

JOIN ZOOM MEETING:

<https://us02web.zoom.us/j/83032452642>

+1-646-558-8656

Meeting ID: 830 3245 2642

**TOWN OF THOMPSON
-Regular Meeting Agenda-**

THIS MEETING WILL BE HELD IN-PERSON
LOCATED AT TOWN HALL, 4052 STATE ROUTE 42,
MONTICELLO, NY 12701. THE MEETING WILL
ALSO BE STREAMED LIVE ON ZOOM: TO JOIN
PLEASE SEE TOWN WEBSITE AT:
WWW.TOWNOFTHOMPSON.COM

TUESDAY, APRIL 15, 2025**7:00 PM MEETING****CALL TO ORDER****ROLL CALL****PLEDGE TO THE FLAG****APPROVAL OF PREVIOUS MINUTES: April 01, 2025 Regular Town Board Meeting****PUBLIC COMMENT****CORRESPONDENCE:**

- **Peter Parino, Thompson Resident:** Email dated 04/08/25 to Supt. Carnell & Supervisor Rieber Re: Thank You for Exceptional Road Maintenance Service.
- **Keith McIver, Assistant Engineer, NYS DOH:** Letter dated 04/07/25 to Town of Thompson Building, Planning, Zoning Officers and Boards Re: Kiamesha Route 42 Water District no new users and no expanding existing uses.
- **Gavin Vuillaume, RLA, Environmental Design Partnership, LLP:** Letter dated 03/31/25 to Town Clerk Calhoun Re: Lead Agency Coordination Letter for Proposed Catskill Hospitality Site Plan Application, 29 Golden Ridge Road, Monticello, NY – Including EAF Part 1 and Site Plan Map.
- **Suzannah Gray, Site Acquisition Analyst of Bluewave:** Letter dated 04/01/25 to Supervisor Rieber Re: Ground Lease Opportunity for Solar Farm Development at Camp Jened Drive, Rock Hill, NY.
- **Nadia Rajsz, Chair, Sullivan County Legislature:** Letter dated 04/03/25 to Supervisor Rieber Re: Sullivan County Municipal Broadband Project/Catskill Open Access Network – Including EAF Part 1.
- **Town Clerk Calhoun:** Letter dated 04/01/25 to Office of the NYS Comptroller, NYSLRS Re: Standard Work Day & Reporting Resolution and Certificate/Affidavit of Posting.

AGENDA ITEMS:

1) REVIEW & AUTHORIZE DISBURSEMENT #1 FROM NYS EFC FOR HARRIS SEWER DISTRICT IMPROVEMENT PROJECT, NO. C3-5378-02-00

2) AUTHORIZE BINDING THE TOWN'S INSURANCE COVERAGE EFFECTIVE 05/01/2025

3) RESOLUTION TO AUTHORIZE HIRING OF AIDEN BANKS, PART-TIME CLERK IN TAX COLLECTOR'S OFFICE AT AN HOURLY RATE OF \$18.09 NOT TO EXCEED THE 2025 ADOPTED BUDGETED SALARY, EFF. 04/15/2025

4) HIGHWAY DEPARTMENT ITEMS:

- A) **ESTABLISH DATE FOR BID OPENING – VEHICLE & EQUIPMENT REPLACEMENT PARTS (THURSDAY, 05/01/2025 @ 2PM)**
- B) **ADOPT SULLIVAN COUNTY STONE & GRAVEL BID CONTRACT #B-24-39 08/22/2024 - 08/21/2025 FOR ZONE 4**

5) WATER & SEWER DEPARTMENT ITEMS:

- A) **ESTABLISH DATE FOR BID OPENING – 1007C MANHOLE FRAMES & COVERS (THURSDAY, 05/01/2025 @ 2PM)**
- B) **PURCHASE REQUEST – (2) FORD F-150 SUPERCREW 4X4 PICKUP TRUCKS OFF ONONDAGA COUNTY BID # 0010808 FROM VAN BORTEL FORD FOR \$45,737.45 EACH, TOTAL COST OF \$91,474.90**

PLEASE TAKE NOTICE, that this Town Board meeting will be held in person and via videoconferencing, as permitted by the NYS Open Meetings Law. The zoom invite is merely a courtesy and convenience to the public. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting of the Town Board shall continue in person without interruption.

**Town Board Agenda
April 15, 2025
Page 1 of 2**

6) PARKS & RECREATION DEPARTMENT ITEMS:

- A) AUTHORIZE ANY DONATIONS OF ARTIST FEES FOR BANNERS**
- B) DISCUSS VOLUNTEER FEES BASED ON TOTAL HOURS OF CLASSES/PREP TIME/ETC. (\$125/2HR PROGRAM, \$200/3HR PROGRAM)**
- C) RESOLUTION TO AUTHORIZE YOUTH TRIP TO MUSEUM OF NATURAL HISTORY ON TUESDAY, AUGUST 26TH, 2025 – TICKETS FOR \$20.00 PER PERSON TOTAL COST NOT TO EXCEED \$5,000.00**

7) BILLS OVER \$5,000.00

8) BUDGET TRANSFERS & AMENDMENTS

9) ORDER BILLS PAID

OLD BUSINESS

NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

PUBLIC COMMENT

EXECUTIVE SESSION: (IF REQUIRED)

ADJOURN

Minutes of a Regular Meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 State Route 42, Monticello, New York on **April 01, 2025**.

ROLL CALL:

Present: Supervisor William J. Rieber, Jr., Presiding
Councilman John A. Pavese
Councilman Ryan T. Schock
Councilman Scott S. Mace

Absent: Councilwoman Melinda S. Meddaugh

Also Present: Marilee J. Calhoun, Town Clerk
Michael B. Mednick, Town Attorney
Jill M. Weyer, Director of Community Development
Melissa DeMarmels, Town Comptroller
Glenn Somers, Parks & Recreation Superintendent
James L. Carnell, Jr., Director of Building, Planning & Zoning
Hayden Carnell, Highway Superintendent

Present Via Zoom: Kelly Murran, Deputy Town Clerk
Michael G. Messenger, Water & Sewer Superintendent

DRAFT

REGULAR MEETING – CALL TO ORDER

Supervisor Rieber opened the meeting at 7:02 PM with the Pledge to the Flag. This meeting was held in person and remotely via Videoconferencing streamed live on the Zoom app, which is accessible to the public. The meeting is also being recorded for full transcription purposes should it be required.

APPROVAL OF MINUTES:

On a motion made by Councilman Pavese and seconded by Councilman Schock the approval of the March 18th, 2025 Regular Town Board Meeting minutes were approved as presented.

Vote: Ayes 3 Pavese, Schock and Mace
 Nays 0
 Absent 1 Meddaugh
 Abstained 1 Rieber (He was not present for meeting.)

PUBLIC COMMENT:

There was no public comment given.

CORRESPONDENCE:

Supervisor Rieber reported on correspondence that was sent or received as follows:

- **NYS Dept. of Taxation & Finance:** Check #10385109 dated 03/13/25, payable to Town of Thompson in amount of \$41,237.78 for NYS DOT WIRP Funding.

- **Sullivan County Annual Litter Pluck Event** – April 1st, 2025 Through October 31st, 2025.
- **Town of Fallsburg Planning Board:** Public Hearing Notice on 04/07/25 at 7:00 PM for Proposed Subdivision – The Center For Discovery, SBL#32.-1-58.
- **Town of Thompson Planning Board:** Letter received 04/01/25 to All Interested or Involved Agencies: Re: Notice of Lead Agency Designation on Proposed Type 1 Action: Cold Spring Rd Estates, LLC (Blue Stone Estates Project), Cold Spring Rd, Monticello, NY – Including EAF Part 1 and Site Plan Map.

