### JOIN ZOOM MEETING:

https://us02web.zoom.us/j/83032452642

+1-646-558-8656

Meeting ID: 830 3245 2642

# TOWN OF THOMPSON -Regular Meeting Agenda-

THIS MEETING WILL BE HELD IN-PERSON LOCATED AT TOWN HALL, 4052 STATE ROUTE 42, MONTICELLO, NY 12701. THE MEETING WILL ALSO BE STREAMED LIVE ON ZOOM: TO JOIN PLEASE SEE TOWN WEBSITE AT: WWW.THOMPSONNY.GOV

## **TUESDAY, SEPTEMBER 02, 2025**

7:00 PM MEETING

### **PUBLIC HEARINGS:**

- 1) SACKETT LAKE SEWER DISTRICT EXT. NO. 6 ARI JACOBS
- 2) ROCK HILL/EMERALD GREEN CONSOLIDATED SEWER DISTRICT PUMP STATION # 6 PROJECT

CALL TO ORDER
ROLL CALL
PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: August 19, 2025 Regular Town Board Meeting

**PUBLIC COMMENT** 

#### **CORRESPONDENCE:**

- Environmental Protection Agency: Notice Of Significant Non-Compliance & Response Consolidated Rock Hill/Emerald Green Sewer District
- Sullivan County Treasurer's Office: 2<sup>ND</sup> Quarter Mortgage Tax Payment, Check #3448, Dated 08/15/25 for \$235,950.55
- NYS Dept. of Taxation and Finance: Check # 10612078 Dated: 08/12/2025 in the amount of \$3,332.00, Payable to Town of Thompson Additional NYS General Aid Payment

### **AGENDA ITEMS:**

- 1) SACKETT LAKE SEWER DISTRICT EXT. NO. 6 ARI JACOBS
  - A) NEGATIVE DECLARATION RESOLUTION UNDER SEQR
  - B) RESOLUTION MAKING CERTAIN DETERMINATIONS IN RELATION TO PROPOSED EXTENSION
  - C) RESOLUTION APPROVING EXTENSION NO. 6 SUBJECT TO PERMISSIVE REFERENDUM
- 2 )ROCK HILL/EMERALD GREEN CONSOLIDATED SEWER DISTRICT PUMP STATION # 6 PROJECT
  A) PUBLIC INTEREST ORDER & BOND RESOLUTION FOR FUNDING
- 3) REVIEW AND APPROVE: FINAL ORDER FOR EXTENSION NO. 3 OF CONSOLIDATED ROCK HILL-EMERALD GREEN SEWER DISTRICT FOR CATSKILL VETERINARY SERVICES, LLC., SBL # 32.-1-14.
- 4) NEW EV CHARGERS:
  - A) REVIEW AND APPROVE: AGREEMENT WITH WOOD HOLLOW ENERGY GROUP FOR OPERATION & MAINTENANCE OF NEW EV CHARGERS
  - B) AUTHORIZE SUBMITTAL FOR ELECTIVE PAY (TAX CREDIT) FOR NEW EV CHARGERS
- 5) WATER & SEWER DEPT.
  - A) PURCHASE REQUEST 2025 CHEVROLET 4500 WITH UTILITY BODY

- 6) APPOINT ANTHONY J. REIN AS SOLE ASSESSOR FOR THE STATUTORY (6) YEAR TERM BEGINNING 10/01/2025
- 7) DISCUSSION: SPECIAL MEETING FOR TOWN CLERK TO PRESENT 2026 TENTATIVE BUDGET TO THE TOWN BOARD
- 8) ESTABLISH DATE FOR TENTATIVE SPECIAL DISTRICT ASSESSMENT HEARING-TUESDAY, 10/07/25 @ 7:00PM
- 9) BILLS OVER \$5,000.00
- 10) BUDGET TRANSFERS & AMENDMENTS
- 11) ORDER BILLS PAID

OLD BUSINESS NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

**PUBLIC COMMENT** 

**ADJOURN**