 06/01/2030

LEGAL NOTICE — PH

TOWN OF THOMPSON
NOTICE OF PUBLIC HEARING
ON PROPOSED LOCAL LAW

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on November 17, 2026, a proposed Local Law No. 07 of 2026, entitled ""A Local Law providing that the Primary Residence of a seriously disabled Veteran shall be fully exempt from taxation and Special District Charges, assessments and Special Ad Valorum levies, pursuant to §458(a)(11) of the Real Property Tax Law".

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will conduct a Public Hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on December 01, 2026 at 7:00 P.M., or as soon thereafter as said Public Hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law seeks to provide a full exemption for qualified Veteran's on their residential property pursuant to §458(a)(11) of the Real Property Tax Law.

Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a Public Hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: November 17, 2026

BY ORDER OF THE TOWN BOARD
TOWN OF THOMPSON
MARILEE J. CALHOUN, TOWN CLERK

148316

PH

Public Comment for the Record – Town of Thompson Disabled Veteran Exemption Local Law

Submitted to: Marilee J. Calhoun, Town Clerk, Town of Thompson, for the Supervisor and the members of the Town Board

Public Hearing: To be scheduled

Re: Adoption of RPTL § 458-a(11) – Veterans with Permanent and Total Service-Connected Disabilities

Supervisor and Members of the Town Board:

My name is Jánelle Marina Méndez Viera. I am a United States Marine Corps veteran, a homeowner in Emerald Green, and a mother raising my young daughter in the Town of Thompson. The Department of Veterans Affairs has determined that I am permanently and totally disabled as a result of my military service.

I submit this comment in strong support of the proposed local law adopting the full property tax exemption under RPTL § 458-a(11), and I urge the Board to adopt it before the March 1, 2027 taxable status date so eligible veterans receive it on the 2027 roll. Thank you to the Supervisor for bringing it forward.

I. The Board Has the Authority to Act

The State created this exemption in Chapter 672 of the Laws of 2025. Chapter 77 of 2026 briefly made it mandatory statewide; Part EE of the 2026–27 State Budget restored local adoption. Counties, towns, and school districts now each decide for themselves. Sullivan County has scheduled a public hearing on its own local law for November 19, 2026, and the Monticello Central School District has agreed to take up a resolution.

The Department of Taxation and Finance has set the eligibility standard: a VA document stating the veteran is considered permanently and totally disabled as a result of service. The statute does not require a particular schedular rating, and I ask the Town not to add one.

This is not a request to create a new benefit. It is a request to implement one the State has already established.

II. The Fiscal Impact Is Small; the Human Impact Is Not

The Assessor has advised the Supervisor that 68 veterans claim an exemption in the Town, and only two would qualify for the full exemption. For the Town, a rounding error on the levy. For those two households, the difference between keeping a home and losing one.

III. The People Behind This Law

I enlisted in the Marine Corps through the Delayed Entry Program at 16 and shipped to boot camp at 17, immediately after graduating high school. Under the Paris Principles, the international standard on

children and armed forces, anyone recruited under 18 is a child soldier. I entered military service as a child.

During my service I experienced sexual violence, trafficking, and torture. When I reported it, I faced retaliation and was denied my benefits for ten years. I went on to author the Restoration of Honor Act, and the Navy and Marine Corps ultimately acknowledged the retaliation and upgraded my discharge.

Because of the severity of my service-connected disabilities, the VA has rated me individually unemployable. I am not able to hold ordinary employment. My work as a military inventor takes place in a protected work environment: from my home, on no fixed schedule, with the accommodations my disabilities require. It is also governed by defense-related obligations that restrict my ability to monetize that work or pay myself from my own company. My VA compensation is my only personal income. It rises about 3% a year. It cannot absorb the 27.67% county property tax increase proposed in Sullivan County's tentative 2027 budget, and I have no way to make up the difference through employment.

I am one of the two veterans the Assessor identified, and one of approximately 134 County staff have identified countywide. Our circumstances differ, but we share one thing: we live with permanent consequences of our service. This exemption is not preferential treatment. It is recognition of those consequences, and a chance to keep them from becoming housing insecurity.

IV. A Home Is More Than an Asset

I want my daughter to grow up in a stable home. When my mortgage is paid off, I want to know that home is permanently ours: a foundation for her future, not another vulnerability created by circumstances beyond my control.

V. Formal Requests

1. **Adopt the local law** after the required public hearing and before March 1, 2027, so the exemption applies to the 2027 town roll.
2. **Adopt the full scope.** Include real property taxes, special district charges, special assessments, and special ad valorem levies, as the statute allows, so a qualifying veteran's bill is actually zero.
3. **Apply the State's eligibility standard.** Direct the Assessor to accept VA documentation of permanent and total disability without adding a 100% schedular requirement.
4. **Notify the State.** Send the required notice to the Department of Veterans' Services within 30 days of adoption.
5. **Notify eligible veterans.** Have the Assessor contact the veterans already identified, with clear instructions on Form RP-458-a, documentation, and the March 1 deadline.

Conclusion

I am not asking the Town of Thompson to make up for everything that happened. I am asking it to implement a law written for veterans in circumstances like mine.

Behind each of those two households is a veteran, a family, and a home. The State has set the framework. The cost is two parcels. The only question left is whether the Town of Thompson will choose to provide this protection.

I respectfully ask you to adopt this local law, and to enter these comments into the official record of the public hearing.

Respectfully submitted,



Jánelle Marina Méndez Viera
United States Marine Corps Veteran

[redacted]

Minutes of a **Joint Public Hearing** between the Town of Thompson Town Board and the Village of Monticello Board of Trustees held at the Village Hall, 2 Pleasant Street, Monticello, New York on **Wednesday, November 04, 2026 at 6:00 PM.**

ROLL CALL:

PRESENT FOR TOWN OF THOMPSON
Supervisor Scott S. Mace
Councilwoman Melinda S. Meddaugh
Councilman John A. Pavese
Councilman Ryan T. Schock

DRAFT

Absent: Councilman Richard L. Benjamin, Jr.

Also Present: Michael B. Mednick, Attorney for the Town

PRESENT FOR VILLAGE OF MONTICELLO
Mayor Rochelle Massey, Presiding
Trustee Gordon Jenkins
Trustee John Barbarite
Trustee T.C. Hutchins
Trustee Janice Davis

Also Present: Janine Gandy-McKinney, Village Clerk
Michael Sussman, Attorney for the Village
James Snowden, Village Manager

Mayor Massey welcomed the Town of Thompson Town Board to the meeting. She advised the public that the Town and Village would be holding a joint public hearing this evening for the purpose of considering an Annexation Petition that has been received by VPK Capital LLC for Property situated along 25 Hay Street, Monticello, New York, SBL # 22.-1-4. The legal notice for the Joint Public Hearing was provided.

Mayor Massey and Supervisor Mace both opened the Meeting at 6:05 PM. The Pledge to the Flag was conducted.

JOINT PUBLIC HEARING WITH VILLAGE: PROPOSED ANNEXATION PETITION OF PROPERTY OWNED BY VPK CAPITAL LLC, TAX PARCEL # 22.-1-4 (SITUATED ALONG 25 HAY STREET, MONTICELLO)
Mayor Massey opened the Joint Public Hearing at 6:10 PM.

Town Clerk Marilee J. Calhoun read the legal public notice and stated that she had an original affidavit of publication. Village Clerk Janine Gandy verified that she had a similar publication. The legal notice for the Town was published in the Sullivan County Democrat on Tuesday, October 25th, 2016. The legal notice for the Village was also

published in the Sullivan County Democrat. Notification was sent to the property owners, Fire District and School District and posted on the Town Hall Bulletin Board.

PRESENT FOR APPLICANT
Mr. Michael Davidoff, Esq. of Drew, Davidoff & Edwards Law Offices, LLP
Mr. Patrick Sikorski, Managing Member of VPK Capital LLC

Attorney Michael Davidoff was present on behalf of the Sikorski family, property owners of 25 Hay Street, Monticello for the Petition for Annexation into the Village of Monticello. He gave a brief presentation. The property to be annexed consists of 1.264 acres of vacant land located above the park. Majority of the surrounding properties are zoned Residential Multi-Unit (RM). This property would be zoned RM as well to be consistent with all of the other surrounding properties. The annexation would improve and enhance the Village and will add new housing supply for the community. By annexing into the Village, they will be able to develop the property as a result of which the tax base will be increased by both the Town and the Village. It encourages development where infrastructure already exists and will support long term planning goals for compact and efficient growth. He asked Mr. Patrick Sikorski, Managing Member of VPK Capital LLC to explain more about the property and proposed project.

Mr. Sikorski explained that both he and his brother are lifelong residents of Monticello. His father who was also a resident is in the construction business and landlord of properties within the Village and Town. Over the years they have received feedback from their tenants and local community that there is a shortage of housing in the area. This is the reason why they have decided to seek an opportunity to develop and provide housing for the community. Great location to park and local public amenities. The tax base will increase.

Attorney Sussman asked if the Zoning issue is being designated as part of the Annexation or as a Separate issue.

Attorney Davidoff said that the Annexation is required to request that there be a designation of Zoning. He explained that RM zoning is surrounding the property and anything else would be considered spot zoning.

Attorney Sussman asked how many units of housing would a RM designation on a parcel of 1.264-acre yield.

Mr. Sikorski said that 10 units would be permitted.

Attorney Davidoff said that the 10 units would be consistent with the current zoning. The project would still require Planning Board review and approval.

Attorney Sussman asked if this development would be considered multi-unit housing.

Mr. Sikorski gave an overview of the proposed plan that was presented. There would be two buildings, 4-units on one-side and 6-units on the other-side.

Attorney Sussman asked that this could only happen if in the RM zone. and the housing units are intended as rental units.

Mr. Sikorski said yes it would only happen if in RM zone and units will be intended for rental use.

Trustee Barbarite asked if they would consider entering into an agreement to make a percentage of the housing affordable housing.

Mr. Sikorski said they have not, they are not familiar with the process itself.

Attorney Davidoff said to remember that the purpose of this Joint Hearing if for the Annexation. If the property is annexed the project would have to go before the Planning Board for further review. The object of this hearing is to determine whether it is in the best interest of the municipalities to permit the annexation of this property into the Village. The property would remain in the Village regardless of what the Planning Board does.

Mr. Snowden asked if there has ever been any thought of developing single-family houses on the property.

Mr. Sikorski said not necessarily, based on the feedback that they have received there is a resounding amount and need of housing. He does not think its necessarily feasible to develop a single-family house to be placed on a 1.264-acre lot within this location so close to the Village.

Supervisor Mace asked if they had any plans with the other lot in the future.

Mr. Sikorski said that they do not plan to annex the other lot, it would remain in the Town.

Trustee Jenkins asked why separate both lots and not annex them both.

Mr. Sikorski said that his father currently owns the other lot at 24 Dillon Road, which currently has a house already on it. The lot line change was just to allow the Hay Street property to comply and conform with building codes for the proposed development.

Attorney Davidoff said that they have hired Keystone Associates Engineering Firm to prepare the proposed plans, which are required to fit within all of the current Village Regulations.

Trustee Jenkins expressed concerns with less single-family housing vs. increased multi-family development. He also said that the greenery is also missing from many of the newly developed parcels with multi-family use.

Attorney Davidoff said there are many other undeveloped parcels in the Village that could permit single-family homes. This is only one parcel of property. These 10-units could provide affordable housing to the working families in the Village.

Mr. Sikorski said that they have plans for the needed green space.

Attorney Davidoff said that this property has been there long before them and its not utilized. Trustee Jenkins does not agree.

Supervisor Mace said that this housing could allow seniors to keep their independence and keep them in the Village.

Councilman Pavese said that the majority of homes built in the Village are not single-family homes. However, the family would be a local landlord who can provide good service to the tenants and community. He stated that this proposed development is a positive.

Trustee Jenkins said it's becoming too congested.

Councilman Pavese said that most developers need the infrastructure, they want water and sewer service.

Attorney Sussman explained the SEQR process that is required. The Short Environmental Assessment Form has been completed by the applicant. Attorney Sussman reviewed through the Short Environmental Assessment Form with the applicant, Town Board and Village Board.

Mayor Massey asked if anyone from the public would like to be heard on this matter. There was no public comment made.

After an opportunity for all persons to be heard Mayor Massey entertained a motion that the public hearing be closed.

CLOSE HEARING

VILLAGE:
A motion to close the joint public hearing at 6:56 PM was made by Trustee Jenkins and seconded by Trustee Davis.
Vote: Ayes 5 Massey, Jenkins, Barbarite, Hutchins and Davis
Nays 0

TOWN:
A motion to close the joint public hearing at 6:56 PM was made by Councilman Schock and seconded by Councilman Pavese.

Vote: Ayes 4 Mace, Meddaugh, Pavese and Schock
Nays 0
Absent 1 Benjamin

NEGATIVE DECLARATION

A motion by the Village Board was made by Trustee Jenkins and seconded by Trustee Hutchins to make a Negative Declaration.

Vote: Ayes 5 Massey, Jenkins, Barbarite, Hutchins and Davis
Nays 0

A motion by the Town Board was made by Councilman Schock and seconded by Councilman Pavese to make a Negative Declaration.

Vote: Ayes 4 Mace, Meddaugh, Pavese and Schock
Nays 0
Absent 1 Benjamin

Further discussion ensued regarding the Annexation matter.

The Village Board entertained a motion to approve the Annexation, which was denied.

Vote: Ayes 1 Barbarite
Nays 3 Massey, Jenkins and Hutchins
Abstained 1 Davis

ADJOURNMENT

VILLAGE:
On a motion made by Trustee Hutchins and seconded by Trustee Jenkins the meeting was adjourned at 6:58 PM.

TOWN:
On a motion made by Councilman Meddaugh and seconded by Councilman Schock the meeting was adjourned at 6:58 PM.