AGENDA ITEMS:

1) VIZNITZ INSTITUTIONS, INC.: DISCUSS REQUEST FOR REFUND OF BUILDING PERMIT FEES \$5,874.00 – PARCEL #'S 6.A-1-21.1 & 6.A-1-21.2

The Following Resolution Was Duly Adopted: Res. No. 144 of the Year 2025.

Resolved, that the Town Board of the Town of Thompson hereby authorizes a refund be issued to PN General Contracting, Inc. in the amount of \$5,824.00 for Building Permit Fees on Tax Parcels 6.A-1-21.1 & 6.A-1-21.2 for (2) Building Permits that were not issued as per NYS DOH request and upon the request of Viznitz Institutions, Inc. said refund to be issued, which excludes the cost of the Application Fees of \$25.00 each, total of \$50.00.

Moved by: Councilman Schock Seconded by: Councilman Mace
Vote: Ayes 4 Rieber, Pavese, Schock and Mace
 Nays 0
 Absent 1 Meddaugh

2) SACKETT LAKE SEWER DISTRICT COLLECTION SYSTEM IMPROVEMENT PROJECT NO. C3-5378-08-00 – RESOLUTION TO CORRECT TYPOGRAPHICAL ERROR (FROM \$2,264,000 TO \$2,163,936) IN REVISED BOND RESOLUTION #117 OF 2025

The Following Resolution Was Duly Adopted: Res. No. 145 of the Year 2025.

Resolved, that the Town Board of the Town of Thompson hereby authorizes the correction of a typographical error in Revised Bond Resolution No. 117 of the Year 2025, which was adopted on March 4th, 2025 to correct a typographical error on page 2, section 1 from \$2,264,000 to \$2,163,936, said Bond Resolution entitled;

A RESOLUTION AMENDING THE BOND RESOLUTION DATED NOVEMBER 16, 2021, AS AMENDED APRIL 04, 2023, AUTHORIZING THE ISSUANCE OF BONDS OF THE TOWN OF THOMPSON, SULLIVAN COUNTY, NEW YORK, TO PAY FOR THE COST OF THE INCREASE AND IMPROVEMENT OF THE FACILITIES OF THE SACKETT LAKE SEWER DISTRICT IN SAID TOWN, INCLUDING THE REHABILITATION AND PARTIAL REPLACEMENT OF THE SEWER MAIN, TO INCREASE THE

ESTIMATED MAXIMUM COST THEREOF FROM \$2,163,936 TO \$2,264,000 (AN INCREASE OF \$100,064).

Further Be It Resolved, that the Town Clerk is hereby directed to make the necessary correction to fix the typographical error as indicated above.

Moved by: Councilman Mace Seconded by: Councilman Pavese
Vote: Ayes 4 Rieber, Pavese, Schock and Mace
 Nays 0
 Absent 1 Meddaugh

3) SACKETT LAKE SEWER DISTRICT: ANNEXATION REQUEST FROM ARI JACOBS FOR SBL # 56.-1-32.54 – RESOLUTION TO AUTHORIZE PREPARATION OF MAP, PLAN & REPORT

The Following Resolution Was Duly Adopted: Res. No. 146 of the Year 2025.

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on April 01, 2025

RESOLUTION PURSUANT TO TOWN LAW FOR THE PROPOSED EXTENSION NO. 06 OF THE SACKETT LAKE SEWER DISTRICT IN THE TOWN OF THOMPSON

WHEREAS, Ari Jacobs has made a request to the Town Board of the Town of Thompson to extend the Sackett Lake Sewer District, a Special Improvement District heretofore created in said Town, to include certain parcel of property, namely SBL 56.-1-32.54 (Sackett Lake Road); and

WHEREAS, the said area to be included in the Sackett Lake Sewer District is totally located within the Town of Thompson and outside any incorporated village; and

WHEREAS, the said Town Board is desirous of preparing a general map and plan for providing sewer facilities in the aforesaid area of said Town and to appropriate a specific amount to pay the cost of preparing said general map and plan, and for other services in connection therewith; the costs of which shall be borne by said applicant, Ari Jacobs.

NOW, THEREFORE, BE IT RESOLVED, by the Town Board of the Town of Thompson as follows:

1. That the Town Board does hereby authorize MHE Engineering, D.P.C. of 33 Airport Center Drive, Suite 202, New Windsor, New York 12553 to prepare a general map and plan for the extension of the sewer facilities and services in the area of the Town of Thompson now serviced by the Sackett Lake Sewer District, and for such other services as may be necessary in connection therewith.

2. That the Town Board does hereby appropriate the sum of \$11,000.00 to pay the cost of preparing the general map and plan for the extension of the sewer facilities, as well as all legal expenses incurred by the district to complete any district extension, and all costs and disbursements incurred by the district in processing the extension. That all engineering, legal costs and other disbursements for preparation of a general map, plan and report shall be paid by the applicant. Said monies shall be deposited by the applicant in the Town escrow account prior to preparation of said map, plan and report and will be released to MHE Engineering, D.P.C. upon completion, and other monies held in escrow will be disbursed upon completion of the extension.

3. That MHE Engineering, D.P.C., of 33 Airport Center Drive, Suite 202, New Windsor, New York 12553, be, and they hereby are, retained at a cost not to exceed \$5,000.00, of which said monies are to be paid by the developer, to prepare a general map and plan for the extension of the sewer facilities and services to the area known as the Sackett Lake Sewer District.

4. Legal fees incurred by the Town in connection with the extension of the Sackett Lake Sewer District are to be paid by the applicant.

5. That all maps and plans prepared by MHE Engineering, D.P.C. shall conform with the requirements of Section 192 of the Town Law, and shall be filed with the Town Clerk.

6. That the map, plan and report shall be prepared once monies are placed in escrow by the applicant.

7. That in the event that the said Sackett Lake Sewer District shall be extended as herein proposed, and shall thereafter be approved pursuant to the provisions of the Town Law, the expense incurred by the Town for the preparation of the maps and plans and other services therefor shall be deemed to be part of the cost of such improvement, and the Town shall be reimbursed the amount paid therefor, or such portion of that amount which the Town Board at the public hearing held pursuant to the Town Law shall allocate against such District.

8. That this resolution is subject to a permissive referendum pursuant to and in accordance with the provisions of Sections 209-b and 90 of the Town Law.

9. That within ten (10) days from the date of this resolution, the Town Clerk shall post and publish a notice which shall set forth the date of the adoption of the resolution, shall contain an abstract of such resolution concisely setting forth the purpose and effect thereof, shall specify that this resolution was adopted subject to a permissive referendum, and shall publish such notice in the Sullivan County Democrat, the official newspaper of the Town, and in addition, that the Town Clerk shall post or cause to be posted on the signboard of the Town of Thompson a copy of such notice within ten (10) days after the date of the adoption of this resolution.

Moved by: Councilman John A. Pavese

Seconded by: Councilman Ryan T. Schock

The Members voted on the foregoing Resolution as follows:

Supervisor WILLIAM J. RIEBER, JR.	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Councilman SCOTT S. MACE	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input type="checkbox"/> No <input type="checkbox"/> ABSENT
Councilman RYAN T. SCHOCK	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

4) TAX CERTIORARI SETTLEMENT: KIAMESHA OWNERS CORP. – (2020–2024)
FROM \$851,300.00 TO \$491,700.00-2020, \$539,300.00-2021, \$510,900.00-2022,
\$436,000.00-2023 & \$402,200.00-2024, SBL # 10.-6-2.2

The Following Resolution Was Duly Adopted: Res. No. 147 of the Year 2025.

