

JOIN ZOOM MEETING:

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Meeting ID: 830 3245 2642

**TOWN OF THOMPSON
-Regular Meeting Agenda-**

THIS MEETING WILL BE HELD IN-PERSON
LOCATED AT TOWN HALL, 4052 STATE ROUTE 42,
MONTICELLO, NY 12701. THE MEETING WILL
ALSO BE STREAMED LIVE ON ZOOM: TO JOIN
PLEASE SEE TOWN WEBSITE AT:
WWW.TOWNOFTHOMPSON.COM

TUESDAY, MAY 06, 2025**7:00 PM MEETING****CALL TO ORDER****ROLL CALL****PLEDGE TO THE FLAG****APPROVAL OF PREVIOUS MINUTES: April 15, 2025 Regular Town Board Meeting****PUBLIC COMMENT****CORRESPONDENCE:**

- **Matthew McPhillips, NYSEG** - Re: Rate Year 3 Increase, May 1st, 2025
- **Dr. David M. Chico, Veterinarian 3, NYS Agriculture & Markets:** Letter dated 04/17/25 to Supervisor Rieber Re: Municipal Shelter Inspection Report for Sullivan County SPCA, completed on 04/16/25, rated "Unsatisfactory".
- **Town Clerk's Office** – Invoice dated 04/22/25 to McCarthy Fingar, LLP. In reference to FOIL Request Re: Monticello Motor Club
- **William J. Rieber, Jr., Town of Thompson Supervisor** – Letter dated 04/21/25 to Commissioner Ruth Visnauskas, NYS Dept of Housing & Community Renewal Re: Plus One ADU Program
- **Sullivan County Division of Planning** – Project Status Update Re: Countywide Assessment of Potable & Wastewater Infrastructure
- **Sullivan County Treasurer's Office:** 1st Quarter Mortgage Tax Payment, Check #3427, Dated 04/25/25 for \$169,744.95
- **Frank Nalevaiko** Re: Standardized Notice Form Providing 30-Day Advance Notice of Liquor License Application a New Application for Coffee Smoke, LLC., 42 Kitz Road, Monticello, Notice Dated: 04/28/2025, Received: 05/01/2025

AGENDA ITEMS:

1) REVIEW & ACCEPT: MAP, PLAN, & REPORT PREPARED BY MHE ENGINEERING– CONSOLIDATED HARRIS SEWER DISTRICT EXT. # 02 – BROOKVIEW COTTAGES & SET DATE FOR PUBLIC HEARING 06/03/2025

2) CONSOLIDATED HARRIS SEWER DISTRICT: REQUEST FOR EXTENSION OF 190 COLD SPRING ROAD – CONSIDER & AUTHORIZE TOWN ATTORNEY TO START PROCESS

3) UPDATE: TOWNLINE SOLAR PROJECT BY TOWN SUPERVISOR

4) REPORT OF 2025 TAX WARRANT COLLECTIONS

5) ACCEPT RESIGNATION OF MICHAEL CROISSANT FROM PLANNING BOARD EFFECTIVE 04/30/2025 & DISCUSS PLANNING BOARD VACANCY

6) AUTHORIZE TOWN SUPERVISOR TO SIGN CONTRACT WITH HANSON VAN VLEET TO PERFORM HYDROGEOLOGIC SERVICES AT COLD SPRING WATER DISTRICT

7) DISCUSS WATER RELEVIES – HIGHWAY REPAIR SHOP - 96 COLD SPRING ROAD

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8) HIGHWAY DEPT ITEMS:

- A) REJECT & RE-BID: VEHICLE EQUIPMENT & REPLACEMENT PARTS BID
- B) APPROVE PROBATIONARY HIGHWAY DEPT. LABORER ANDREW JOHNSON AT A SALARY OF \$26.37 PER HOUR TO PERMANENT HIGHWAY DEPT. LABORER AT A SALARY OF \$30.68 PER HOUR EFFECTIVE 04/22/2025

9) WATER & SEWER DEPT ITEMS:

- A) REVIEW & APPROVE BIDS – 1007C MANHOLE FRAMES & COVERS
- B) EMERGENCY PURCHASE REQUEST: WINSMITH GEAR REDUCER FOR KIAMESHA LAKE WWTP
- C) APPROVE CLASSIFICATION CHANGE FOR KEVIN DELANEY, FROM WATER OR WASTEWATER TREATMENT PLANT OPERATOR TRAINEE 2 AT A SALARY OF \$30.88 PER HOUR TO WATER & WASTEWATER TREATMENT PLANT OPERATOR 1 AT A SALARY OF \$39.16 PER HOUR EFFECTIVE 04/22/2025
- D) REVIEW & APPROVE PROPOSAL OF MILLER HYDROGEOLOGIC, INC. FOR WELL TESTING AT KIAMESHA-ROUTE 42 WATER DISTRICT
- E) REVIEW & APPROVE – LIGHT POLE SETTLEMENT OFFER OF \$15,699.36

10) PARKS & RECREATION DEPT ITEMS:

- A) PURCHASE REQUEST – (1) AP-SA36 SERIES PLANETARY SKID AUGER OFF ONONDAGA COUNTY BID # 7314 FROM MARSHALL MACHINERY FOR \$6,325.71
- B) RESOLUTION TO AUTHORIZE HIRING OF NILTON MIGUEL, JR., HUNTER FERRIERO, & QUENTIN CRUZ FOR THE DEPT OF PARKS & RECREATION AS SEASONAL LABORERS AT AN HOURLY RATE OF \$18.09 AS PER THE 2025 BUDGET

11) BOND RELEASE FOR BBIS / BHT AUTO AUCTION TREE FELLING IN THE AMOUNT OF \$335,995.00

12) LIGHTING DISTRICTS – DISCUSS & APPROVE CONTRACT WITH WIRERO FOR STREETLIGHT MAINTENANCE

13) SULLIVAN COUNTY RFP'S FOR PROGRAMMING SERVICES FOR SULLIVAN COUNTY YOUTH BUREAU

14) REPORT ON APPELLATE COURT DECISION FROM TOWN ATTORNEY RE: GLEN WILD LAND COMPANY, LLC. (AVON COMMERCIAL PARK PROJECT)

15) UPDATE: NEW HORIZONS RECREATION, INC. RE: SACKETT LAKE SEWER DISTRICT BY TOWN ATTORNEY

16) BILLS OVER \$5,000.00

17) BUDGET TRANSFERS & AMENDMENTS

18) ORDER BILLS PAID

**OLD BUSINESS
NEW BUSINESS**

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

PUBLIC COMMENT

EXECUTIVE SESSION: (PERSONNEL & LITIGATION MATTERS)

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