Respectfully Submitted By:

Marilee J. Calhoun

Marilee J. Calhoun
Town Clerk

Minutes of a **Joint Public Hearing** between the Town of Thompson Town Board and the Village of Monticello Board of Trustees held at the Village Hall, 2 Pleasant Street, Monticello, New York on **Wednesday, November 04, 2026 at 6:00 PM.**

ROLL CALL:

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Supervisor Scott S. Mace
Councilwoman Melinda S. Meddaugh
Councilman John A. Pavese
Councilman Ryan T. Schock

DRAFT

Absent: Councilman Richard L. Benjamin, Jr.

Also Present: Michael B. Mednick, Attorney for the Town

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Mr. Patrick Sikorski, Managing Member of VPK Capital LLC

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Attorney Sussman explained the SEQR process that is required. The Short Environmental Assessment Form has been completed by the applicant. Attorney Sussman reviewed through the Short Environmental Assessment Form with the applicant, Town Board and Village Board.

Mayor Massey asked if anyone from the public would like to be heard on this matter. There was no public comment made.

After an opportunity for all persons to be heard Mayor Massey entertained a motion that the public hearing be closed.

CLOSE HEARING

VILLAGE:
A motion to close the joint public hearing at 6:56 PM was made by Trustee Jenkins and seconded by Trustee Davis.
Vote: Ayes 5 Massey, Jenkins, Barbarite, Hutchins and Davis
Nays 0

TOWN:
A motion to close the joint public hearing at 6:56 PM was made by Councilman Schock and seconded by Councilman Pavese.
Vote: Ayes 4 Mace, Meddaugh, Pavese and Schock
Nays 0
Absent 1 Benjamin

NEGATIVE DECLARATION

A motion by the Village Board was made by Trustee Jenkins and seconded by Trustee Hutchins to make a Negative Declaration.
Vote: Ayes 5 Massey, Jenkins, Barbarite, Hutchins and Davis
Nays 0

A motion by the Town Board was made by Councilman Schock and seconded by Councilman Pavese to make a Negative Declaration.
Vote: Ayes 4 Mace, Meddaugh, Pavese and Schock
Nays 0
Absent 1 Benjamin

Further discussion ensued regarding the Annexation matter.

The Village Board entertained a motion to approve the Annexation, which was denied.
Vote: Ayes 1 Barbarite
Nays 3 Massey, Jenkins and Hutchins
Abstained 1 Davis

ADJOURNMENT

VILLAGE:
On a motion made by Trustee Hutchins and seconded by Trustee Jenkins the meeting was adjourned at 6:58 PM.

TOWN:
On a motion made by Councilman Meddaugh and seconded by Councilman Schock the meeting was adjourned at 6:58 PM.

Respectfully Submitted By:

Marilee J. Calhoun

Marilee J. Calhoun
Town Clerk

Minutes of a **Regular Meeting** of the Town Board of the Town of Thompson held at the Town Hall, 4052 State Route 42, Monticello, New York and held remotely via Zoom on **November 17, 2026.**

DRAFT

ROLL CALL:

Present: Supervisor Scott S. Mace, Presiding
Councilman John A. Pavese
Councilman Ryan T. Schock
Councilman Richard L. Benjamin, Jr.

Absent: Councilwoman Melinda S. Meddaugh

Also Present: Marilee J. Calhoun, Town Clerk
Kelly M. Murran, Deputy Town Clerk
Michael B. Mednick, Attorney for the Town
Jill M. Weyer, Director of Community Development
Melissa DeMarmels, Town Comptroller
Glenn Somers, Parks & Recreation Superintendent
James L. Carnell, Jr., Director of Buildings, Planning, & Zoning
Michael G. Messenger, Water & Sewer Superintendent
Hayden Carnell, Highway Superintendent

Present Via Zoom: None

REGULAR MEETING – CALL TO ORDER

Supervisor Mace opened the meeting at 7:00 PM with the Pledge to the Flag. This meeting was held in person and remotely via Videoconferencing streamed live on the Zoom app, which is accessible to the public. The meeting is also being recorded for full transcription purposes should it be required. Supervisor Mace advised that the Town is in the process of transitioning from Zoom to YouTube Live recording of the meeting for public viewing.

APPROVAL OF MINUTES:

On a motion made by Councilman Schock and seconded by Councilman Pavese the minutes of the October 20th, 2026 Budget Work-Session were approved as presented.

Vote: Ayes 4 Mace, Pavese, Schock and Benjamin
Nays 0
Absent 1 Meddaugh

On a motion made by Councilman Benjamin and seconded by Councilman Pavese the minutes of the November 4th, 2026 Regular Town Board Meeting were approved as presented.

Vote: Ayes 4 Mace, Pavese, Schock and Benjamin
Nays 0

Absent 1 Meddaugh

PUBLIC COMMENT:
There was no public comment given.

CORRESPONDENCE:
Supervisor Mace reported on correspondence that was sent or received as follows:

- **Jennifer M. Flad, Executive Director, Sullivan County IDA:** Letter dated 11/10/26 to Supervisor Mace Re: Notice of Public Hearing on Proposed Financial Assistance for RG Liberty, LLC and Robert Green Truck Division, Inc. – Kroeger Road, Monticello, NY 12701, SBL # 32.-2-6 & 8.3, Hearing to be held 11/23/26 at 9:15 AM in the Sullivan County Legislative Committee Room at the Sullivan County Government Center.
- **NYSEG (Avangrid, Inc.):** Received Check # 0001188020 dated 11/03/26, payable to Town of Thompson in the amount of $40,800.00 for EV Make Ready Chargers Refund.
- **NYSEG (Avangrid, Inc.):** Received Check #'s 0001188080 & 0001188081 dated 11/06/26, payable to Town of Thompson in the amounts of $28,000.00 & $14,000.00 for EV Make Ready Chargers Refund for East Mongaup Park & Lake Ida Park.
- **Charter Communications:** Letter dated 11/05/26 with Check #81546209 dated 11/05/26 for $33,482.16 – 3rd Quarter Franchise Fee (07/01/26 – 09/30/26).

AGENDA ITEMS:

1) DISCUSSION: CMS CAMPUS HOLDINGS, INC. – REQUEST FOR SUPPORT AND TAX EQUITY AND FISCAL RESPONSIBILITY ACT (TEFRA) APPROVAL FOR MACHNA SHALVA

Summary of TEFRA Financing Request for Camp Machna Shalva

CMS Campus Holdings, Inc., represented by **Ben Halberstam**, appeared before the board regarding **Camp Machna Shalva**, accompanied by **Rabbi Y. Steinmetz**, Executive Director, and attorney **Steve Barshov**. The organization recently acquired the camp property through a $50 million loan and is pursuing significant upgrades to modernize and improve the nonprofit camp. The primary purpose of the presentation was to request board support for a **TEFRA (Tax Equity and Fiscal Responsibility Act) approval**, which would allow the camp to access tax-exempt financing and substantially reduce borrowing costs.

Planned Improvements

Mr. Halberstam outlined a comprehensive improvement program, including:

- Demolition of outdated structures.

- Construction of new code-compliant facilities.
- Structural repairs and upgrades to existing cabins.
- Safety and code-compliance improvements throughout the property.
- Modernization of camp accommodations and infrastructure.

He stated that lower financing costs would free additional resources for camp operations, capital improvements, and community partnerships, including support for local emergency services.

Attorney Steve Barshov's Presentation

Attorney Barshov emphasized that the requested approval would create **no financial risk or liability for the town**. He explained that:

- The town would not guarantee the loan or assume any financial responsibility.
- The financing would not affect the town's credit rating, bond capacity, or finances.
- The project will proceed regardless of the board's decision because the property has already been purchased and redevelopment plans are moving forward.
- TEFRA approval only affects financing terms by allowing access to lower-interest, tax-exempt financing.

Attorney Barshov further stated that:

- Religious and educational institutions have long been recognized under New York law as serving a public purpose.
- The camp's operations and planned improvements provide community benefits.
- Property-tax exemption issues are separate from the financing request and are not determined by the board's TEFRA decision.
- Denying the request would not preserve tax revenue but would simply increase costs for the nonprofit organization.

He also asserted that nonprofit religious communities can generate positive economic impacts while placing fewer demands on public-school resources.

Rabbi Y. Steinmetz's Remarks

Rabbi Steinmetz thanked the board and stressed that the request would cost the town and taxpayers nothing. He noted that:

- Approval would enable access to tax-exempt financing.
- The town would not lend money, guarantee debt, or incur liability.
- The financing is expected to save approximately **$165,000 annually**, or about **$1.7 million over ten years**, on the camp's $50 million acquisition loan.
- Savings would be reinvested into camp facilities, programming, and community improvements.
- The benefit comes from a federal financing mechanism, not town funds.
- Approval would demonstrate goodwill toward a new community member and help foster a positive relationship with the town.

He also reiterated that TEFRA financing and property-tax exemption applications are separate processes.

Board Discussion

The Board members discussed the request. Their responsibility is to determine whether the project provided a public benefit and that property-tax exemption issues were outside the scope of the decision.

Public Comment

Richard Blackburn, a camp employee of approximately 15 years, spoke in support of the new ownership. He stated that the new owners retained him after purchasing the property and have demonstrated a strong commitment to improving the camp. According to Blackburn, management has been responsive, actively investing in upgrades, and addressing issues as they arise. He described his experience with the new ownership as positive and expressed confidence in their efforts to enhance the facility.

The board thanked Mr. Blackburn for his comments before proceeding to the next agenda item.

2) INTRODUCE PROPOSED LOCAL LAW #07 OF 2026 AND ESTABLISH DATE FOR A PUBLIC HEARING – AMEND CHAPTER 216 OF THE TOWN CODE TO ADD REAL PROPERTY TAXATION EXEMPTION FOR ALTERNATIVE VETERANS & VETERANS WITH A PERMANENT & TOTAL DISABILITY (RP-458-a (11))

The Following Resolution Was Duly Adopted: Res. No. 470 of the Year 2026.

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on November 17, 2026

RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A LOCAL LAW

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on November 17, 2026, a proposed Local Law No. 07 of 2026, entitled "A Local Law providing that the Primary Residence of a seriously disabled Veteran shall be fully exempt from taxation and Special District Charges, assessments and Special Ad Valorum levies, pursuant to §458(a)(11) of the Real Property Tax Law".

NOW, THEREFORE, BE IT RESOLVED, that a Public Hearing be held on said proposed Local Law by the Town Board of the Town of Thompson on December 01, 2026 at 7:00 P.M., or as soon thereafter as said Public Hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such Public Hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such Notice at least once in the official newspaper of said Town.

Moved by: Councilman John A. Pavese
Seconded by: Councilman Ryan T. Schock

Adopted on Motion November 17, 2026

Supervisor SCOTT S. MACE	Yes [X] No [ ]
Councilman JOHN A. PAVESE	Yes [X] No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [ ] No [ ] ABSENT
Councilman RYAN T. SCHOCK	Yes [X] No [ ]
Councilman RICHARD L. BENJAMIN, JR.	Yes [ ] No [X]

Town of Thompson
Proposed Local Law No. 07 of the year 2026

A Local Law of the Town of Thompson providing that the Primary Residence of a seriously Disabled Veteran shall be fully exempt from taxation and Special District Charges, assessments and Special Ad Valorum levies, pursuant to §458-a(11) of the Real Property Tax Law by adding a new §216-12.1 entitled "Full Exemption for Seriously Disabled Veterans", new §216.12.2 entitled "Filing Notice to Department of Veterans Services", new §216.12.3 entitled "Termination of Exemption", new §216.12.4 entitled "Severability" and new §216.12.5 entitled "Effective Date".

Be it enacted by the Town Board of the Town of Thompson as follows:

Chapter 216 of the Town of Thompson Code, entitled "Taxation" Article III, entitled "Alternative Veteran's Exemptions" is hereby amended by adding a new Subsection 216-12.1, entitled "Full Exemption for Seriously Disabled Veterans", adding a new subsection 216-12.2 entitled "Filing Notice to Department of Veterans Services", adding new subsection 216.12.3 entitled "Termination of Exemption, adding new subsection §216.12.4 entitled "Severability" and a new subsection §216.12.5 entitled "Effective Date".

§ 216-12.1 Full Exemption for Seriously Disabled Veterans.

A. Pursuant to Real Property Tax Law §458-a(11), the Town Board of the Town of Thompson, hereby authorizes and adopts the full real property tax exemption authorized by Real Property Tax Law §458-a(11) for qualifying residential real property for seriously disabled veterans within the Town of Thompson.

B. All terms defined in Real Property Tax Law §458-a shall have the same meanings for purposes of this section as set forth in Real Property Tax Law §458-a, as amended.

C. Qualifying residential real property that is the primary residence of a seriously disabled veteran and that satisfies the requirements of Real Property Tax Law §458-a(11) and all other applicable requirements of Real Property Tax Law §458-a shall be fully exempt from Town real property taxes and, to the extent levied by or on behalf of the Town and authorized by law, Town special district charges, assessments, and special ad valorem levies.

D. Eligibility for the exemption authorized by this section shall require that the veteran meet the eligibility requirements of Real Property Tax Law §458-a(11), as amended, including, but not limited to, the requirement that the veteran by considered by the United States Department of Veterans Affairs to be permanently and totally disabled as a result of military service, as evidenced by a letter, official form, or other document sent to such veteran from such department that specifically states such veteran is considered to be permanently and totally disabled as a result of such service.

E. The exemption authorized by this section shall apply only to Town real property taxes and to Town special district charges, assessments, and special ad valorem levies to the extent authorized by Real Property Tax Law §458-a(11) and other applicable law.

F. In no case shall the taxable assessed value of the property of a qualifying veteran be reduced below zero. Nothing in this section shall be construed to require or authorize the discontinuance of any exemption granted pursuant to subdivision three of Real Property Tax Law §458 or any other exemption otherwise allowed by law.

G. The exemption authorized by this section shall be granted only upon application by the owner or owners of the qualifying residential real property on the form prescribed by the New York State Commission of Taxation and Finance, or such other form as may be authorized by applicable law, filed with the assessor on or before the applicable taxable status date for the assessment roll on which the exemption is sought, together with such documentation as may be required by Real Property Tax Law §458-a(11) and applicable law.