**RESOLUTION AUTHORIZING SETTLEMENT OF A PROCEEDING INSTITUTED
UNDER ARTICLE 7 OF THE REAL PROPERTY TAX LAW AGAINST THE
TOWN OF THOMPSON**

WHEREAS, Kiamesha Owners Corp. has instituted proceedings under Article 7 of the Real Property Tax Law to review the assessment of Tax Map Parcel 10-6-2.2 and which proceedings are pending in the Supreme Court of the State of New York, County of Sullivan, under Index Nos. E2020-904, E2021-1170, E2022-1344, E2023-1113 and E2024-1125; and

WHEREAS, the parties have appeared through counsel, to wit, Michael B. Mednick, Esq. on behalf of Respondents, and Walter Garigliano, Esq., on behalf of Petitioner; and

WHEREAS, negotiations by and between the parties hereto have produced a proposed settlement of the issues and matters in dispute, and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to Petitioner's **2020** assessment, to wit, a reduction in the assessment of Petitioner's real property, **SBL 10-6-2.2** from \$851,300.00 to \$491,700.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to Petitioners **2021** assessment, to wit, a reduction in the assessment of Petition's real property, **SBL 10-6-2.2** from \$851,300.00 to \$539,300.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to Petitioners **2022** assessment, to wit, a reduction in the assessment of Petition's real property, **SBL 10-6-2.2** from \$851,300.00 to \$510,900.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to Petitioners **2023** assessment, to wit, a reduction in the assessment of Petition's real property, **SBL 10-6-2.2** from \$851,300.00 to \$436,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to Petitioners **2024** assessment, to wit, a reduction in the assessment of Petition's real property, **SBL 10-6-2.2** from \$851,300.00 to \$402,200.00; and

NOW, THEREFORE, BE IT RESOLVED, by the Town Board of the Town of Thompson as follows:

1. That the settlement of the above referenced proceeding be, and the same hereby is in all respects approved and confirmed.

2. That Michael B. Mednick, Esq., attorney for the Town of Thompson, and Van B. Krzywicki, Assessor, be, and they hereby are authorized, empowered and directed to enter into and execute a formal written Stipulation of Settlement and to bind the Town thereto, such Stipulation to be in form approved by the said attorneys.

3. That said Michael B. Mednick, Esq. and Van B. Krzywicki, Assessor, be, and they hereby authorized and empowered to execute any and all other documents and take such other steps as may be reasonably necessary and incidental to effect and finalize the settlement of the subject proceedings.

Moved by: Councilman Scott S. Mace

Seconded by: Councilman Ryan T. Schock

and a roll call vote thereon as follows:

<i>Supervisor WILLIAM J. RIEBER, JR.</i>	<i>Voting</i>	<i>Aye</i>
<i>Councilman SCOTT S. MACE</i>	<i>Voting</i>	<i>Aye</i>
<i>Councilman JOHN A. PAVESE</i>	<i>Voting</i>	<i>Aye</i>
<i>Councilwoman MELINDA S. MEDDAUGH</i>	<i>Voting</i>	<i>Absent</i>
<i>Councilman RYAN T. SCHOCK</i>	<i>Voting</i>	<i>Aye</i>

5) NEW YORK POWER AUTHORITY: RESOLUTION TO APPROVE & AUTHORIZE EXECUTION OF 2-YEAR MARKET POWER PROGRAM AGREEMENT FOR ELECTRIC SERVICE OF WATER/SEWER ACCOUNTS

The Following Resolution Was Duly Adopted: Res. No. 148 of the Year 2025.

Resolved, that the Town Board of the Town of Thompson hereby approve the participation in the Market Power Program with the NY Power Authority (NYPA) for a contact term of April 01, 2025 to March 31, 2027, Fixed Annual Rate, Option 1 as identified in Schedule A: Standard Market Power Product for a total of (10) utility service accounts to be selected by the Town and Further Be It Resolved, that the Town Supervisor hereby be authorized to execute the Agreement Nunc Pro Tunc dated March 24th, 2025 including Annual Rate Election Form necessary for participation including all (10) accounts chosen by the Town as identified in Schedule B.

Moved by: Councilman Mace

Seconded by: Councilman Pavese

Vote: Ayes 4 Rieber, Pavese, Schock and Mace

Nays 0

Absent 1 Meddaugh

6) REVIEW & APPROVE REQUEST FOR PROPOSALS (RFP) FOR STREETLIGHT REPAIR & MAINTENANCE

The Following Resolution Was Duly Adopted: Res. No. 150 of the Year 2025.

Motion by: Councilman Schock Seconded by: Councilman Pavese
Vote: Ayes 4 Rieber, Pavese, Schock and Mace
 Nays 0
 Absent 1 Meddaugh

The Following Resolution Was Duly Adopted: Res. No. 151 of the Year 2025.

Slack Chemical Company **\$5,528.40 Total Cost**
 Invoice # 484072 – Purchase of 660 Gallons of SternPac for the Emerald Green Sewer
 Wastewater Treatment Facility.
 (Procurement: Sole source procurement.)
 Moved by: Councilman Mace Seconded by: Councilman Schock
 Vote: Ayes 4 Rieber, Pavese, Schock and Mace
 Nays 0
 Absent 1 Meddaugh

The Following Resolution Was Duly Adopted: Res. No. 152 of the Year 2025.

Town Board Meeting
April 01, 2025
Page 8 of 11

Seconded by: Councilman Schock

Vote: Ayes 4 Rieber, Schock, Pavese and Mace

Nays 0

Absent 1 Meddaugh

OLD BUSINESS

There was no old business reported on.

NEW BUSINESS

1) RESOLUTION TO ACCEPT DECOMMISSIONING BOND OF CP THOMPSON ONE LLC IN THE AMOUNT OF \$260,578.00 FOR THE THOMPSON'S OWN SOLAR PROJECT ON DOWNS ROAD, MONTICELLO

The Following Resolution Was Duly Adopted: Res. No. 153 of the Year 2025.

Resolved, that the Town Board of the Town of Thompson hereby acknowledges and accepts the Decommissioning Bond of CP Thompson One LLC in the amount of \$260,578.00 for the Thompson's Own Solar Project, upon the recommendation of MHE Engineering, Consulting Engineers for the Town.

Moved by: Councilman Mace

Seconded by: Councilman Schock

Vote: Ayes 4 Rieber, Pavese, Schock and Mace

Nays 0

Absent 1 Meddaugh

2) RESOLUTION TO AUTHORIZE PAYMENT OF PAYROLL HOURS EXCEEDING STANDARD 35-HOUR WORK-WEEK TO TAMMY PRICE, COURT CLERK DURING PAY PERIOD BEGINNING 03/11/2025 AND ENDING 03/24/2025

Supervisor Rieber said that Judge Baum requested that Court Clerk Tammy Price be paid for her work hours, which exceeded the standard 35-hour work-week due to vacation of the other Court Clerk and that she was unable to use the flex-time. Action to authorize the payment of the additional payroll hours was taken as follows:

The Following Resolution Was Duly Adopted: Res. No. 154 of the Year 2025.

Resolved, that the Town Board of the Town of Thompson hereby authorizes the payment of additional work hours exceeding the standard 35-hour work-week during the payroll period beginning 03/11/2025 and ending 03/24/2025 to Tammy Price, Court Clerk at 6.5 hours regular rate and .5-hour overtime rate due to staffing limitations said employee accumulated time and was unable to use flex-time according to current regulations.

Moved by: Councilman Mace

Seconded by: Councilman Pavese

Vote: Ayes 4 Rieber, Pavese, Schock and Mace

Nays 0

Absent 1 Meddaugh

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

Supervisor William J. Rieber, Jr.

- No report provided.

Highway Superintendent Hayden Carnell

- Discussed how Litter Pluck Event is to be handled.
- Consider installation of surveillance cameras at the Salt Shed Property in Bridgeville location.
- Plans to request a date to re-bid the Vehicle and Equipment Replacement Parts Bids at the next Town Board Meeting.

Parks & Recreation Superintendent Glenn Somers

- The 1st 2025 YMCA Summer Youth Day Camp Registration was held on Saturday, 03/29/25 at Thompson Town Hall. There were 88 youths registered.
- Have received many inquiries about the 2025 Summer Swim Program.
- Rock Hill Volunteer Ambulance Corps Annual Easter Egg Hunt to be held on Saturday, April 5th at Lake Ida Park with snow/rain date of Sunday, April 6th. They are currently getting the Park ready for the event.
- Cornell Cooperative Extension has expressed interest in holding an Apple Pruning Event at East Mongaup River Town Park.

The Following Resolution Was Duly Adopted: Res. No. 155 of the Year 2025.

Resolved, that the Town Board of the Town of Thompson hereby authorizes the Cornell Cooperative Extension to hold an Apple Pruning Event at the East Mongaup River Town Park, date and time to be determined, subject to submittal of proof of insurance naming the Town of Thompson as Additional Insured in connection with said event and cleanup/trash pickup at conclusion of event.

Moved by: Councilman Pavese

Seconded by: Councilman Schock

Vote: Ayes 4 Rieber, Pavese, Schock and Mace

Nays 0

Absent 1 Meddaugh

Director of Community Development Jill M. Weyer

- Paddle & Pluck Litter Pluck Event on June 1st, 2025 along the Neversink River starting in Town of Fallsburg, NY down to Neversink River Access Park.

PUBLIC COMMENT

Dorothy Sanchez of Rock Hill is present to bring awareness of the opioid epidemic to the community. She recently lost her son as a result and is looking to encourage much needed changes to help the problem.

ANNOUNCEMENTS, REMINDERS & FOR YOUR INFORMATION

- 04/15/25 at 7PM: Regular Town Board Meeting.

- 04/14/25–05/24/25: Spring Cleanup Event, Vouchers are available in the Town Clerk's Office starting April 1st.
- 05/10/25 at 9AM-12PM: Spring Shred Day Event, Highway Department.

ADJOURNMENT

On a motion made by Councilman Schock and seconded by Councilman Pavese the meeting was adjourned at 7:52 PM. All board members voted in favor of adjourning the meeting.

Respectfully Submitted By:


Marilee J. Calhoun, Town Clerk

Streetsight Maintenance Contract RFP Responses

Company Name: Contact: Location:	Response 1 Power One Electrical Contracting, Inc. Victor Desantis Bronx, NY	Response 2 McDowall Electric Robert McDowall Monticello, NY	Response 3 Wife Pro Jimmy Porter Callicoon, NY	Response 4 Blico Brian Kosman New City, NY	Response 5 Panel Electric Ray Panel Middletown, NY	Response 6 Jim Rose Electric Ken Risk Livingston Manor, NY
Signify Conversion						
Colorhead Fixtures (415) Decorative Fixtures (430) Subtotal	Per Fixture \$ 1,488.00 \$ 1,488.00 Total Cost \$ 617,520.00 \$ 639,840.00 \$ 1,257,360.00	Per Fixture \$ 238.53 \$ 274.05 Total Cost \$ 98,989.95 \$ 117,841.50 \$ 216,831.45	Per Fixture \$ 110.00 \$ 172.90 Total Cost \$ 45,650.00 \$ 74,347.00 \$ 119,997.00	Per Fixture \$ 138.00 \$ 294.00 Total Cost \$ 82,170.00 \$ 126,420.00 \$ 208,590.00	Per Fixture \$ 345.00 \$ 365.00 Total Cost \$ 143,175.00 \$ 156,950.00 \$ 300,125.00	Per Fixture \$ 250.00 \$ 230.00 Total Cost \$ 103,750.00 \$ 98,900.00 \$ 202,650.00
Conversion Timeframe	33 weeks (from proposal text)	24 weeks	24 weeks	22 weeks	30 weeks	14 weeks
Annual Inspection						
Lump Sum	\$ 169,705.00	\$ 25,000.00	\$ 10,000.00	\$ 20,000.00	\$ 30,000.00	\$ 98,000.00
Labor Rates						
Master Electrician/Foreman	BASE RATE OVERTIME HOLIDAY	BASE RATE OVERTIME HOLIDAY	BASE RATE OVERTIME HOLIDAY	BASE RATE OVERTIME HOLIDAY	BASE RATE OVERTIME HOLIDAY	BASE RATE OVERTIME HOLIDAY
Journeyman #1	\$180 \$100 \$200	\$270 \$150 \$360	\$100 \$150 \$200	\$165 \$130 \$360	\$210 \$190 \$400	\$145 \$135 \$280
Journeyman #2	\$175 \$140 \$210	\$263 \$210 \$263	\$175 \$200 \$275	\$150 \$200 \$275	\$210 \$190 \$400	\$220 \$205 \$270
Lineman						
Flagman						
Bucket Truck						
Material Rates						
Markup on Material	15%	30%	20%	20%	22%	20%
RFP Requirements						
Proposal Form	Incomplete	Complete	Complete	Incomplete	Complete	Complete
Bound Copy	Received	Received	Received	Missing	Missing	Received
Loose Copy	Received	Received	Received	Missing	Received	Received
USB/Digital Drive	Received	Received	Received	Missing	Received	Received
W-9	Received	Received	Received	Missing	Received	Received
Experience						
Relevant Experience	MBE, SDVOB, Signify Interact Pro Certified Contractor, shopping mall lighting retrofit,	Commercial District Conversions, Major grocery store and retail streetlight maintenance and repair,	MBE, Fallsburg Lighting Districts	Town of Stony Point, Turco Golf	None listed	NYSEG Route 17, Town of Rockland Lights

22

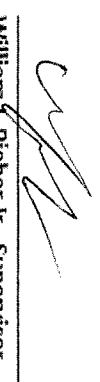


Town of Thompson
Warrant Report

Town of Thompson
Warrant Report

I hereby certify that the vouchers listed on the attached abstracts of prepaid and claims payable have been duly audited and are presented for payment to the Town Board of the Town of Thompson at the regular meeting there of, held on the 15th day of April 2025 in the amounts respectively specified. Authorization is hereby given and direction is made to pay each of the claimants in the amount as specified upon each claim stated.


Melissa DeMarmels, Comptroller


William J. Rieber Jr., Supervisor



Town of Thompson
Warrant Report

Unposted Batch Totals

Fund	Fund Description	Invoice Batch	Manual Checks	Purchase Cards	Total
T000	TRUST & AGENCY FUND	\$0.00	\$0.00	\$16,051.53	\$16,051.53
Unposted Batch Grand Totals		\$0.00	\$0.00	\$16,051.53	\$16,051.53

Posted Batch Totals

Fund	Fund Description	Invoice Batch		Manual Checks		Purchase Cards		Total	
		Paid	Unpaid	Paid	Unpaid	Paid	Unpaid	Paid	Unpaid
A000	GENERAL FUND TOWN WIDE	\$206,258.39	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$206,258.39	\$0.00
B000	GENERAL TOWN OUTSIDE	\$60,440.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$60,440.11	\$0.00
DA00	HWY#3 / 4 - TOWN WIDE	\$96,727.44	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$96,727.44	\$0.00
DB00	HWY#1 - TOWN OUTSIDE	\$445.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$445.16	\$0.00
H000	CAPITAL PROJECTS	\$6,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,000.00	\$0.00
RD00	ADELAAR ROAD IMPROVEMENT DISTRICT	\$201.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$201.75	\$0.00
SRH0	ROCK HILL AMBULANCE DIST	\$9,146.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,146.33	\$0.00
SSAR	Adelaar Sewer District	\$6,603.89	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$90,603.89	\$0.00
SSHC	Harris Consolidated Sewer District	\$68,047.27	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$93,047.27	\$0.00
SSKC	Kiamasha Consolidated Sewer District	\$61,235.32	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$230,433.76	\$0.00
SSMO	MELODY LAKE SEWER DISTR.	\$2,979.09	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$5,979.09	\$0.00
SSRC	Rock Hill Emerald Green Consolidated Sewer Dist	\$23,908.64	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$130,078.95	\$0.00
SSSO	SACKETT LAKE SEWER DISTR	\$8,567.91	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$43,567.91	\$0.00
SWA0	ADELAAR RESORT WATER DISTRICT	\$932.95	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$932.95	\$0.00
SWC0	COLD SPRING WATER	\$335.11	\$0.00	\$0.00	\$0.00	\$1,500.00	\$0.00	\$1,835.11	\$0.00
SWD0	DILLON WATER DISTRICT	\$124.87	\$0.00	\$0.00	\$0.00	\$500.00	\$0.00	\$624.87	\$0.00
SWK0	KIAMASHA RT42 WATER	\$131.49	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$131.49	\$0.00
SWL0	LUCKY LAKE WATER DISTR	\$902.70	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$902.70	\$0.00
SWM0	MELODY LAKE WATER	\$1,146.49	\$0.00	\$0.00	\$0.00	\$9,000.00	\$0.00	\$10,146.49	\$0.00
T000	TRUST & AGENCY FUND	\$6,018.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,018.75	\$0.00
Posted Batch Grand Totals		\$560,153.66	\$0.00	\$0.00	\$0.00	\$433,368.75	\$0.00	\$993,522.41	\$0.00