H. If satisfied that the applicant is entitled to the exemption authorized by this section, the assessor shall approve the application and enter the assessed value of the exemption on the assessment roll in the manner required by Real Property Tax Law §458-a(11) and applicable law.

§ 216-12.2. Filing Notice to Department of Veterans Services.

A. The Town of Thompson Town Clerk shall notify the New York State Department of Veterans Services of the Town's adoption of the exemption authorized by Real Property Tax Law §458-a(11) within thirty (30) days of adoption; provided, however, that a failure to provide such notice within said thirty (30) days shall not render this Local Law ineffective.

§ 216-12.3 Termination of Exemption.
This exemption shall remain so long as it is authorized by the State of New York and the County of Sullivan.

§ 216-12.4 Severability.
If any clause, sentence, paragraph, subdivision, section or part thereof this Local Law shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this Local Law shall not be affected thereby and shall remain in full force and effect.

§ 216-12.5 Effective Date.
This Local Law shall take effect immediately upon filing with the Secretary of State.

3) APPROVE: PROPOSED EXTENSION NO. 3 OF CONSOLIDATED HARRIS SEWER DISTRICT FOR DISTRICT FOR 190 COLD SPRING ROAD (KA ANNEX, LLC., KOZY ACRES), SBL # 29.-1-21

A) FINAL ORDER EXPANDING THE CONSOLIDATED HARRIS SEWER DISTRICT

The Following Resolution Was Duly Adopted: Res. No. 471 of the Year 2026.

----------X

In the Matter of Extension No. 3 of the
CONSOLIDATED HARRIS SEWER DISTRICT
in the Town of Thompson, County of
Sullivan, State of New York.

FINAL ORDER EXPANDING CONSOLIDATED HARRIS SEWER DISTRICT

----------X

A Resolution having been duly adopted by the Town Board of the Town of Thompson directing Town Engineers, MHE Engineering, D.P.C., for the preparation of a map, plan and report relating to the extension of the Consolidated Harris Sewer District in the Town of Thompson, and said map, plan and report were duly filed in the office of the Town Clerk, and an order having been duly adopted by the said Town Board on September 15, 2026, reciting a description of the boundaries of the said proposed district, the improvements proposed, the maximum amount proposed to be expended for said improvements, the proposed method of financing to be employed, the fact that a map, plan and report were on file in the Town Clerk's Office for public inspection, and specifying the 6th day of October, 2026, at 7:00 o'clock, P.M., Prevailing Time, at

the Town Hall, 4052 Route 42, Monticello, New York, in said Town, as the time when and the place where said Town Board would meet for the purpose of holding a public hearing to hear all persons interested in the proposal to expand the said sewer district and after due publication and posting of said order according to law, said hearing was duly held by said Board at such time and place, and the Town Board having considered said proposal and heard all persons interested in the same, and did, on October 06, 2026, resolve and determine that the Notice of Hearing for October 06, 2026, was published and posted as required by law, and otherwise sufficient, that all the property and property owners within the created district would be benefitted thereby, that all property and property owners benefitted were included within the limits of the created district, and that it was in the public interest to grant and hold the relief sought, and it having been then and there further duly resolved that the creation of such district as proposed be approved subject to permissive referendum in the manner provided in Article 7 of the Town Law, and a certificate of the Town Clerk having been duly filed pursuant to subdivision 4 of Section 209-e of the Town Law certifying that no petition was filed requesting such a referendum, and it appearing to the satisfaction to the said Town Board that no application pursuant to Town Law Section 209-f is required to be made to the State Department of Audit and Control,

NOW, THEREFORE, IT IS HEREBY

ORDERED, that the Consolidated Harris Sewer District, in the Town of Thompson, Sullivan County, New York, be, and the same hereby is, extended, to be bounded and described as more particularly set forth in Schedule "A" annexed hereto and made a part hereof; and it is further

ORDERED, that the Town Board, acting for and on behalf of the said Consolidated Harris Sewer District, as extended be, and it hereby is, authorized to make such improvements in said

district as may be required for the proposed operation thereof, provided that the required funds for the same are made available or provided for; and it is further

ORDERED, that the entire amount to be expended for such improvements, including, but not limited to, costs of construction, engineering, administrative, legal and other fees and expenses, shall be borne solely and entirely by the landowners, namely KA Annex LLC. and it is further

ORDERED, that the Town Clerk of the Town of Thompson be, and she hereby is, authorized and directed to cause a certified copy of this order to be duly recorded in the office of the Clerk of Sullivan County, in which the Town of Thompson is located, within ten (10) days after adoption of this order; and it is further

ORDERED, that the Town Clerk be, and he hereby is, authorized and directed to file a certified copy of this order in the office of the Department of Audit and Control, Albany, New York, within ten (10) days after the adoption hereof, if so required.

Dated: Monticello, New York
November 17, 2026

SCOTT S. MACE, Supervisor

JOHN A. PAVESE, Councilman

MELINDA S. MEDDAUGH, Councilwoman

RYAN T. SCHOCK, Councilman

RICHARD L. BENJAMIN, JR, Councilman

Motion by: Councilman John A. Pavese
Seconded by: Councilman Richard L. Benjamin, Jr.
Vote: Ayes 4 Mace, Pavese, Schock and Benjamin
Nays 0
Absent 1 Meddaugh

SCHEDULE "A"

3.16 Acre Parcel: Town of Thompson S-B-L Nos. 29-1-21

ALL that tract or parcel of land situate in the Town of Thompson, County of Sullivan and State of New York, intended to be the same premises as described in a deed from Henry R. Good to KA Annex LLC, dated August 6, 2019, recorded in the Sullivan County Clerk's Office December 11, 2019 as Instrument No. 2019-8821.

BEGINNING at a point at the southeast corner of the subject property and running thence from said point of beginning along property boundary following four courses and distances:

(1) North 66 degrees 44 minutes 16 seconds West 494.61 feet,

(2) North 10 degrees 15 minutes 00 seconds West 264.03 feet,

(3) South 71 degrees 36 minutes 00 seconds East 486.82 feet,

(4) South 10 degrees 15 minutes 00 seconds West 306.38 feet,

to the point of beginning.

As shown on a plan prepared by Packer associates, Inc. – Survey Map of Land prepared for KA Annex, LLC, dated August 24, 2020.

4) DISCUSS & APPROVE: TRANSFER OF PAPER ROADWAY PARCEL # 52.G-1-96 LOCATED IN EMERALD GREEN FROM SULLIVAN COUNTY TO TOWN OF THOMPSON (ESTIMATED COST OF $305.00 FOR FILING & RECORDING FEES)
The Following Resolution Was Duly Adopted: Res. No. 472 of the Year 2026.

Resolved, that the Town Board of the Town of Thompson hereby approve the transfer of parcel # 52.G-1-96, a Paper Roadway, located in the Emerald Green Development from Sullivan County to Town of Thompson at an estimated cost of $305.00 for filing and recording fees and authorizes the Town Supervisor to execute all necessary documentation in connection with said property transfer.
Moved by: Councilman Benjamin Seconded by: Councilman Schock
Vote: Ayes 4 Mace, Schock, Pavese and Benjamin
Nays 0
Absent 1 Meddaugh

5) EMERALD GREEN WWTP UPGRADE PROJECT PHASE 1 (C3-5378-07-01): RESOLUTION TO ENGAGE BOND COUNSEL AND PROCEED WITH REVISING THE MAP, PLAN & REPORT BY DELAWARE ENGINEERING, DPC
The Following Resolution Was Duly Adopted: Res. No. 473 of the Year 2026.

RESOLUTION TO ENGAGE BOND COUNSEL AND PROCEED WITH REVISING THE MAP PLAN AND REPORT FOR FACILITY IMPROVEMENTS ASSOCIATED WITH THE EMERALD GREEN WASTEWATER TREATMENT PLANT UPGRADE PROJECT (NYSEFC PROJECT # C3-5378-07-01)

WHEREAS, at a regular meeting of the Town Board of the Town of Thompson held on September 1, 2020, the Town Board passed a resolution authorizing the issuance of municipal bonds to pay costs associated with the increase and improvement of the facilities of the Emerald Green-Lake Louise Marie Sewer District; and

WHEREAS, on February 26, 2024, the Town Board passed an updated bond resolution to increase the maximum cost; and

WHEREAS, the separate project bid documents were prepared for the two phased project and released for bid in July 2026, and the total bid prices for all construction contracts received at the August 6, 2026 bid opening would have exceeded the Town's current maximum cost and available financing for the project; and

WHEREAS, as adequate funds exist to proceed with Phase 1, the Town Board resolved to award the Phase 1 construction contracts on September 15, 2026, and;

WHEREAS, based on Town review, and meetings with NYSDEC and NYSEFC, it was agreed, and the Town resolved on October 20, 2026, to proceed with the recommended plan forward which includes the town rejecting all Phase 2 bids received on August 6, 2026 and proceeding to move forward with modifying the overall project budget, increasing the maximum cost funding limit in accordance with Section 202b of Town law and Bond resolution process, with rebidding in early 2027 when 202b process is complete; and

WHEREAS, on November 6, 2026 the Town Supervisor executed an amended Professional Service Agreement with Delaware Engineering to perform additional tasks associated with the recommended plan including financial support services, contract revisions, bidding support and regulatory compliance; and

WHEREAS, the next step in the recommended plan process includes engaging Bond Counsel to prepare all resolutions, legal notices and other documents related to increasing the maximum cost funding limit in accordance with the provisions of Section 202-b of the Town Law, and for Delaware Engineering to prepare an updated Map, Plan and Report, therein providing a revised maximum project cost, and coordinate with the Town's Bond Counsel as needed throughout the 202-b proceedings.

THEREFORE, BE IT RESOLVED, it is determined that the Town Board of the Town of Thompson shall hereby:

1) Engage its Bond Counsel to prepare all resolutions, legal notices and other documents related to increasing the maximum funding limit in accordance with the provisions of Section 202-b of the Town Law, and

2) Authorizes Delaware Engineering to proceed to prepare an updated Map, Plan and Report, therein providing a revised maximum project cost, and coordinate with the Town's Bond Counsel as needed throughout the 202-b proceedings.

Moved by: Councilman Richard L. Benjamin, Jr.

Seconded by: Councilman John A. Pavese

The members of the Town Board voted as follows:

Supervisor Scott S. Mace:	Yes
Councilwoman Melinda S. Meddaugh:	Absent
Councilman Richard L. Benjamin, Jr.:	Yes
Councilman Ryan T. Schook:	Yes
Councilman John A. Pavese:	Yes
Motion Carried:	Yes

11/17/2026

6) EMERALD GREEN SEWER DISTRICT PUMP STATION IMPROVEMENTS PROJECT: REVIEW LETTER OF RECOMMENDATION FROM MHE ENGINEERING, DPC TO AWARD BIDS FOR THE GENERAL CONSTRUCTION & ELECTRICAL CONTRACTS

Engineer Jonathan Walker, P.E. of MHE Engineering, D.P.C. sent a letter dated 11/12/2026 to Supervisor Mace regarding recommendation for award of the Emerald Green Pump Station Improvements Project bids that were opened 10/29/2026. There was only one bid submitted for the Electrical Contract, which is Ray Pantel, Inc. DBA Pantel Electric in the amount of $905,000.00. There were (5) bids submitted for the General Construction Contract. The low bidder for the General Construction Contract is NGS Construction in the amount of $962,460.00. Engineer Walker is recommending that the bids be awarded to the only Electrical Contract bidder and to the low General Construction Contract bidder. Action to award the bids was taken as follows:

The Following Resolution Was Duly Adopted: Res. No. 474 of the Year 2026.

Resolved, that the bid of NGS Construction, for the Emerald Green Sewer District Pump Station Improvements Project (General Construction Contract), in the amount of $962,460.00, be, and the same hereby is, accepted, and the Town Clerk be, and she hereby is, directed to notify the successful bidder of the award thereof once notice of award has been completed by MHE Engineering, DPC.
Moved by: Councilman Benjamin Seconded by: Councilman Pavese
Vote: Ayes 4 Mace, Pavese, Schock and Benjamin
Nays 0
Absent 1 Meddaugh

The Following Resolution Was Duly Adopted: Res. No. 475 of the Year 2026.

Resolved, that the bid of Ray Pantel, Inc. DBA Pantel Electric for the Emerald Green Sewer District Pump Station Improvements Project (Electrical Contract), in the amount of $905,000.00, be, and the same hereby is, accepted, and the Town Clerk be, and she hereby is, directed to notify the successful bidder of the award thereof once notice of award has been completed by MHE Engineering DPC.
Moved by: Councilman Pavese Seconded by: Councilman Schock
Vote: Ayes 4 Mace, Pavese, Schock and Benjamin
Nays 0
Absent 1 Meddaugh

7) RESOLUTION AUTHORIZING CONSENT TO ASSIGNMENT OF PROFESSIONAL SERVICES CONTRACTS FROM LABERGE GROUP TO ARTHEON, INC. EFFECTIVE 12/01/2026

The Following Resolution Was Duly Adopted: Res. No. 476 of the Year 2026.

RESOLUTION NO. 476 OF THE YEAR 2026
AUTHORIZING CONSENT TO ASSIGNMENT OF PROFESSIONAL SERVICES CONTRACTS FROM LABERGE GROUP TO ARTHEON, INC.

At the Official Meeting of the Town Board of the Town of Thompson (Municipality), State of New York, held on November 17th, 2026, the following resolution was made by Councilman John A. Pavese and was subsequently seconded by Councilman Richard L. Benjamin, Jr.