Report Grand Totals

Fund	Fund Description	Invoice Batch		Manual Checks		Purchase Cards		Total	
		Paid	Unpaid	Paid	Unpaid	Paid	Unpaid	Paid	Unpaid
A000	GENERAL FUND TOWN WIDE	\$206,258.39	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$206,258.39	\$0.00
B000	GENERAL TOWN OUTSIDE	\$60,440.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$60,440.11	\$0.00



Town of Thompson
Warrant Report

DA00	HWY#3 / 4 - TOWN WIDE	\$96,727.44	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$96,727.44	\$0.00
DB00	HWY#1 - TOWN OUTSIDE	\$445.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$445.16	\$0.00
H000	CAPITAL PROJECTS	\$6,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,000.00	\$0.00
RD00	ADELAAR ROAD IMPROVEMENT DISTRICT	\$201.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$201.75	\$0.00
SRH0	ROCK HILL AMBULANCE DIST	\$9,146.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,146.33	\$0.00
SSAR	Adelaar Sewer District	\$6,603.89	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,603.89	\$0.00
SSHC	Harris Consolidated Sewer District	\$68,047.27	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$68,047.27	\$0.00
SSKC	Klamesha Consolidated Sewer District	\$61,235.32	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$61,235.32	\$0.00
SSM0	MELODY LAKE SEWER DISTR.	\$2,979.09	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,979.09	\$0.00
SSRC	Rock Hill Emerald Green Consolidated Sewer Dist	\$23,908.64	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$23,908.64	\$0.00
SSS0	SACKETT LAKE SEWER DISTR	\$8,567.91	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8,567.91	\$0.00
SWA0	ADELAAR RESORT WATER DISTRICT	\$932.95	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$932.95	\$0.00
SWC0	COLD SPRING WATER	\$335.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$335.11	\$0.00
SWD0	DILLON WATER DISTRICT	\$124.87	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$124.87	\$0.00
SWK0	KIAMESHA RT42 WATER	\$131.49	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$131.49	\$0.00
SWL0	LUCKY LAKE WATER DISTR	\$902.70	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$902.70	\$0.00
SWM0	MELODY LAKE WATER	\$1,146.49	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,146.49	\$0.00
T000	TRUST & AGENCY FUND	\$6,018.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6,018.75	\$0.00
Grand Totals		\$560,153.66	\$0.00	\$0.00	\$0.00	\$0.00	\$433,368.75	\$16,051.53	\$993,522.41	\$16,051.53

C

William J. Rieber, Jr.

From: Peter [REDACTED]
Sent: Tuesday, April 8, 2025 11:11 AM
To: HighwaySuper@townofthompson.com; supervisor@townofthompson.com
Subject: Thank You for Your Exceptional Service!

Dear Thompson Road Maintenance Team,

I hope this email finds you well. I wanted to take a moment to commend you for the outstanding job you're doing with snow removal and road maintenance, particularly your efforts in pothole repairs.

Your commitment to keeping our roads safe and accessible is truly appreciated. Your snow removal efforts have made a significant difference in our daily commutes, and the timely pothole repairs have greatly improved the overall driving experience in our town. It's clear that you take pride in your work, and it shows!

Thank you for your hard work and dedication to our community. We are grateful to have such a reliable team looking after our roads.

Best regards,

Thank You.
Peter Parino

[REDACTED]



Department of Health

KATHY HOCHUL
Governor

JAMES V. McDONALD, MD, MPH
Commissioner

JOHANNE E. MORNE, MS
Executive Deputy Commissioner

April 7, 2025

(T) Thompson Building, Planning, and Zoning
Officers and Boards
4052 State Route 42
Monticello NY 12701-3221

Re: Kiamesha-Route 42 water district
(T) Thompson, Sullivan County

To All:

We received a SEQR notification of a proposed hotel that would be served by the Kiamesha-Route 42 water district. This water district and its wholesaler system, Kiamesha Artesian Spring Water Company ("KASWC"), should not have any new uses or users without a thorough analysis by a New York State-licensed professional engineer showing it can serve the maximum daily demand of all existing and already approved new customers with the largest producing ground water source out of service, as required by Recommended Standards for Water Works' 3.2.1.1, incorporated by reference at 10 NYCRR 5-1.22(b)(1).

It is our assessment that the current approved sources for KASWC cannot meet this requirement *currently*. Until new sources are approved (theirs or yours) and/or existing load is reduced (again, theirs or yours) adding users or expanding existing uses should be prohibited.

You can email me at keith.mciver@health.ny.gov or call 845-794-2045 and ask for me. Our hours are 8:30 am to 4:45 pm week days, except State holidays.

Thank you,

A handwritten signature in black ink that reads "Keith McIver".

Keith McIver
Assistant Engineer

cc: Glenn Illing, PE, NYS DOH
Andrew Kalter, NYS DOH
William Rieber, (T) Thompson Supervisor
Michael Messenger, (T) Thompson Water and Sewer Superintendent
File

William J. Rieber, Jr.

From: McIver, Keith A (HEALTH) <Keith.McIver@health.ny.gov>
Sent: Monday, April 7, 2025 4:09 PM
To: buildings (Town of Thompson)
Cc: Illing, Glenn D (HEALTH); Kalter, Andrew S (HEALTH); supervisor@townofthompson.com; mmessenger@townofthompson.com
Subject: NYS DOH - letter against further loading of KASWC and Kiamesha-Route 42 water district
Attachments: K-R42 WD connection warning.pdf
Follow Up Flag: Follow up
Flag Status: Flagged

Sir and/or Madam,

The attached letter is also being mailed to you. According to the (T) website, this email address (<buildings@...>) serves equally the code enforcement office, planning board, and zoning board of appeals. We want this letter to reach all of them, so request that who ever manages this email address/mailbox send it to all of them.

Thank you,

Keith McIVER
Assistant Engineer

Department of Health
90 Crystal Run Rd, Suite 200, Middletown NY 10941-7102
845-794-2045 | keith.mciver@health.ny.gov | kam01@health.ny.gov
health.ny.gov



**ENVIRONMENTAL DESIGN
PARTNERSHIP, LLP.**

Shaping the physical environment

900 Route 146 Clifton Park, NY 12065
(P) 518.371.7621 (Email) edplp.com

March 31, 2025

**Marilee J. Calhoun
Town Clerk
Town of Thompson
4052 Route 42
Monticello, NY 12701**



**Regarding: Lead Agency Coordination Letter
 Catskill Hospitality Site Plan Application
 29 Golden Ridge Road, Town of Thompson**

Dear Marilee:

The Planning Board of the Town of Thompson is in receipt of a site plan application from Catskill Hospitality Holding LLC to construct an extended stay hotel on 2.75 acres located at 29 Golden Ridge Road. The project includes a five story building with a total of 40 units and approximately 52 parking spaces. The project includes public sewer, water, and on-site stormwater management.

Based upon review of Part 6017 of the NYS Environmental Conservation Law, the project is a Type I Action per 6 NYCRR 617.4.b(6)(i). As a Type I Action, coordinated review is required. Therefore, the Town of Thompson Planning Board is prepared to declare its intention to serve as the Lead Agency regarding this proposed action under the requirements of the New York State Environmental Quality Review Act (SEQRA).

In accordance with the provisions of SEQRA, unless you submit a written objection to the Planning Board within thirty (30) calendar days from the mailing of this notification, the Planning Board will automatically assume the role of Lead Agency. Attached please find Part 1 of the Environmental Assessment Form and additional project information attachments submitted by the applicant.

Please send responses or any questions to the contact person below:

Kathleen Lara, Planning Board Chair
Town of Thompson
4052 Route 42
Monticello, New York 12701

Phone: 845-794-2500 x321

Email: planning@townofthompson.com

Sincerely,

A handwritten signature in black ink, appearing to read 'Gavin Vuillaume'.

Gavin Vuillaume, RLA
Environmental Design Partnership

A copy of this letter is being sent to the following Involved Agencies and Interested Parties:

Involved Agencies

Town of Thompson
Marilee J. Calhoun, Town Clerk
4052 Route 42, Monticello NY 12701

Town of Thomson Highway Department
Richard Benjamin Jr., Highway Superintendent
4052 Route 42, Monticello NY 12701

Sullivan County Division of Public Works
Edward McAndrew, P.E., Commissioner
100 North Street, Monticello, NY 12701

NYS Department of Health
Glenn Illing, P.E.
50 Community Ln, Liberty NY 12754

New York State Department of Environmental Conservation
Division of Water, Region 3
Natalie Browne, Environmental Program Specialist
21 South Putt Corners Rd, New Paltz NY 12561-1620

Interested Parties

Sullivan County Planning, Community Development and Real Property
Heather Brown, Commissioner
100 North Street, Monticello, NY 12701

Monticello Central School District
Matthew T. Evans, Ed. D., Superintendent of Schools
60 Jefferson Street, Suite 3, Monticello NY 12701

Monticello Fire Department
Jon Wells, Chief
23 Richardson Avenue, Monticello NY 12701

Full Environmental Assessment Form
Part 1 - Project and Setting



Instructions for Completing Part 1

Part 1 is to be completed by the applicant or project sponsor. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification.

Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information; indicate whether missing information does not exist, or is not reasonably available to the sponsor; and, when possible, generally describe work or studies which would be necessary to update or fully develop that information.

Applicants/sponsors must complete all items in Sections A & B. In Sections C, D & E, most items contain an initial question that must be answered either "Yes" or "No". If the answer to the initial question is "Yes", complete the sub-questions that follow. If the answer to the initial question is "No", proceed to the next question. Section F allows the project sponsor to identify and attach any additional information. Section G requires the name and signature of the applicant or project sponsor to verify that the information contained in Part 1 is accurate and complete.

A. Project and Applicant/Sponsor Information.

Name of Action or Project: Catskill Hospitality Extended Stay Hotel		
Project Location (describe, and attach a general location map): 29 Golden Ridge Road		
Brief Description of Proposed Action (include purpose or need): Applicant proposes to construct a five story 40 unit extended stay hotel on 2.75 acres with 52 parking spaces, municipal sewer, water and on-site stormwater management.		
Name of Applicant/Sponsor: Brijesh Patel (Catskill Hospitality LLC)	Telephone: [REDACTED]	
	E-Mail: [REDACTED]	
Address: 29 Golden Ridge Road		
City/PO: Monticello	State: NY	Zip Code: 12701
Project Contact (if not same as sponsor; give name and title/role): Gavin Vuillaume (Environmental Design Partnership)	Telephone: [REDACTED]	
	E-Mail: [REDACTED]	
Address: 900 Route 146		
City/PO: Clifton Park	State: NY	Zip Code: 12065
Property Owner (if not same as sponsor):	Telephone:	
	E-Mail:	
Address:		
City/PO:	State:	Zip Code:

B. Government Approvals**B. Government Approvals, Funding, or Sponsorship.** ("Funding" includes grants, loans, tax relief, and any other forms of financial assistance.)

Government Entity	If Yes: Identify Agency and Approval(s) Required	Application Date (Actual or projected)
a. City Counsel, Town Board, <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No or Village Board of Trustees		
b. City, Town or Village <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Planning Board or Commission	Town Planning Board (site plan)	December 23, 2024
c. City, Town or <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Village Zoning Board of Appeals	Town Zoning Board of Appeals (area variance)	December 23, 2024
d. Other local agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
e. County agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Sullivan County Planning (site plan review)	April 15, 2025
f. Regional agencies <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
g. State agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	NYSDEC (stormwater)	April 15, 2025
h. Federal agencies <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	USACOE (wetland disturbance permit)	August 22, 2024
i. Coastal Resources.		
i. Is the project site within a Coastal Area, or the waterfront area of a Designated Inland Waterway?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
ii. Is the project site located in a community with an approved Local Waterfront Revitalization Program?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
iii. Is the project site within a Coastal Erosion Hazard Area?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

C. Planning and Zoning**C.1. Planning and zoning actions.**

Will administrative or legislative adoption, or amendment of a plan, local law, ordinance, rule or regulation be the only approval(s) which must be granted to enable the proposed action to proceed? ☐ Yes ☒ No

- If Yes, complete sections C, F and G.
- If No, proceed to question C.2 and complete all remaining sections and questions in Part 1

C.2. Adopted land use plans.

a. Do any municipally- adopted (city, town, village or county) comprehensive land use plan(s) include the site where the proposed action would be located? ☒ Yes ☐ No

If Yes, does the comprehensive plan include specific recommendations for the site where the proposed action would be located? ☒ Yes ☐ No

b. Is the site of the proposed action within any local or regional special planning district (for example: Greenway; Brownfield Opportunity Area (BOA); designated State or Federal heritage area; watershed management plan; or other?) ☒ Yes ☐ No

If Yes, identify the plan(s):

NYS Major Basins: Upper Delaware

c. Is the proposed action located wholly or partially within an area listed in an adopted municipal open space plan, or an adopted municipal farmland protection plan? ☐ Yes ☒ No

If Yes, identify the plan(s):

C.3. Zoning	
a. Is the site of the proposed action located in a municipality with an adopted zoning law or ordinance. If Yes, what is the zoning classification(s) including any applicable overlay district? <u>HC-2 Highway Commercial</u>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
b. Is the use permitted or allowed by a special or conditional use permit?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
c. Is a zoning change requested as part of the proposed action? If Yes, i. What is the proposed new zoning for the site? _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
C.4. Existing community services.	
a. In what school district is the project site located? <u>Monticello Central School District</u>	
b. What police or other public protection forces serve the project site? <u>Sullivan County Sheriffs Office, Village of Monticello Police Dept</u>	
c. Which fire protection and emergency medical services serve the project site? <u>Monticello Fire Department</u>	
d. What parks serve the project site? <u>Lake Ida Park, East Mongaup River Park, Neversink River Access</u>	