WHEREAS, Laberge Group provides professional services to the Municipality under one or more existing agreements, together with all amendments, work orders, and purchase orders executed thereunder (Contracts); and

WHEREAS, Artheon, Inc. (Artheon), a New York corporation, is the parent company of Laberge Group, and Laberge Group is combining its operations into Artheon; and

WHEREAS, Artheon holds New York State Certificate of Authorization No. 0023939; and

WHEREAS, by letter dated October 16th, 2026, Laberge Group and Artheon requested the written consent of the Municipality to the assignment of the Contracts listed in Schedule 1 of that letter from Laberge Group to Artheon (Consent to Assignment); and

WHEREAS, under the Consent to Assignment, Artheon will assume all obligations of Laberge Group under the Contracts, and the terms and conditions of the Contracts, including scope of services, compensation, and schedule, will remain in full force and effect without amendment; and

WHEREAS, the project teams and points of contact currently serving the Municipality will remain the same; and

WHEREAS, the Board has determined that consenting to the assignment of the Contracts is in the best interest of the Municipality; and

THEREFORE, BE IT RESOLVED, the Board consents to the assignment of the Contracts from Laberge Group to Artheon, and the Town Supervisor is authorized to sign the Consent to Assignment and any related documents necessary to complete the assignment on behalf of the Municipality, and to return the signed Consent to Assignment to Artheon.

	AYES:	NAYS:	
Scott S. Mace, Supervisor	☒	☐	
Melinda S. Meddaugh, Councilwoman	☐	☐	ABSENT
Ryan T. Schock, Councilman	☒	☐	
John A. Pavese, Councilman	☒	☐	
Richard L. Benjamin, Jr., Councilman	☒	☐	

8) BUILDING DEPARTMENT:

A) REVIEW & APPROVE: AGREEMENT BETWEEN MUNICOLLAB, INC. AND THE TOWN OF THOMPSON FOR NEW SOFTWARE PROGRAM, EFFECTIVE 01/01/2027

The Following Resolution Was Duly Adopted: Res. No. 477 of the Year 2026.

Resolved, that the Town Board of the Town of Thompson hereby approves the Amendment No. 2 to the SaaS Services Agreement between MuniCollab, Inc. and the Town of Thompson for the purchase of Building Department Software Program at an Annual Cost of $15,000.00 + one-time $5,000.00 setup fee and one-time $10,000.00 import fee effective January 1st, 2027 and that the Town Supervisor be authorized to execute Amendment No. 2 of the MuniCollab, Inc. SAAS Services and Support Agreement as presented.

Motion by: Councilman Benjamin Seconded by: Councilman Schock

Vote: Ayes 4 Mace, Pavese, Schock and Benjamin
Nays 0
Absent 1 Meddaugh

B) **REVIEW & APPROVE: MEMORANDUM OF UNDERSTANDING BETWEEN MUNICOLLAB, INC. AND THE TOWN OF THOMPSON FOR SERVICES PERFORMED PRIOR TO TERM OF AGREEMENT ON 01/01/2027**

The Following Resolution Was Duly Adopted: Res. No. 478 of the Year 2026.

Resolved, that the Town Board of the Town of Thompson hereby approves the Memorandum of Understanding (MOU) between the Town of Thompson and MuniCollab, Inc. for Building Department Software Program Services performed prior to the term of agreement on January 1st, 2027 and that the Town Supervisor be authorized to execute the MOU as presented.

Motion by: Councilman Schock Seconded by: Councilman Benjamin

Vote: Ayes 4 Mace, Pavese, Schock and Benjamin
Nays 0
Absent 1 Meddaugh

C) **RESOLUTION TO APPROVE BUILDING RELEVIES FOR DEMOLITION & CLEAN-UP FEES**

The Following Resolution Was Duly Adopted: Res. No. 479 of the Year 2026.

Resolved, that the Building Department Demolition Cost re-levies for the fiscal year ending 2026 in the amount of $13,213.10 for property located at 14 James Place, Kiamesha Lake, SBL#9.B-1-27 hereby be approved. A complete list of the re-levy can be found on file in the Town Clerk's Office.

Motion by: Councilman Benjamin Seconded by: Councilman Schock

Vote: Ayes 4 Mace, Pavese, Schock and Benjamin
Nays 0
Absent 1 Meddaugh

9) WATER & SEWER DEPARTMENT:

A) **ESTABLISH DATE FOR BID OPENING FOR LABORATORY TESTING SERVICES – BIDS TO BE OPENED ON THURSDAY, 12/10/2026 AT 2PM**

The Following Resolution Was Duly Adopted: Res. No. 480 of the Year 2026.

Resolved, that the Town Board of the Town of Thompson advertise for bids for Laboratory Testing Services, in accordance with specifications prepared therefore, said bids to be opened on Thursday, December 10th, 2026, at 2:00 o'clock P.M., Prevailing Time, at the Town Hall, 4052 Route 42 North, Monticello, New York, and the Town Clerk be, and she hereby is directed to advertise for bids in the official newspaper of the Town.

Moved by: Councilman Benjamin Seconded by: Councilman Schock

Vote: Ayes 4 Mace, Schock, Pavese and Benjamin
Nays 0
Absent 1 Meddaugh

10) BILLS OVER $5,000.00 – BUILDING DEPARTMENT
The Following Resolution Was Duly Adopted: Res. No. 481 of the Year 2026.

Resolved, that the following bills over $5,000.00 for the Building Department be approved for payment as follows:

Rieber Carting LLC **$11,000.00 Total Cost**
Invoice # 95111 – Clean up and removal of trash/debris at 14 James Place, Kiamesha Lake, NY, Completed on November 2nd, 2026 as per estimate.

Moved by: Councilman Pavese Seconded by: Councilman Benjamin
Vote: Ayes 4 Mace, Schock, Pavese and Benjamin
Nays 0
Absent 1 Meddaugh

10) BILLS OVER $5,000.00 – WATER & SEWER DEPARTMENT
The Following Resolution Was Duly Adopted: Res. No. 482 of the Year 2026.

Resolved, that the following bills over $5,000.00 for the Water & Sewer Department be approved for payment as follows:

MHE Engineering **$5,000.00 Total Cost**
Invoice # 28470 – Engineering Services for Design & Bidding of the Sackett Lake Sewer District I & I Improvement Project, Project # 24-716.

Moved by: Councilman Pavese Seconded by: Councilman Benjamin
Vote: Ayes 4 Mace, Pavese, Schock and Benjamin
Nays 0
Absent 1 Meddaugh

11) BUDGET TRANSFERS & AMENDMENTS
There were no Budget Transfers and Amendments.

12) ORDER BILLS PAID
The Following Resolution Was Duly Adopted: Res. No. 483 of the Year 2026.

Resolved, that all regular bills for the course of the month, which have been properly audited be approved for payment. A complete list of the regular bills as identified can be found appended to these minutes as per attached. [1]
Moved by: Councilman Pavese Seconded by: Councilman Schock
Vote: Ayes 4 Mace, Pavese, Schock and Benjamin
Nays 0
Absent 1 Meddaugh

[1] ATTACHMENT: ORDER BILLS PAID

OLD BUSINESS:
There was no old business reported on.

NEW BUSINESS:
There was no new business reported on.

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

Supervisor Mace

- Rock Hill Volunteer Ambulance Corps – Certificate of Need (CON) Resolution and Documentation has been submitted, will wait for decision.
- Veterans Day Service at Sullivan County Government Center well attended.

Superintendent Carnell

- Getting ready for Winter Season.
- Big Woods Road Culvert Replacement Project Completed.

Superintendent Somers

- Christmas Spectacular Bus Trip scheduled for 11/22/26 is full.
- Working on Maintenance Building at Lake Ida Town Park.

Superintendent Messenger

- Melody Lake Wellhouse Water System Improvements Project – Final inspection of project with NYS DEC.

Comptroller DeMarmels

- She is working on finalizing the adopted budget to file with Sullivan County.

Director Carnell

- The Planning Board will be meeting tomorrow night Wednesday, November 18th, 2026, 7PM at RHFD.

Attorney Mednick

- (TEFRA) Request for Support – Explained change due to property acquisition.

Director Weyer

- The EV Chargers Project has been closed out and all incentives have been received making the Town's portion $0.

PUBLIC COMMENT
There was no public comment given.

ANNOUNCEMENTS, REMINDERS & FOR YOUR INFORMATION

- 12/01/26 at 7PM: Regular Town Board Meeting.
- 12/01/26 at 7PM: Public Hearing – Proposed Local Law No. 07 of 2026 to Amend Chapter 216 of Town Code to Provide Full Exemption for Seriously Disabled Veterans (RP-458a(11)).

ADJOURNMENT

On a motion made by Councilman Schock and seconded by Councilman Benjamin the meeting was adjourned at 7:37 PM. All board members voted in favor of adjourning the meeting.

Respectfully Submitted By:

Marilee J. Calhoun

Marilee J. Calhoun, Town Clerk

4

Town of Thompson
Warrant Report

Town of Thompson
Warrant Report

I hereby certify that the vouchers listed on the attached abstracts of prepaid and claims payable have been duly audited and are presented for payment to the Town Board of the Town of Thompson at the regular meeting there of, held on the 17th day of November 2026 in the amounts respectively specified. Authorization is hereby given and direction is made to pay each of the claimants in the amount as specified upon each claim stated.

Melissa DeMarmels, Comptroller

Scott S. Mace, Supervisor

Unposted Batch Totals

Fund	Fund Description	Invoice Batch	Manual Checks	Purchase Cards	Total
Unposted Batch Grand Totals		**$0.00**	**$0.00**	**$0.00**	**$0.00**

Posted Batch Totals

Fund	Fund Description	Invoice Batch		Manual Checks		Purchase Cards		Total	
		Paid	Unpaid	Paid	Unpaid	Paid	Unpaid	Paid	Unpaid
A000	GENERAL FUND TOWN WIDE	$215,220.94	($35.04)	$0.00	$0.00	$0.00	$0.00	$215,220.94	($35.04)
B000	GENERAL TOWN OUTSIDE	$66,494.19	$0.00	$0.00	$0.00	$0.00	$0.00	$66,494.19	$0.00
DA00	HWY#3 / 4 - TOWN WIDE	$177,012.81	$0.00	$0.00	$0.00	$0.00	$0.00	$177,012.81	$0.00
H000	CAPITAL PROJECTS	$10,532.50	$0.00	$0.00	$0.00	$0.00	$0.00	$10,532.50	$0.00
SL01	ROCK HILL LIGHTING	$1,778.85	$0.00	$0.00	$0.00	$0.00	$0.00	$1,778.85	$0.00
SL02	LUCKY LAKE LIGHTING	$340.67	$0.00	$0.00	$0.00	$0.00	$0.00	$340.67	$0.00
SL03	LAKE LOUISE MARIE	$1,036.52	$0.00	$0.00	$0.00	$0.00	$0.00	$1,036.52	$0.00
SL04	PATIO HOMES LIGHTING	$722.18	$0.00	$0.00	$0.00	$0.00	$0.00	$722.18	$0.00
SL05	KIAMESHA SHORES LIGHTING	$215.18	$0.00	$0.00	$0.00	$0.00	$0.00	$215.18	$0.00
SL06	EMERALD GREEN LIGHTING	$12,996.85	$0.00	$0.00	$0.00	$0.00	$0.00	$12,996.85	$0.00
SL07	TREASURE LAKE LIGHTING	$78.29	$0.00	$0.00	$0.00	$0.00	$0.00	$78.29	$0.00
SL08	CONGERO ROAD LIGHTING	$115.01	$0.00	$0.00	$0.00	$0.00	$0.00	$115.01	$0.00
SL10	EMERALD CORP. PARK L/D#10	$127.22	$0.00	$0.00	$0.00	$0.00	$0.00	$127.22	$0.00
SL11	ADELAAR Lighting	$718.85	$0.00	$0.00	$0.00	$0.00	$0.00	$718.85	$0.00
SL12	Route 42 N Lighting	$2,983.76	$0.00	$0.00	$0.00	$0.00	$0.00	$2,983.76	$0.00
SSAR	Adelaar Sewer District	$10,246.17	$0.00	$0.00	$0.00	$7,000.00	$0.00	$17,246.17	$0.00
SSHC	Harris Consolidated Sewer District	$10,202.20	$0.00	$0.00	$0.00	$6,500.00	$0.00	$16,702.20	$0.00
SSKC	Kiamesha Consolidated Sewer District	$57,273.06	$0.00	$0.00	$0.00	$57,000.00	$0.00	$114,273.06	$0.00
SSM0	MELODY LAKE SEWER DISTR.	$1,749.53	$0.00	$0.00	$0.00	$1,000.00	$0.00	$2,749.53	$0.00
SSRC	Rock Hill Emerald Green Consolidated Sewer Dist	$26,011.13	$0.00	$0.00	$0.00	$29,000.00	$0.00	$55,011.13	$0.00
SSS0	SACKETT LAKE SEWER DISTR	$18,130.24	$0.00	$0.00	$0.00	$9,500.00	$0.00	$27,630.24	$0.00
SWA0	ADELAAR RESORT WATER DISTRICT	$9,046.10	$0.00	$0.00	$0.00	$8,000.00	$0.00	$17,046.10	$0.00
SWC0	COLD SPRING WATER	$920.92	$0.00	$0.00	$0.00	$0.00	$0.00	$920.92	$0.00
SWD0	DILLON WATER DISTRICT	$455.98	$0.00	$0.00	$0.00	$0.00	$0.00	$455.98	$0.00
SWK0	KIAMESHA RT42 WATER	$116.91	$0.00	$0.00	$0.00	$0.00	$0.00	$116.91	$0.00
SWL0	LUCKY LAKE WATER DISTR	$173.79	$0.00	$0.00	$0.00	$0.00	$0.00	$173.79	$0.00
SWM0	MELODY LAKE WATER	$678.11	$0.00	$0.00	$0.00	$0.00	$0.00	$678.11	$0.00
T000	TRUST & AGENCY FUND	$896.36	$0.00	$0.00	$0.00	$33,297.89	$0.00	$34,194.25	$0.00
Posted Batch Grand Totals		**$626,274.32**	**($35.04)**	**$0.00**	**$0.00**	**$151,297.89**	**$0.00**	**$777,572.21**	**($35.04)**