D. Project Details

D.1. Proposed and Potential Development	
a. What is the general nature of the proposed action (e.g., residential, industrial, commercial, recreational; if mixed, include all components)? <u>Commercial/residential</u>	
b. a. Total acreage of the site of the proposed action?	<u>2.29</u> acres
b. Total acreage to be physically disturbed?	<u>1.30</u> acres
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?	<u>6.15</u> acres
c. Is the proposed action an expansion of an existing project or use? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
i. If Yes, what is the approximate percentage of the proposed expansion and identify the units (e.g., acres, miles, housing units, square feet)? % _____ Units: _____	
d. Is the proposed action a subdivision, or does it include a subdivision? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If Yes, i. Purpose or type of subdivision? (e.g., residential, industrial, commercial; if mixed, specify types) _____	
ii. Is a cluster/conservation layout proposed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
iii. Number of lots proposed? _____	
iv. Minimum and maximum proposed lot sizes? Minimum _____ Maximum _____	
e. Will the proposed action be constructed in multiple phases? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
i. If No, anticipated period of construction: <u>12</u> months	
ii. If Yes:	
• Total number of phases anticipated	_____
• Anticipated commencement date of phase 1 (including demolition)	_____ month _____ year
• Anticipated completion date of final phase	_____ month _____ year
• Generally describe connections or relationships among phases, including any contingencies where progress of one phase may determine timing or duration of future phases: _____ _____ _____	

f. Does the project include new residential uses? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
If Yes, show numbers of units proposed.				
	<u>One Family</u>	<u>Two Family</u>	<u>Three Family</u>	<u>Multiple Family (four or more)</u>
Initial Phase	_____	_____	_____	40
At completion	_____	_____	_____	40
of all phases	_____	_____	_____	_____

g. Does the proposed action include new non-residential construction (including expansions)? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes,	
i. Total number of structures _____ 1	
ii. Dimensions (in feet) of largest proposed structure: _____ 50 height; _____ 82 width; and _____ 115 length	
iii. Approximate extent of building space to be heated or cooled: _____ 47,000 square feet	

h. Does the proposed action include construction or other activities that will result in the impoundment of any liquids, such as creation of a water supply, reservoir, pond, lake, waste lagoon or other storage? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If Yes,	
i. Purpose of the impoundment: _____	
ii. If a water impoundment, the principal source of the water: <input type="checkbox"/> Ground water <input type="checkbox"/> Surface water streams <input type="checkbox"/> Other specify: _____	
iii. If other than water, identify the type of impounded/contained liquids and their source. _____	
iv. Approximate size of the proposed impoundment. Volume: _____ million gallons; surface area: _____ acres	
v. Dimensions of the proposed dam or impounding structure: _____ height; _____ length	
vi. Construction method/materials for the proposed dam or impounding structure (e.g., earth fill, rock, wood, concrete): _____	

D.2. Project Operations

a. Does the proposed action include any excavation, mining, or dredging, during construction, operations, or both? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
(Not including general site preparation, grading or installation of utilities or foundations where all excavated materials will remain onsite)	
If Yes:	
i. What is the purpose of the excavation or dredging? _____	
ii. How much material (including rock, earth, sediments, etc.) is proposed to be removed from the site?	
<ul style="list-style-type: none"> • Volume (specify tons or cubic yards): _____ • Over what duration of time? _____ 	
iii. Describe nature and characteristics of materials to be excavated or dredged, and plans to use, manage or dispose of them. _____	
iv. Will there be onsite dewatering or processing of excavated materials? <input type="checkbox"/> Yes <input type="checkbox"/> No	
If yes, describe. _____	
v. What is the total area to be dredged or excavated? _____ acres	
vi. What is the maximum area to be worked at any one time? _____ acres	
vii. What would be the maximum depth of excavation or dredging? _____ feet	
viii. Will the excavation require blasting? <input type="checkbox"/> Yes <input type="checkbox"/> No	
ix. Summarize site reclamation goals and plan: _____	

b. Would the proposed action cause or result in alteration of, increase or decrease in size of, or encroachment into any existing wetland, waterbody, shoreline, beach or adjacent area? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes:	
i. Identify the wetland or waterbody which would be affected (by name, water index number, wetland map number or geographic description): <u>USACOE forested wetland</u>	

ii. Describe how the proposed action would affect that waterbody or wetland, e.g. excavation, fill, placement of structures, or alteration of channels, banks and shorelines. Indicate extent of activities, alterations and additions in square feet or acres:
.036 acre wetland fill disturbance

iii. Will the proposed action cause or result in disturbance to bottom sediments? ☐ Yes ☒ No
 If Yes, describe: _____

iv. Will the proposed action cause or result in the destruction or removal of aquatic vegetation? ☐ Yes ☒ No
 If Yes:

- acres of aquatic vegetation proposed to be removed: _____
- expected acreage of aquatic vegetation remaining after project completion: _____
- purpose of proposed removal (e.g. beach clearing, invasive species control, boat access): _____
- proposed method of plant removal: _____
- if chemical/herbicide treatment will be used, specify product(s): _____

v. Describe any proposed reclamation/mitigation following disturbance: _____
 None required

c. Will the proposed action use, or create a new demand for water? ☒ Yes ☐ No
 If Yes:

i. Total anticipated water usage/demand per day: _____ 6,600 gallons/day

ii. Will the proposed action obtain water from an existing public water supply? ☒ Yes ☐ No
 If Yes:

- Name of district or service area: Route 42 Kiamesha Water District
- Does the existing public water supply have capacity to serve the proposal? ☐ Yes ☒ No
- Is the project site in the existing district? ☒ Yes ☐ No
- Is expansion of the district needed? ☐ Yes ☒ No
- Do existing lines serve the project site? ☒ Yes ☐ No

iii. Will line extension within an existing district be necessary to supply the project? ☐ Yes ☒ No
 If Yes:

- Describe extensions or capacity expansions proposed to serve this project: _____
- Source(s) of supply for the district: _____

iv. Is a new water supply district or service area proposed to be formed to serve the project site? ☐ Yes ☒ No
 If Yes:

- Applicant/sponsor for new district: _____
- Date application submitted or anticipated: _____
- Proposed source(s) of supply for new district: _____

v. If a public water supply will not be used, describe plans to provide water supply for the project: _____

vi. If water supply will be from wells (public or private), what is the maximum pumping capacity: _____ gallons/minute.

d. Will the proposed action generate liquid wastes? ☒ Yes ☐ No
 If Yes:

i. Total anticipated liquid waste generation per day: _____ 6,600 gallons/day

ii. Nature of liquid wastes to be generated (e.g., sanitary wastewater, industrial; if combination, describe all components and approximate volumes or proportions of each): _____
Sanitary Wastewater

iii. Will the proposed action use any existing public wastewater treatment facilities? ☒ Yes ☐ No
 If Yes:

- Name of wastewater treatment plant to be used: Kiamesha WWTP
- Name of district: Kiamesha Sewer District
- Does the existing wastewater treatment plant have capacity to serve the project? ☒ Yes ☐ No
- Is the project site in the existing district? ☒ Yes ☐ No
- Is expansion of the district needed? ☐ Yes ☒ No