Town of Thompson
Warrant Report

Report Grand Totals

Fund	Fund Description	Invoice Batch		Manual Checks		Purchase Cards		Total	
		Paid	Unpaid	Paid	Unpaid	Paid	Unpaid	Paid	Unpaid
A000	GENERAL FUND TOWN WIDE	$215,220.94	($35.04)	$0.00	$0.00	$0.00	$0.00	$215,220.94	($35.04)
B000	GENERAL TOWN OUTSIDE	$66,494.19	$0.00	$0.00	$0.00	$0.00	$0.00	$66,494.19	$0.00
DA00	HWY#3 / 4 - TOWN WIDE	$177,012.81	$0.00	$0.00	$0.00	$0.00	$0.00	$177,012.81	$0.00
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SL03	LAKE LOUISE MARIE	$1,036.52	$0.00	$0.00	$0.00	$0.00	$0.00	$1,036.52	$0.00
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SL05	KIAMESHA SHORES LIGHTING	$215.18	$0.00	$0.00	$0.00	$0.00	$0.00	$215.18	$0.00
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SL08	CONGERO ROAD LIGHTING	$115.01	$0.00	$0.00	$0.00	$0.00	$0.00	$115.01	$0.00
SL10	EMERALD CORP. PARK L/D#10	$127.22	$0.00	$0.00	$0.00	$0.00	$0.00	$127.22	$0.00
SL11	ADELAAR Lighting	$718.85	$0.00	$0.00	$0.00	$0.00	$0.00	$718.85	$0.00
SL12	Route 42 N Lighting	$2,983.76	$0.00	$0.00	$0.00	$0.00	$0.00	$2,983.76	$0.00
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SSM0	MELODY LAKE SEWER DISTR.	$1,749.53	$0.00	$0.00	$0.00	$1,000.00	$0.00	$2,749.53	$0.00
SSRC	Rock Hill Emerald Green Consolidated Sewer Dist	$26,011.13	$0.00	$0.00	$0.00	$29,000.00	$0.00	$55,011.13	$0.00
SSS0	SACKETT LAKE SEWER DISTR	$18,130.24	$0.00	$0.00	$0.00	$9,500.00	$0.00	$27,630.24	$0.00
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SWC0	COLD SPRING WATER	$920.92	$0.00	$0.00	$0.00	$0.00	$0.00	$920.92	$0.00
SWD0	DILLON WATER DISTRICT	$455.98	$0.00	$0.00	$0.00	$0.00	$0.00	$455.98	$0.00
SWK0	KIAMESHA RT42 WATER	$116.91	$0.00	$0.00	$0.00	$0.00	$0.00	$116.91	$0.00
SWL0	LUCKY LAKE WATER DISTR	$173.79	$0.00	$0.00	$0.00	$0.00	$0.00	$173.79	$0.00
SWM0	MELODY LAKE WATER	$678.11	$0.00	$0.00	$0.00	$0.00	$0.00	$678.11	$0.00
T000	TRUST & AGENCY FUND	$896.36	$0.00	$0.00	$0.00	$33,297.89	$0.00	$34,194.25	$0.00
Grand Totals		**$626,274.32**	**($35.04)**	**$0.00**	**$0.00**	**$151,297.89**	**$0.00**	**$777,572.21**	**($35.04)**

DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER & HAS ORIGINAL WATERMARK - DO NOT CASH IF THE WORD VOID IS VISIBLE

County of Sullivan
MORTGAGE TAX
100 North Street, P.O. Box 5012
Monticello, N.Y. 12701

JP MORGAN CHASE MONTICELLO
ST JOHNS STREET
MONTICELLO, NY 12701

Check Number **3563**

C1

Vendor Number	Check Date	Check Amount
3020	11/19/2026	$200,879.78

Details on back

Security Features Included

Two Hundred Thousand Eight Hundred Seventy-Nine and 78/100 Dollars**********

Pay To The Order Of

3020
TOWN OF THOMPSON
4052 ROUTE 42
MONTICELLO, NY 12701

Kathleen Lara
County Treasurer

County of Sullivan - MORTGAGE TAX

P.O. Box 5012 Monticello, N.Y. 12701

INVOICE DATE	INVOICE NO.	DESCRIPTION	INVOICE AMOUNT
11/19/2026	TREAS11192614	MORTGAGE TAX 3RD QTR 2026 PO# G/L Account: TA-00058-00237	200,879.78

Vendor No.	Vendor Name	Check No.	Check Date	Check Amount
3020	TOWN OF THOMPSON	3563	11/19/2026	$200,879.78

Safeguard WHITE 370 4/25

Town of Thompson
General Ledger Detail Transaction Report
Fiscal Year 2026

Account Number	Account Description	AM	Journal Date	Type/Num	Reference		Budget Amount	Debit	Credit	Enc/Liq	Act Exp
A000.3005.000	MORTGAGE TAX										
YEAR FORWARD BALANCE											$0.00
Rebuild BY Journal		1	1/1/2026	BY1-1			($300,000.00)	$0.00	$0.00	$0.00	
					Mth 1	Total	($300,000.00)	$0.00	$0.00	$0.00	$0.00
1st Quarter Mortgage Tax		6	6/2/2026	CR118487	County ck# 3517		$0.00	$0.00	$209,962.08	$0.00	
					Mth 6	Total	$0.00	$0.00	$209,962.08	$0.00	($209,962.08)
Mortgage tax - Q2		8	8/25/2026	CR119024	County ck# 3540		$0.00	$0.00	$281,922.68	$0.00	
					Mth 8	Total	$0.00	$0.00	$281,922.68	$0.00	($281,922.68)
Mortgage tax - Q3		11	11/23/2026	CR119525	County ck# 3563		$0.00	$0.00	$200,879.78	$0.00	
					Mth 11	Total	$0.00	$0.00	$200,879.78	$0.00	($200,879.78)
YTD Total for A000.3005.000		MORTGAGE TAX					($300,000.00)	$0.00	$692,764.54	$0.00	($692,764.54)
Total for Fund A000							($300,000.00)	$0.00	$692,764.54	$0.00	($692,764.54)
Grand Total							($300,000.00)	$0.00	$692,764.54	$0.00	($692,764.54)

Town of Thompson
General Ledger Detail Transaction Report
Fiscal Year 2025

Account Number	Account Description	AM	Journal Date	Type/Num	Reference		Budget Amount	Debit	Credit	Enc/Liq	Act Exp
A000.3005.000	MORTGAGE TAX										
YEAR FORWARD BALANCE											$0.00
Rebuild BY Journal		1	1/1/2025	BY1-1			($250,000.00)	$0.00	$0.00	$0.00	
					Mth 1	Total	($250,000.00)	$0.00	$0.00	$0.00	$0.00
Mortgage tax - Q1		4	4/30/2025	CR116168	County ck# 3427		$0.00	$0.00	$169,744.95	$0.00	
					Mth 4	Total	$0.00	$0.00	$169,744.95	$0.00	($169,744.95)
Mortgage tax - Q2		8	8/21/2025	CR116849	County ck# 3448		$0.00	$0.00	$235,950.55	$0.00	
					Mth 8	Total	$0.00	$0.00	$235,950.55	$0.00	($235,950.55)
Mortgage tax - Q3		11	11/26/2025	JE117368	County ck# 3471		$0.00	$0.00	$276,198.63	$0.00	
					Mth 11	Total	$0.00	$0.00	$276,198.63	$0.00	($276,198.63)
Year End Revenue Accruals		12	12/31/2025	JE118034	4th Quarter Mortgage Tax		$0.00	$0.00	$197,635.30	$0.00	
Budget Transfers & Amendments Town Board Meeting 03/17/25		12	12/31/2025	BE118103			($629,525.00)	$0.00	$0.00	$0.00	
					Mth 12	Total	($629,525.00)	$0.00	$197,635.30	$0.00	($197,635.30)
YTD Total for A000.3005.000	MORTGAGE TAX						($879,525.00)	$0.00	$879,529.43	$0.00	($879,529.43)
Total for Fund A000							($879,525.00)	$0.00	$879,529.43	$0.00	($879,529.43)
Grand Total							($879,525.00)	$0.00	$879,529.43	$0.00	($879,529.43)

AI #1

NEW YORK STATE | **Department of State**
Corporations, State Records & UCC

New York State
Department of State
DIVISION OF CORPORATIONS, STATE RECORDS AND UNIFORM COMMERCIAL CODE
One Commerce Plaza
99 Washington Ave.
Albany, NY 12231-0001
dos.ny.gov

Local Law Filing

Pursuant to Municipal Home Rule Law §27

Local Law Number ascribed by the legislative body of the local government listed below:

Proposed No. 7 **of the year 20** 26

Local Law Title: A Local Law providing that the Primary Residence of a seriously Disabled Veteran shall be fully exempt from taxation and Special District Charges, assessments and Special Ad Valorum levies, pursuant to Section 458-a(11) of the Real Property Tax Law

Be it enacted by the Town Board **of the**
(Name of Legislative Body)

☐ **County** ☐ **City** ☑ **Town** ☐ **Village**
(Select one)

of Thompson **as follows on the attached pages:**
(Name of Local Government)

For Office Use Only

Department of State Local Law Index Number: _____ **of the year 20** ____

(The local law number assigned by the Department of State for indexing purposes may be different from the local law number ascribed by the legislative body of the local government.)

Proposed

Town of Thompson
Local Law No. 7 of the year 2026

A Local Law of the Town of Thompson providing that the Primary Residence of a seriously Disabled Veteran shall be fully exempt from taxation and Special District Charges, assessments and Special Ad Valorum levies, pursuant to §458-a(11) of the Real Property Tax Law by adding a new §216-12.1 entitled "Full Exemption for Seriously Disabled Veterans", new §216.12.2 entitled "Filing Notice to Department of Veterans Services", new §216.12.3 entitled "Termination of Exemption", new §216.12.4 entitled "Severability" and new §216.12.5 entitled "Effective Date".

Be it enacted by the Town Board of the Town of Thompson as follows:

Chapter 216 of the Town of Thompson Code, entitled "Taxation" Article III, entitled "Alternative Veteran's Exemptions" is hereby amended by adding a new Subsection 216-12.1, entitled "Full Exemption for Seriously Disabled Veterans", adding a new subsection 216-12.2 entitled "Filing Notice to Department of Veterans Services", adding new subsection 216.12.3 entitled "Termination o Exemption, adding new subsection §216.12.4 entitled "Severability" and a new subsection §216.12.5 entitled "Effective Date".

§ 216-12.1 Full Exemption for Seriously Disabled Veterans.

A. Pursuant to Real Property Tax Law §458-a(11), the Town Board of the Town of Thompson, hereby authorizes and adopts the full real property tax exemption authorized by Real Property Tax Law §458-a(11) for qualifying residential real property for seriously disabled veterans within the Town of Thompson.

B. All terms defined in Real Property Tax Law §458-a shall have the same meanings for purposes of this section as set forth in Real Property Tax Law §458-a, as amended.

C. Qualifying residential real property that is the primary residence of a seriously disabled veteran and that satisfies the requirements of Real Property Tax Law §458-a(11) and all other applicable requirements of Real Property Tax Law §458-a shall be fully exempt from Town real property taxes and, to the extent levied by or on behalf of the Town and authorized by law, Town special district charges, assessments, and special ad valorem levies.

D. Eligibility for the exemption authorized by this section shall require that the veteran meet the eligibility requirements of Real Property Tax Law §458-a(11), as amended, including, but not limited to, the requirement that the veteran by considered by the United States Department of Veterans Affairs to be permanently and totally disabled as a result of military service, as evidenced by a letter, official form, or other document sent to such veteran from such department that specifically states such veteran is considered to be permanently and totally disabled as a result of such service.

E. The exemption authorized by this section shall apply only to Town real property taxes and to Town special district charges, assessments, and special ad valorem levies to the extent authorized by Real Property Tax Law §458-a(11) and other applicable law.

F. In no case shall the taxable assessed value of the property of a qualifying veteran be reduced below zero. Nothing in this section shall be construed to require or authorize the discontinuance of any exemption granted pursuant to subdivision three of Real Property Tax Law §458 or any other exemption otherwise allowed by law.

G. The exemption authorized by this section shall be granted only upon application by the owner or owners of the qualifying residential real property on the form prescribed by the New York State Commission of Taxation and Finance, or such other form as may be authorized by applicable law, filed with the assessor on or before the applicable taxable status date for the assessment roll on which the exemption is sought, together with such documentation as may be required by Real Property Tax Law §458-a(11) and applicable law.

H. If satisfied that the applicant is entitled to the exemption authorized by this section, the assessor shall approve the application and enter the assessed value of the exemption on the assessment roll in the manner required by Real Property Tax Law §458-a(11) and applicable law.

§ 216-12.2. Filing Notice to Department of Veterans Services.

A. The Town of Thompson Town Clerk shall notify the New York State Department of Veterans Services of the Town's adoption of the exemption authorized by Real Property Tax Law §458-a(11) within thirty (30) days of adoption; provided, however, that a failure to provide such notice within said thirty (30) days shall not render this Local Law ineffective.

§ 216-12.3 Termination of Exemption.

This exemption shall remain so long as it is authorized by the State of New York and the County of Sullivan.

§ 216-12.4 Severability.

If any clause, sentence, paragraph, subdivision, section or part thereof this Local Law shall be adjudged by any Court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this Local Law shall not be affected thereby and shall remain in full force and effect.

§ 216-12.5 Effective Date.

This Local Law shall take effect immediately upon filing with the Secretary of State.

LOCAL LAW FILING

(Complete the certification in the paragraph that applies to the filing of this local law and strike out that which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto ascribed as local law No. _____ of 2026 of the Town of Thompson was duly passed by the Town Board on _____, 2026 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed, ascribed as local law No. ___ of 20___ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____20___ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____20___, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, ascribed as local law No. ___ of 20___ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____20___ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 20___, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, ascribed as local law No. ___ of 20___ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____20___ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____20___ in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

LOCAL LAW FILING

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, ascribed as local law No. ___ of 20___ of the City of _____ having submitted to referendum pursuant to the provisions of sections (36)(37) of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at the (special)(general) election held on _____ 20___ became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, ascribed as local law No. ___ of 20___ of the County of _____, State of New York, having been submitted to the electors at the General Election of November ____ 20___, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph __1__ above.

_____

~~Clerk of the county legislative body, city~~, Town, ~~village clerk or officer designated by local legislative body~~

Date: _____, 2026

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: _____, 2026

_____

Attorney for Town of Thompson

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on December 01, 2026

RESOLUTION TO ENACT LOCAL LAW NO. 06 of 2026

WHEREAS, proposed Local Law No. 07 of the year 2026 entitled, ""A Local Law providing that the Primary Residence of a seriously disabled Veteran shall be fully exempt from taxation and Special District Charges, assessments and Special Ad Valorum levies, pursuant to §458(a)(11) of the Real Property Tax Law" was introduced to the Town Board at a meeting held October 20, 2026, at the Town Hall, Monticello, New York, to consider said proposed Local Law and Notice of Public Hearing having been duly published and posted as required by law, and said Public Hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said Local Law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. 06 for the year 2026, Town of Thompson, State of New York, which Local Law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion December 01, 2026

Supervisor SCOTT S. MACE	Yes [ ] No [ ]
Councilman JOHN A. PAVESE	Yes [ ] No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [ ] No [ ]
Councilman RYAN T. SCHOCK	Yes [ ] No [ ]
Councilman RICHARD L. BENJAMIN, JR.	Yes [ ] No [ ]

STATE OF NEW YORK)
(ss:
COUNTY OF SULLIVAN)

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the Resolution annexed hereto to enact Local Law No. 06 of 2026 was adopted by said Town Board on December 01, 2026, a majority of all Board Members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on December 02, 2026.

MARILEE J. CALHOUN, TOWN CLERK

AI #2

NEW YORK STATE | **Department of State**
Corporations, State Records & UCC

New York State
Department of State
DIVISION OF CORPORATIONS, STATE RECORDS AND UNIFORM COMMERCIAL CODE
One Commerce Plaza
99 Washington Ave.
Albany, NY 12231-0001
dos.ny.gov

Local Law Filing

Pursuant to Municipal Home Rule Law §27

Local Law Number ascribed by the legislative body of the local government listed below:

Proposed No. 08 **of the year 20** 26

Local Law Title: A Local Law to amend the Town of Thompson Code, Chapter 194, entitled "Sewers"

Be it enacted by the Town Board **of the**
(Name of Legislative Body)

☐ County ☐ City ☑ Town ☐ Village
(Select one)

of Thompson **as follows on the attached pages:**
(Name of Local Government)

For Office Use Only

Department of State Local Law Index Number: _____ **of the year 20** ____

(The local law number assigned by the Department of State for indexing purposes may be different from the local law number ascribed by the legislative body of the local government.)

Town of Thompson

Proposed

Local Law No. 08 of the year 2026

A local law entitled "A local law to amend the Town of Thompson Code, Chapter 194, entitled 'Sewers'."

Be it enacted by the Town Board of the Town of Thompson

1. The Town Board of the Town of Thompson, pursuant to the provisions of Article 14-F of the General Municipal Law, entitled "Sewer Rent Law", and in particular Section 452 thereof, does hereby establish and impose sewer rents to be charged in the Consolidated Harris Sewer District, Consolidated Rock Hill/Emerald Green Sewer District, Consolidated Kiamesha Sewer District, Melody Lake Sewer District, Sackett Lake Sewer District, Cold Spring Sewer District, and Adelaar Resort Sewer District for the year 2027.

2. The rates to be charged pursuant to Chapter 194 of the Code of the Town of Thompson, Section 194-45, for the year 2027 are as follows:

DISTRICT:	Operation & Maintenance	Capital
Consolidated Kiamesha Sewer District:	$52.72	$9.84
Consolidated Harris Sewer District:	$36.93	$2.90
Consolidated Rock Hill/Emerald Green Sewer District	$62.60	$16.51
Melody Lake Sewer District	$97.67	$20.77
Sackett Lake Sewer District:	$63.48	$1.13
Adelaar Resort Sewer District:*	N/A	N/A

* Adelaar Resort Sewer District is billed to 6 users only per usage spreadsheet

3. Except as herein specifically amended, the remainder of Chapter 194 of such code shall remain in full force and effect.

4. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.

5. This local law shall take effect immediately.

LOCAL LAW FILING

(Complete the certification in the paragraph that applies to the filing of this local law and strike out that which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto ascribed as local law No. _____ of 2026 of the Town of Thompson was duly passed by the Town Board on December _____, 2026 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)

I hereby certify that the local law annexed, ascribed as local law No. ___ of 20___ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____20___ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____ and was deemed duly adopted on _____20___, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, ascribed as local law No. ___ of 20___ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____20___ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on _____ 20___, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, ascribed as local law No. ___ of 20___ of the County/City/Town/Town/Village of _____ was duly passed by the _____ on _____20___ and was (approved) (not approved) (repassed after disapproval) by the _____ on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of _____20___ in accordance with the applicable provisions of law.

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

LOCAL LAW FILING

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, ascribed as local law No. ___ of 20___ of the City of _____ having submitted to referendum pursuant to the provisions of sections (36)(37) of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at the (special)(general) election held on _____ 20___ became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, ascribed as local law No. ___ of 20___ of the County of _____, State of New York, having been submitted to the electors at the General Election of November ____ 20___, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph __1__ above.

_____

Clerk ~~of the county legislative body, city~~, Town, ~~village clerk or officer designated by local legislative body~~

Date: December _____, 2026

(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: December _____, 2026

_____

Attorney for Town of Thompson

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on December 01, 2026

RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A LOCAL LAW

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on December 1, 2026, a proposed Local Law No. 8 of 2026, entitled "A Local Law to amend the Town of Thompson Code, Chapter 194, entitled "Sewers".

NOW, THEREFORE, BE IT RESOLVED, that a Public Hearing be held on said proposed Local Law by the Town Board of the Town of Thompson on December 15, 2026 at 7:00 P.M., or as soon thereafter as said Public Hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such Public Hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such Notice at least once in the official newspaper of said Town.

Moved by _____

Seconded by _____

Adopted on Motion December _____, 2026

Supervisor SCOTT MACE	Yes [ ] No [ ]
Councilman JOHN A. PAVESE	Yes [ ] No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [ ] No [ ]
Councilman RYAN T. SCHOCK	Yes [ ] No [ ]
Councilperson RICHARD L. BENJAMIN, JR.	Yes [ ] No [ ]

STATE OF NEW YORK)
(ss:
COUNTY OF SULLIVAN)

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the Resolution annexed hereto authorize a Public Hearing on proposed Local Law No. 8 of 2026 was adopted by said Town Board on December 1, 2026, a majority of all Board Members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on December 1, 2026.

_____

MARILEE J. CALHOUN, TOWN CLERK

AI # 3

LEGAL NOTICE
PUBLIC NOTICE

Notice is hereby given that the Town of Thompson Town Board will hold its Regular and Re-Organizational Meeting at the Town of Thompson Town Hall, 4052 State Route 42 North, Monticello, New York on Tuesday, January 05, 2027 at 7:00 P.M., Prevailing Time for the transaction of such business as may lawfully come before the Board.

The Regular and Re-Organizational Meeting will also stream live at www.youtube.com/@townofthompsonNY.

By Order of the Town Board
of the Town of Thompson
Dated: December 01, 2026

MARILEE J. CALHOUN
TOWN CLERK

AI*4

MICHAEL B. MEDNICK
TOWN ATTORNEY/TOWN OF THOMPSON
544 BROADWAY, SUITE 4
P.O. BOX 612
MONTICELLO, NEW YORK 12701

(845) 794-5200 • FAX (845) 794-7784
EMAIL: michael@michaelmednick.com

RECEIVED
NOV 16 2026
TOWN CLERK
TOWN OF THOMPSON
CK# 10117
$11,000.00
mgc

October 23, 2026

VIA E-MAIL TRANSMISSION ONLY
JK EXPEDITING SERVICES CORP.
63 Liberty Street, P.O. Box 369
Monticello, New York 12701

Attn: Joel Kohn

RE: Request for consideration of a Sewer District Extension: Town of Thompson Tax Map Parcel No: 10-9-3.1 and 10-9-3.2 (328 Fraser Road)
Property Owner: Estacr LLC

Dear Mr. Kohn:

The Town of Thompson has received your request regarding the above-captioned matter.

In order to proceed with ordering the Town Engineer to prepare a map, plan and report, it will be necessary for you to place $11,000.00 in escrow to pay for district expenses that will be incurred during the process.

The estimated cost for preparation of map, plan and report is $5,000.00; legal fees for preparation of the extension documents for the board will be $5,000.00, and incidental costs for the numerous publication of hearing notices, filing fees with the County, and service fees with the New York State Comptroller's Office are incorporated into the $1,000.00.

Once the total amount has been placed in escrow, the Town will, by resolution, order the preparation of a map, plan and report to begin the extension process. As you are aware, all costs and expenses associated with any extension are those of the applicant, and such will be part of any resolution or order, whether or not the extension is granted by the Board. If additional costs are required, the Town will notify you of same so that additional monies can be deposited into escrow.

Please be aware that the engineering fees are not refundable once the map, plan and report are ordered via resolution. Portions of the unearned legal fees may be refundable should the district extension not proceed as a result of any unforeseen problems, as may be presented upon review of the engineer's map, plan and report.

Also, for your general information, please note that after preliminary Town Board discussion of the proposal, it is contemplated that the Town Board will require, with any proposed extension of the Consolidated Kiamesha Sewer District, that the Developers would have to purchase capacity, at a rate to be determined, which is in addition to any improvement costs as specified in the Map, Plan & Report. Such cost shall be expected to be paid prior to final approvals. The Board wanted the foregoing made clear to the Applicant in advance of proceeding with Map, Plan & Report.

Should you have any further questions, please feel free to contact me.

Very truly yours,

MICHAEL B. MEDNICK

MBM/pj
cc: ***Hon. Scott Mace, Supervisor***
Michael Messenger, Water/Sewer Superintendent
Marilee Calhoun, Town Clerk

AI #5

HARRIS BEACH MURTHA
ATTORNEYS AT LAW
677 Broadway, Suite 1101
Albany, NY 12207

REMITTANCE

Town of Thompson, County of Sullivan and Town of Forestburgh
100 North Street
heather.brown@sullivanny.gov
Monticello, NY 12701

October 25, 2026

Firm Matter Number: 2241687.451366
Invoice #12623905
Firm Attorney: Javid Afzali

October Invoice for Statement of Services and Disbursements

TOTAL AMOUNT DUE FOR THIS INVOICE.....$26,995.10

PAYMENT INSTRUCTIONS

Payment by Credit Card

https://www.harrisbeachmurtha.com/payment
Click on link and you will be directed to the Harris Beach Murtha Cullina Invoice Payment Page.
Please include the Firm Matter Number and Invoice Number which are referenced on this invoice above.

Payment by Wire or ACH

Bank Name: Citizens Bank, Rochester, NY 14604
Account Name: Harris Beach Murtha Cullina, PLLC Operating A/C
Account #: 4199000096
ABA #: 021313103
Swift Code: CTZIUS33

Payment by Check (U.S. Only)

Please include this remittance or print your matter and invoice number (12623905) in the check memo. Mail to:

HARRIS BEACH MURTHA CULLINA PLLC
677 Broadway, Suite 1101
Albany, NY 12207

Reference Information

Firm Matter Number: 2241687.451366
Attorney: Javid Afzali

For questions please contact: billing@harrisbeachmurtha.com
Federal Tax Id: 84-1623836

DATE	TIMEKEEPER	NARRATIVE	HOURS	AMOUNT
TOTAL HOURS AND FEES			**56.60**	**$26,687.50**

DISBURSEMENTS

DESCRIPTION	AMOUNT
Vendor: Javid Afzali Invoice#: 8454270310081756 Date: 10/8/2026 - - Mileage-08/18/26-Javid Afzali-Javid Afzali - travel to Town of Thompson Town Hall to appear/attend RWE Townline Solar project public meeting and return.	153.80
Vendor: Javid Afzali Invoice#: 8454270310081756 Date: 10/8/2026 - - Mileage-09/03/26-Javid Afzali-Javid Afzali - travel to Town of Thompson Town Hall to appear/attend RWE Townline Solar project public meeting and return.	153.80
TOTAL DISBURSEMENTS	**$307.60**

TIMEKEEPER SUMMARY

Timekeeper	Rate	Hours	Value
Afzali, J.	425.00	44.90	19,082.50
Afzali, J.	650.00	11.70	7,605.00
TOTALS		**56.60**	**$26,687.50**

TOTAL AMOUNT DUE FOR THIS INVOICE.....$26,995.10

PROFESSIONAL SERVICES RENDERED:

DATE	TIMEKEEPER	NARRATIVE	HOURS	AMOUNT
04/01/26	JA	Perform summary review of pre-application materials filed by RWE on 1/25/2024 through 3/30/2026 in preparation for meeting with town and county officials to advise on Article VIII process (1.8). Revise and update previously drafted joint Towns and County intermunicipal agreement and memorandum of understanding to jointly review Townline Solar Project (0.8). Draft Town of Thompson resolution adopting memorandum of understanding (0.6). Draft Town of Forestburgh resolution adopting memorandum of understanding (0.6).	3.80	2,470.00
04/14/26	JA	Confer with Town and County officials to discuss technical consultant needs. Prepare comprehensive request for proposal for (RFP) independent technical consulting services to be issued by county.	4.70	3,055.00
05/15/26	JA	Review responses to technical consulting services RFP from: CT Male, Pitingaro & Doetsch, Saratoga Associates, and Sterling Environmental. Meeting with Town and County officials to discuss recommendations.	2.20	1,430.00
06/24/26	JA	Draft Town of Thompson resolution authorizing engagement of technical and legal consultants (0.5). Draft Town of Forestburgh resolution authorizing engagement of technical and legal consultants (0.5).	1.00	650.00
07/27/26	JA	Receive and respond to email from RWE counsel (J. Muscato) requesting meeting. Attend to preliminary review of RWE Application materials in preparation for call with counsel.	3.30	1,402.50
07/28/26	JA	Prepare Local Agency Account Funding request cover letter. Prepare Request for Local Agency Account Funding (RFLAAF) application form. Prepare RFLAAF addendum. Prepare RFLAAF addendum Exhibit A (consultant qualifications). Prepare RFLAAF addendum Exhibit B1 (legal services estimate). Prepare RFLAAF addendum Exhibit B2 (technical services estimate). Prepare RFLAAF addendum Exhibit C (technical services scope). Prepare RFLAAF addendum Exhibit D (municipal authorizations). Transmit to municipal officials for review.	5.00	2,125.00

DATE	TIMEKEEPER	NARRATIVE	HOURS	AMOUNT
07/29/26	JA	Telephone call with RWE counsel to discuss project status and local government review.	0.70	297.50
08/10/26	JA	Attend to review and analysis of July 20, 2026 Application Exhibit 2 (Overview and Public Involvement) and Exhibit 3 (Location of Facilities and Surrounding Land Use) (0.7). Attend to review and analysis of Application Exhibit 7, Parts 1-8 of 8 (Noise and Vibration) (1.9). Attend to review and analysis of Application Exhibit 8, with appendix 8-A and 8-B (Visual Impacts) (1.2). Attend to review and analysis of Application Exhibit 9 (Cultural Resources) (1.3). Attend to review and analysis of Application Exhibit 10 (Geology, Seismology and Soils) (0.4). Attend to review and analysis of Application Exhibit 11 (Terrestrial Ecology) (0.3). Attend to review and analysis of Application Exhibit 12 (NYS Threatened or Endangered Species) (1.2). Prepare outline of identified issues for each reviewed exhibit to discuss with local agencies and project engineer.	8.20	3,485.00
08/13/26	JA	Attend to review and analysis of Application Exhibit 14 (Wetlands), including appendices A-D (1.1). Attend to review and analysis of Application Exhibit 15 (Agricultural Resources) (0.2). Attend to review and analysis of Application Exhibit 16 (Effect on Transportation) (0.9). Attend to review and analysis of Application Exhibit 18 (Socioeconomic Effects) (0.5). Attend to review and analysis of Application Exhibit 19 (Environmental Justice) (0.4). Attend to review and analysis of Application Exhibit 23 (Site Restoration and Decommissioning) (1.8). Prepare outline of identified issues for each reviewed exhibit to discuss with local agencies and project engineer.	4.90	2,082.50
08/14/26	JA	Attend to review and analysis of Application Exhibit 24 (Local Laws and Ordinances), including appendices A-C (3.2). Attend to review and analysis of Application Exhibit 25 (Other Permits and Approvals) (0.2). Prepare outline of identified issues for each reviewed exhibit to discuss with local agencies and project engineer.	3.40	1,445.00

DATE	TIMEKEEPER	NARRATIVE	HOURS	AMOUNT
08/18/26	JA	Travel from office to Thompson Town hall for RWE presentation to Town Board (2.1). Appear and attend Town Board Meeting (2.3). Return travel (2.1).	6.50	2,762.50
08/20/26	JA	Reviewed, revised, and updated local agency account fund request submission. Perform final review of 93-page request and supporting materials. Attend to DMM filing and service upon ALJs and parties.	1.90	807.50
08/21/26	JA	Review and analyze intervenor request for party status and request for local agency funding. Confer with municipal clients regarding same.	1.30	552.50
08/21/26	JA	Telephone call with Applicant's counsel to discuss Town of Thompson meeting and local law compliance.	0.40	170.00
09/03/26	JA	Travel to Forestburgh Town Hall for RWE / Townline presentation to Town Board (2.3). Attend and appear at public hearing to advise the Town Board on Article 8 process (2.0). Return travel (2.3).	6.60	2,805.00
09/08/26	JA	Review intervenor LAAF application. Review applicable regulation to identify application deficiencies. Plan and prepare for conference call with DPS Administrative Law Judges.	0.80	340.00
09/08/26	JA	Attend and appear for meeting with DPS Administrative Law Judges regarding LAAF requests.	0.30	127.50
09/22/26	JA	Review interim ALJ ruling awarding local agency account funds, analyze allocation of initial award and deferred treatment of remaining funds, and prepare email update to municipal team summarizing ruling, current funding allocation, potential outcomes for remaining funds, and next steps for coordination with technical consultant.	0.50	212.50
09/22/26	JA	Review Sterling consulting agreement and client inquiry regarding contract amount in light of interim LAAF award, analyze approach for preserving proposed scope while limiting current authorization to awarded funds. Draft proposed addendum/rider addressing interim funding allocation and future adjustments, and develop email strategy for County communication with Sterling regarding need for addendum and status of remaining LAAF funds.	1.10	467.50

HARRIS BEACH MURTHA
ATTORNEYS AT LAW
677 Broadway, Suite 1101
Albany, NY 12207

Town of Thompson, County of Sullivan and Town of Forestburgh
100 North Street
heather.brown@sullivanny.gov
Monticello, NY 12701

October 25, 2026
Invoice #12623905

Firm Attorney: Javid Afzali
Firm Matter Numbers: 2241687.451366

Client Name: Town of Thompson, County of Sullivan and Town of Forestburgh
Matter Name: Environmental review of proposed project

October Invoice for Statement of Services and Disbursements

ACCOUNT SUMMARY FOR THIS MATTER

TOTAL FEES THIS INVOICE.....$26,687.50

TOTAL COSTS THIS INVOICE.....$307.60

TOTAL AMOUNT DUE FOR THIS INVOICE $26,995.10

AI#6

ALL COUNTY INSULATION & COATINGS
319 THUNDER HILL RD.
WOODBOURNE, NY 12788
November 12.2026

To: Town of Thompson

Ref: Shop roof
53 Adams RD
Rockhill NY 12775

All County Insulation & Coatings Inc. would like to thank you for allowing us to provide pricing on the insulation for your building. The product sited for use is closed cell spray foam offers an R-value of R 7.5 per inch along with superior air sealing and thermal bridging capabilities. All the foam products are installed under all manufactures set specifications by certified installers.

Scope of work

Option A

Install 4 inches of closed cell foam to the underside of the roof sheeting in the rear garage bays and R-19 closed cell to exposed wall bays in various locations of the building

Total for this project at prevailing rate = $ 7,855.00

Option B

Install 4 inches of closed cell foam to the underside of the roof sheeting in rear garage bays and R-19 closed cell to exposed wall bays in various locations of the building along with applying R-30 open cell to upper roof assembly = $ 13,487.00

No sales tax has been applied to this pricing

We will require that any non affixed items be removed from spray locations this dose pertain to any materials of owner and or other sub-contractors

Thank You

All County Insulation & Coatings INC.

Phone (845)434-2719

Kevin Peters

P.O. Box 582
Jeffersonville, NY 12748

Phone 845 482 5305
Fax 845- 482- 4677

Spray Foam Insulation

Proposal for:

Town of Thompson
53 Adams Rd
Rockhill, NY 12775

Proposal 1 - Spray insulate back section of garage roof line, knee wall and gable end with closed cell foam @ 4 inches.

$8,500.00

Proposal 2 - Spray insulate back section of garage roof line, knee wall and gable end with closed cell foam @ 4 inches. Spray insulate interior roofline of building with R-30 open cell foam.

$14,750.00

A to Z Coatings, Inc.
283 Carey Road Jermyn, PA 18433

Proposal #1642
Created: 11/18/2026
From: Dan Veneski

Proposal For

Town of Thompson

Location

53 adams road
Thompson, NY

Terms
Net 30

Shop Roof @ 53 Adams Road

ITEM DESCRIPTION

Closed Cell 4"

Spray a 4 inch average of closed cell spray foam insulation to:
- Garage roof in rear bay

Closed Cell 3"

Spray a 3 inch average (r19) of closed cell spray foam insulation to:
- Garage bay walls as described

Perform Insulation Cleanup and Inspection

Client Notes

Prevailing wage rates included

Option to add: Spray apply R30 open cell to upper roof. +$5,500 on top of original scope.

A to Z Coatings, Inc.
283 Carey Road Jermyn, PA 18433

Proposal #1642
Created: 11/18/2026
From: Dan Veneski

TOTAL	$ 9,182.70

All work areas should be free and clear of any contractor or homeowner possessions to avoid damage or overspray from foam. While A to Z Coatings makes every attempt to cover possessions left in the space, A to Z Coatings will not be held responsible for items that have foam overspray damage.
It is PA Code to have any exposed spray foam covered with a fire coating paint (DC 315, NoBurn, etc). If there is no fire coating in this proposal, the homeowner or contractor has agreed to install on their own fire barrier that meets PA code.
Price quotes are subject to change after 60 days. This is due to material price changes beyond A to Z Coatings control.
All work performed will be included in the signed proposal. If the work is not listed in the proposal, it will not be completed.

Disclaimer: Spray foam insulation creates a highly efficient and airtight building envelope, which can significantly reduce natural air infiltration. As a result, homes or buildings insulated with spray foam ,may require a fresh air exchange system or ventilation system to maintain healthy indoor air quality. By signing a contract with A to Z Coatings Insulation that includes spray foam insulation, the signer acknowledges and agrees that A to Z Coatings Insulation made you aware that a qualified HVAC technician should evaluate and determine that fresh air flow is sufficient for the home or structure once insulated.

Signature

x Date:

Please sign here to accept the terms and conditions

*7A

Town of Thompson Highway Dept

Hayden Carnell Superintendent of Highways
33 Jefferson St. Monticello, NY 12701
Email: Highwaysuper@thompsonny.gov.
Phone: (845)794-5560

Kenneth Benjamin Jr. Deputy Superintendent
Email: Highway@thompsonny.gov
Fax: (845)794-5722

Town Board,

Pursuant to section 205 of the highway law I request the Town Board designate the following roads Seasonal Limited Use Highways for the time period December 1, 2026 to April 1, 2027.

1) **Gravel section Town Park**
2) **Gravel Section Big Woods Rd.**
3) **Gravel section Old Sackett Rd.**
4) **Greenwald Rd.**
5) **Buchanan Rd.**
6) **Gravel Section Tucci Rd.**
7) **Ripple Rd.**
8) **Gravel Section Roosevelt Rd.**
9) **Camp Rd.**
10) **Ferro Rd.**
11) **Pine Grove Ct.**

#76

Town of Thompson Highway Dept

Hayden Carnell Superintendent of Highways
33 Jefferson St. Monticello, NY 12701
Email: Highwaysuper@thompsonny.gov.
Phone: (845)794-5560

Todd Mitchell Deputy Superintendent
Email: davehiway@gmail.com
Fax: (845)794-5722

November 24, 2026

RE: Surplus Equipment

Town Board,

I recommend the following equipment to be declared surplus to be sold.

1. 2021 Chevy 2500HD 1GC3YNE79MF109875.

Thank you,

Hayden

AI #8

BIDDER PROPOSAL FORM

GARBAGE & REFUSE REMOVAL FOR MUNICIPAL FACILITIES & PARKS
FOR THE TERM: JANUARY 1, 2027 – DECEMBER 31, 2028
(WITH OPTION FOR FIFTY-TWO (52) WEEK EXTENSION FOR 2029)

Company Name: Thompson Sanitation Corp.

Address: P.O. Box 494 Rock Hill NY 12775

Contact Person: Claudia Castillo **Phone:** (845) 791-1032

Signature: Claudia Castillo **Email:** Claudia@thompsonsanitationny.com

Town of Thompson Hauler License # (§ 206-9): 374

Sullivan County Hauler License #: 47

	2027	2028
1. Garbage & Refuse Removal at Town of Thompson Town Hall	$2650.00	$2650.00
2. Garbage & Refuse Removal at Kiamesha Wastewater Treatment Plant	$3520.00	$3520.00
3. Garbage & Refuse Removal at East Mongaup River Park	$4200.00	$4200.00
4. Garbage & Refuse Removal at Lake Ida Park	$2650.00	$2650.00
Total for year:	$13,020.00	$13020.00
Grand Total for 2027 & 2028:	$26,040.00	

**********Do not write below this line**********

ACCEPTED [ ] Date: _____

REJECTED [ ]

Comments: _____

_____

Signature

MANDATORY BIDDER ACKNOWLEDGMENT OF ADDENDUM NO. 1

The undersigned Bidder hereby acknowledges receipt of Addendum No. 1 and the accompanying Revised Competitive Bid Package for Garbage & Refuse Removal (2027–2028), and confirms that its bid is submitted in accordance with all revised terms.

Company Name: Thompson Sanitation Corp Date: 11/23/24

Authorized Signature: Claudia Castillo Title: office manager

Printed Name: Claudia Castillo

Phone: (845) 791-1032 Email: claudia@thompsonsanitation ny.com

BIDDER PROPOSAL FORM

GARBAGE & REFUSE REMOVAL FOR MUNICIPAL FACILITIES & PARKS
FOR THE TERM: JANUARY 1, 2027 – DECEMBER 31, 2028
(WITH OPTION FOR FIFTY-TWO (52) WEEK EXTENSION FOR 2029)

Company Name: Rieber Carting LLC

Address: Po Box 394 Rock Hill NY 12775

Contact Person: Ed Coney Jr **Phone:** 845-796-8431

Signature: Ed Coney Jr **Email:** SALES@RIEBERCARTINGLLC.COM

Town of Thompson Hauler License # (§ 206-9): #1 & #2

Sullivan County Hauler License #: #333

	2027	2028
1. Garbage & Refuse Removal at Town of Thompson Town Hall	$ 4,026.00	$ 4,026.00
2. Garbage & Refuse Removal at Kiamesha Wastewater Treatment Plant	$ 5,076.00	$ 5076.00
3. Garbage & Refuse Removal at East Mongaup River Park	$ 5,786.00	$ 5,786.00
4. Garbage & Refuse Removal at Lake Ida Park	$ 4,026.00	$ 4,026.00
Total for year:	$ 18,914.00	$ 18,914.00
Grand Total for 2027 & 2028:	$ 37,828.00	

**********Do not write below this line**********

ACCEPTED [ ] Date: _____

REJECTED [ ]

Comments: _____

_____

Signature

MANDATORY BIDDER ACKNOWLEDGMENT OF ADDENDUM NO. 1

The undersigned Bidder hereby acknowledges receipt of Addendum No. 1 and the accompanying Revised Competitive Bid Package for Garbage & Refuse Removal (2027–2028), and confirms that its bid is submitted in accordance with all revised terms.

Company Name: RIEBER CARTING LLC Date: 11/23/2026

Authorized Signature: Ed Coney Jr Title: SALES MANAGER

Printed Name: ED CONEY JR

Phone: 845-796-8431 Email: SALES@RIEBERCARTINGLLC.COM

AI #9

TOWN OF THOMPSON

Town Supervisor
Scott Mace

Town Board Members
Deputy Supervisor Melinda Meddaugh
John Pavese
Ryan Schock
Richard Benjamin

November 23, 2026

Bills over $5,000.00

We are requesting permission to pay MHE Engineering for engineering services for preliminary and final design of the Harris & Old 17 Pump Stations of the Harris Sewer District Replacement Project

MHE	Invoice #28468	$5,000.00

APPROVED BY TOWN BOARD _____

APPROVED
By Michael Messenger at 7:50 am, Nov 17, 2026

MHE ENGINEERING

33 Airport Center Drive, Suite 202
New Windsor, NY 12553

Town of Thompson
4052 ROUTE 42
THOMPSON,, NY 12701-3221

Invoice number 28468
Date 10/30/2026

Project **20-703 Harris SD PS Replacement**
Project- Pump Stations Harris & Old 17

For Professional Services Through September, 30, 2026

Description	Contract Amount	Prior Billed	Current Billed
Preliminary Design	119,000.00	124,150.00	0.00
Final Design	204,000.00	204,000.00	0.00
Bidding Phase	17,000.00	17,000.00	0.00
Construction Administration	160,000.00	0.00	5,000.00
Total	500,000.00	345,150.00	5,000.00

Invoice total **5,000.00**

Aging Summary

Invoice Number	Invoice Date	Outstanding	Current	Over 30	Over 60	Over 90	Over 120
28468	10/30/2026	5,000.00	5,000.00				
	Total	5,000.00	5,000.00	0.00	0.00	0.00	0.00

Payment is expected within 30 days of the date of the invoice.

Past due accounts will be subject to a 1.50% finance charge per month.

Please remit payment to:
MHE Engineering, DPC
33 Airport Center Drive Suite 202
New Windsor, NY 12553

AI#9

TOWN OF THOMPSON

Town Supervisor
Scott Mace

Town Board Members
Deputy Supervisor Melinda Meddaugh
John Pavese
Ryan Schock
Richard Benjamin

November 23, 2026

Bills over $5,000.00

We are requesting permission to pay MHE Engineering for engineering services for preliminary and final design of the Ben Moche & Racetrack Pump Stations of the Harris Sewer District Replacement Project

MHE	Invoice #28469	$27,100.00

APPROVED BY TOWN BOARD _____

APPROVED
By Michael Messenger at 7:50 am, Nov 17, 2026

MHE ENGINEERING

33 Airport Center Drive, Suite 202
New Windsor, NY 12553

Town of Thompson
4052 ROUTE 42
THOMPSON,, NY 12701-3221

Invoice number 28469
Date 10/30/2026

Project **20-703.10 Harris SD PS Replacement-Pump Stations Ben Moche & Racetrack**

For Professional Services Through September, 30, 2026

Description	Contract Amount	Prior Billed	Current Billed
Preliminary Design	119,000.00	111,900.00	7,100.00
Final Design	204,000.00	30,000.00	20,000.00
Bidding Phase	17,000.00	0.00	0.00
Construction Administation	160,000.00	0.00	0.00
Total	500,000.00	141,900.00	27,100.00

Invoice total **27,100.00**

Aging Summary

Invoice Number	Invoice Date	Outstanding	Current	Over 30	Over 60	Over 90	Over 120
28469	10/30/2026	27,100.00	27,100.00				
	Total	27,100.00	27,100.00	0.00	0.00	0.00	0.00

Payment is expected within 30 days of the date of the invoice.

Past due accounts will be subject to a 1.50% finance charge per month.

Please remit payment to:
MHE Engineering, DPC
33 Airport Center Drive Suite 202
New Windsor, NY 12553

THOMPSON
NEW YORK

Town of Thompson
Water & Sewer Department
Michael Messenger, Superintendent
Keith Rieber, Assistant Superintendent

Bills Over $5,000.00

Venor: Peirce-Eagle Equipment

Description: Repair to Vac truck

Amount: $13,098.76

Emergency Repair

PEIRCE-EAGLE EQUIPMENT CO.

Peirce-Eagle Equipment
3388 Route 22 West
Branchburg NJ USA 08876
Phone #:(908) 203-0999
Fax #:(908) 203-5211

Invoice Number: **1835010**
Tag Number:
Date and Time In: **11/5/2026 9:20 AM**
Date and Time Out: **11/16/2026 11:28 AM**
Promised Date-Time: **11/10/2026 11:41 AM**
Cash Out Date:
Date Appointment Initiated: **10/28/2026**
Service Advisor: **(4016723) EVAN POLICASTRO**

1835010

4028397

TOWN OF THOMPSON WATER & SEWER
128 ROCK RIDGE DRIVE
ATTN: KEITH RIEBER
MONTICELLO NY 12701

Unit Info: **200409 24 VAC-CON VPD3650HN/1000LHA WHITE**
Serial Numbers: **12239859 3ALAG3FE1RDVE6847**
In Srv: **12/29/2023** Miles/Hrs In: **10885** Out: **10885** Plate#:
Exterior Color: **WHITE**

Repair Description	Hrs.	VIN	Second VIN	Mech #	Type / Qty	Ret.Price	Savings	Labor / Selling Price	Discount / Ext. Discount	Total / Ext. Price
1	0.00	12239859	RDVE6847		Service Government			$0.00	$0.00	$0.00
MILES 10,885 HOURS 1,194. PERFORM COMPLIMENTARY WINTER INSPECTION										
							$0.00			
					Parts Total:	$0.00	**Labor Total:**	$0.00	**Job Total:**	$0.00
2	6.00	12239859	RDVE6847	4042349	Service Government			$1170.00	$0.00	$1,170.00
CUSTOMER STATES BOOM UP/ DOWN AND DOOR LOCK/ UNLOCK INOP. CAUSE:FOUND HYDRAULIC PUMP FAILING CORRECTION:REMOVE/ REPLACE HYDRAULIC PUMP. TOP OFF HYDRAULIC OIL. TEST TO VERIFY REPAIRS										
622-0484		PUMP HYD DBL VANE CCW 9/7 @1200			1.00	$1,979.13	$0.00	$1,979.13	$0.00	$1,979.13
FREIGHT		FREIGHT CHARGE			1.00	$148.57	$0.00	$148.57	$0.00	$148.57
O-AW32		HYDRAULIC OIL BY THE GALLON			10.00	$14.99	$0.00	$14.99	$0.00	$149.90
					Parts Total:	$2,277.60	**Labor Total:**	$1,170.00	**Job Total:**	$3,447.60
3	4.00	12239859	RDVE6847	4040463	Service Government			$780.00	$0.00	$780.00
PERFORM YEARLY PM ON UNIT. REPLACE HYDRAULIC FLUID AND FILTERS. REPLACE TRANSFER CASE OIL AND FILTER. REPLACE PD OIL AND WATER PUMP OIL. TEST TO VERIFY NO LEAKS.										
624-0468		FILTER FOR LINDE 165CC PUMP 622-0639			1.00	$532.00	$0.00	$532.00	$0.00	$532.00
624-0158		HYD. FILTER FOR 622-0102			1.00	$415.41	$0.00	$415.41	$0.00	$415.41
624-0261		FILTER ELEMENT - 10 MICRON FOR 624-0260			1.00	$141.24	$0.00	$141.24	$0.00	$141.24
624-0272		FILTER ELEMENT 5 MICRON FOR 624-0271			2.00	$270.20	$0.00	$270.20	$0.00	$540.40
MOCA-75W90		75W90 SYNTHETIC GEAR OIL /QUART			12.00	$26.15	$0.00	$26.15	$0.00	$313.80
645-2366		OIL FILTER FOR 645-2300			1.00	$184.84	$0.00	$184.84	$0.00	$184.84
645-2375		COPPER WASHER FOR 645-2300			1.00	$7.58	$0.00	$7.58	$0.00	$7.58
RM-13106001		ROOTS HI-TEMP SYN OIL (QT) VG-220			3.00	$58.22	$0.00	$58.22	$0.00	$174.66
MOCA-80W90		GL5 GEAR OIL PER /QUART			8.00	$14.50	$0.00	$14.50	$0.00	$116.00

Repair Description	Hrs.	VIN	Second VIN	Mech #	Type	Qty	Ret.Price	Savings	Labor Selling Price	Discount Ext. Discount	Total Ext. Price
O-AW32		HYDRAULIC OIL BY THE GALLON				39.00	$14.99	$0.00	$14.99	$0.00	$584.61
					Parts Total:		$3,010.54	**Labor Total:**	$780.00	**Job Total:**	$3,790.54
4	4.00	12239859	RDVE6847	4042349	Service Government				$780.00	$0.00	$780.00
TOP KANAFLEX IS DRYROTTED											
CORRECTION:REMOVE/ REPLACE TOP KANAFLEX											
680-0001		HOSE 8 IN ABRASION RESISTANT (9.25 Sticks)				8.00	$81.33	$0.00	$81.33	$0.00	$650.64
680-0016		CLAMP 8IN POWERLOCK CLOCKWISE				2.00	$33.46	$0.00	$33.46	$0.00	$66.92
					Parts Total:		$717.56	**Labor Total:**	$780.00	**Job Total:**	$1,497.56
5	0.50	12239859	RDVE6847	4042349	Service Government				$97.50	$0.00	$97.50
WATER TANK SIGHT TUBING IS CLOUDED											
CORRECTION:REMOVE/ REPLACE											
MM-5233K63		3/8ID X 1/20D CLR TUBE PER.FT				3.00	$0.95	$0.00	$0.95	$0.00	$2.85
690-1564		BALL 5/16 POLYPROPOLENE YELLOW				2.00	$0.31	$0.00	$0.31	$0.00	$0.62
690-1565		BALL 5/16 POLYPROPOLENE RED OR BLUE				4.00	$0.30	$0.00	$0.30	$0.00	$1.20
NP-505-1204		MINI HOSE CLAMPS				2.00	$2.25	$0.00	$2.25	$0.00	$4.50
					Parts Total:		$9.17	**Labor Total:**	$97.50	**Job Total:**	$106.67
6	8.00	12239859	RDVE6847	4042349	Service Government				$1560.00	$0.00	$1,560.00
REPLACE FEPTO U JOINTS											
645-2115		U-JOINT KIT 1410				2.00	$83.49	$0.00	$83.49	$0.00	$166.98
711-55606		DRIVELINE INSTALLATION RETROFIT				1.00	$82.08	$0.00	$82.08	$0.00	$82.08
					Parts Total:		$249.06	**Labor Total:**	$1,560.00	**Job Total:**	$1,809.06
7	1.00	12239859	RDVE6847	4042349	Service Government				$195.00	$0.00	$195.00
DEBRIS TANK FLUSHOUT JETS ARE MISSING											
CORRECTION:FLUSH MANIFOLD AND INSTALL NEW JET INSERTS.											
663-0356		NOZZLE STRAIGHT 0 DEG				6.00	$77.30	$0.00	$77.30	$0.00	$463.80
663-0821		SPRAY NOZZLE 1.4 GPM @ 2000				2.00	$57.86	$0.00	$57.86	$0.00	$115.72
					Parts Total:		$579.52	**Labor Total:**	$195.00	**Job Total:**	$774.52
8	3.00	12239859	RDVE6847	4042349	Service Government				$585.00	$0.00	$585.00
JET HOSE IS MISSING PROTECTION WRAP AT INNER PASS THROUGH											
CORRECTION:REMOVE JET HOSE. INSTALL PROTECTOR WRAP AND REINSTALL HOSE ON TO REEL.											
621-0884		WRAP PRO-TEC-TO 3/4 INCH -12				2.00	$13.12	$0.00	$13.12	$0.00	$26.24
633-1101		HEAT SHRINK- 2.00 BLACK				2.00	$17.15	$0.00	$17.15	$0.00	$34.30
					Parts Total:		$60.54	**Labor Total:**	$585.00	**Job Total:**	$645.54
9	2.00	12239859	RDVE6847	4042349	Service Government				$390.00	$0.00	$390.00
FRONT BALL VALVES ARE WORN											
CORRECTION:REMOVE/ REPLACE BALL VALVES. TEST TO VERIFY REPAIRS.											
662-0205		BALL VALVE 1IN W/COATED BALL				2.00	$245.66	$0.00	$245.66	$0.00	$491.32
					Parts Total:		$491.32	**Labor Total:**	$390.00	**Job Total:**	$881.32

Pay Type	CC#	Amount

Signature:_____

I AGREE TO PAY THE ABOVE TOTAL AMOUNT

Cashed Out By:

Cash Out Date:

Cash Drawer:

Parts Total:	$7,246.74
Core Total:	$0.00
Freight Total:	$148.57
Sublet Total:	$0.00
Labor Total:	$5,557.50
-Labor Discount:	$0.00
Other Charges:	$0.00
Shop Supplies:	$145.95
Sub Total:	$13,098.76
-Parts Discount:	$0.00

Ext Price:	$13,098.76
Sale Tax:	$0.00
Total:	$13,098.76
-Deductible	$0.00
-Deposits:	$0.00
Amount Due:	**$13,098.76**
Amount Tendered:	$0.00
Change Returned:	$0.00

AI-9

Town of Thompson Highway Dept

Hayden Carnell Superintendent of Highways
33 Jefferson St. Monticello, NY 12701
Email: Highwaysuper@thompsonny.gov.
Phone: (845)794-5560

Todd Mitchell Deputy Superintendent
Email: davehiway@gmail.com
Fax: (845)794-5722

November 25, 2026

Bills Over,

Invoice #THD2601 from Town & County Bridge and Rail for the Big Woods Road aluminum culvert pipe. NYSOGS Contract Group 3 37700/Award 23372.

Thanks,

Hayden