<ul style="list-style-type: none"> • Do existing sewer lines serve the project site? • Will a line extension within an existing district be necessary to serve the project? <p>If Yes:</p> <ul style="list-style-type: none"> • Describe extensions or capacity expansions proposed to serve this project: _____ 	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<p>iv. Will a new wastewater (sewage) treatment district be formed to serve the project site?</p> <p>If Yes:</p> <ul style="list-style-type: none"> • Applicant/sponsor for new district: _____ • Date application submitted or anticipated: _____ • What is the receiving water for the wastewater discharge? _____ 	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<p>v. If public facilities will not be used, describe plans to provide wastewater treatment for the project, including specifying proposed receiving water (name and classification if surface discharge or describe subsurface disposal plans):</p> <p>_____</p> <p>_____</p>	
<p>vi. Describe any plans or designs to capture, recycle or reuse liquid waste: _____</p> <p>_____</p> <p>_____</p>	
<p>e. Will the proposed action disturb more than one acre and create stormwater runoff, either from new point sources (i.e. ditches, pipes, swales, curbs, gutters or other concentrated flows of stormwater) or non-point source (i.e. sheet flow) during construction or post construction?</p> <p>If Yes:</p> <p>i. How much impervious surface will the project create in relation to total size of project parcel?</p> <p>_____ Square feet or <u>2.4</u> acres (impervious surface)</p> <p>_____ Square feet or <u>2.4</u> acres (parcel size)</p> <p>ii. Describe types of new point sources. <u>Building, sidewalks and parking</u></p> <p>iii. Where will the stormwater runoff be directed (i.e. on-site stormwater management facility/structures, adjacent properties, groundwater, on-site surface water or off-site surface waters)?</p> <p><u>On-site stormwater management basins</u></p> <p>_____</p> <p>_____</p> <p>• If to surface waters, identify receiving water bodies or wetlands: _____</p> <p>_____</p> <p>_____</p> <p>• Will stormwater runoff flow to adjacent properties? _____</p>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<p>iv. Does the proposed plan minimize impervious surfaces, use pervious materials or collect and re-use stormwater?</p>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<p>f. Does the proposed action include, or will it use on-site, one or more sources of air emissions, including fuel combustion, waste incineration, or other processes or operations?</p> <p>If Yes, identify:</p> <p>i. Mobile sources during project operations (e.g., heavy equipment, fleet or delivery vehicles)</p> <p>_____</p> <p>ii. Stationary sources during construction (e.g., power generation, structural heating, batch plant, crushers)</p> <p>_____</p> <p>iii. Stationary sources during operations (e.g., process emissions, large boilers, electric generation)</p> <p>_____</p>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<p>g. Will any air emission sources named in D.2.f (above), require a NY State Air Registration, Air Facility Permit, or Federal Clean Air Act Title IV or Title V Permit?</p> <p>If Yes:</p> <p>i. Is the project site located in an Air quality non-attainment area? (Area routinely or periodically fails to meet ambient air quality standards for all or some parts of the year)</p> <p>ii. In addition to emissions as calculated in the application, the project will generate:</p> <ul style="list-style-type: none"> • _____ Tons/year (short tons) of Carbon Dioxide (CO₂) • _____ Tons/year (short tons) of Nitrous Oxide (N₂O) • _____ Tons/year (short tons) of Perfluorocarbons (PFCs) • _____ Tons/year (short tons) of Sulfur Hexafluoride (SF₆) • _____ Tons/year (short tons) of Carbon Dioxide equivalent of Hydrofluorocarbons (HFCs) • _____ Tons/year (short tons) of Hazardous Air Pollutants (HAPs) 	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No

<p>h. Will the proposed action generate or emit methane (including, but not limited to, sewage treatment plants, landfills, composting facilities)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Estimate methane generation in tons/year (metric): _____</p> <p>ii. Describe any methane capture, control or elimination measures included in project design (e.g., combustion to generate heat or electricity, flaring): _____</p>			
<p>i. Will the proposed action result in the release of air pollutants from open-air operations or processes, such as quarry or landfill operations? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes: Describe operations and nature of emissions (e.g., diesel exhaust, rock particulates/dust): _____</p>			
<p>j. Will the proposed action result in a substantial increase in traffic above present levels or generate substantial new demand for transportation facilities or services? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. When is the peak traffic expected (Check all that apply): <input type="checkbox"/> Morning <input type="checkbox"/> Evening <input type="checkbox"/> Weekend <input type="checkbox"/> Randomly between hours of _____ to _____.</p> <p>ii. For commercial activities only, projected number of truck trips/day and type (e.g., semi trailers and dump trucks): _____</p> <p>iii. Parking spaces: Existing _____ Proposed _____ Net increase/decrease _____</p> <p>iv. Does the proposed action include any shared use parking? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>v. If the proposed action includes any modification of existing roads, creation of new roads or change in existing access, describe: _____</p> <p>vi. Are public/private transportation service(s) or facilities available within ½ mile of the proposed site? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>vii. Will the proposed action include access to public transportation or accommodations for use of hybrid, electric or other alternative fueled vehicles? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>viii. Will the proposed action include plans for pedestrian or bicycle accommodations for connections to existing pedestrian or bicycle routes? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>			
<p>k. Will the proposed action (for commercial or industrial projects only) generate new or additional demand for energy? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Estimate annual electricity demand during operation of the proposed action: _____</p> <p>ii. Anticipated sources/suppliers of electricity for the project (e.g., on-site combustion, on-site renewable, via grid/local utility, or other): _____</p> <p>iii. Will the proposed action require a new, or an upgrade, to an existing substation? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>			
<p>l. Hours of operation. Answer all items which apply.</p> <table style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top;"> <p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 7am-6pm • Saturday: _____ 7am-6pm • Sunday: _____ None • Holidays: _____ None </td> <td style="width: 50%; vertical-align: top;"> <p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 24 hour Extended Stay Hotel • Saturday: _____ 24 hour Extended Stay Hotel • Sunday: _____ 24 hour Extended Stay Hotel • Holidays: _____ 24 hour Extended Stay Hotel </td> </tr> </table>		<p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 7am-6pm • Saturday: _____ 7am-6pm • Sunday: _____ None • Holidays: _____ None 	<p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 24 hour Extended Stay Hotel • Saturday: _____ 24 hour Extended Stay Hotel • Sunday: _____ 24 hour Extended Stay Hotel • Holidays: _____ 24 hour Extended Stay Hotel
<p>i. During Construction:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 7am-6pm • Saturday: _____ 7am-6pm • Sunday: _____ None • Holidays: _____ None 	<p>ii. During Operations:</p> <ul style="list-style-type: none"> • Monday - Friday: _____ 24 hour Extended Stay Hotel • Saturday: _____ 24 hour Extended Stay Hotel • Sunday: _____ 24 hour Extended Stay Hotel • Holidays: _____ 24 hour Extended Stay Hotel 		

<p>m. Will the proposed action produce noise that will exceed existing ambient noise levels during construction, operation, or both? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If yes:</p> <p>i. Provide details including sources, time of day and duration: _____</p>	
<p>ii. Will the proposed action remove existing natural barriers that could act as a noise barrier or screen? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Describe: _____</p>	
<p>n. Will the proposed action have outdoor lighting? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes:</p> <p>i. Describe source(s), location(s), height of fixture(s), direction/aim, and proximity to nearest occupied structures: Sidewalk and parking lot light poles (approximately 15' to 20' height) _____</p>	
<p>ii. Will proposed action remove existing natural barriers that could act as a light barrier or screen? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Describe: _____</p>	
<p>o. Does the proposed action have the potential to produce odors for more than one hour per day? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes, describe possible sources, potential frequency and duration of odor emissions, and proximity to nearest occupied structures: _____</p>	
<p>p. Will the proposed action include any bulk storage of petroleum (combined capacity of over 1,100 gallons) or chemical products 185 gallons in above ground storage or any amount in underground storage? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Product(s) to be stored _____</p> <p>ii. Volume(s) _____ per unit time _____ (e.g., month, year)</p> <p>iii. Generally, describe the proposed storage facilities: _____</p>	
<p>q. Will the proposed action (commercial, industrial and recreational projects only) use pesticides (i.e., herbicides, insecticides) during construction or operation? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe proposed treatment(s): _____</p>	
<p>ii. Will the proposed action use Integrated Pest Management Practices? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>r. Will the proposed action (commercial or industrial projects only) involve or require the management or disposal of solid waste (excluding hazardous materials)? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes:</p> <p>i. Describe any solid waste(s) to be generated during construction or operation of the facility:</p> <ul style="list-style-type: none"> • Construction: _____ tons per _____ (unit of time) • Operation : _____ tons per _____ (unit of time) <p>ii. Describe any proposals for on-site minimization, recycling or reuse of materials to avoid disposal as solid waste:</p> <ul style="list-style-type: none"> • Construction: _____ • Operation: _____ <p>iii. Proposed disposal methods/facilities for solid waste generated on-site:</p> <ul style="list-style-type: none"> • Construction: _____ • Operation: _____ 	

s. Does the proposed action include construction or modification of a solid waste management facility? ☐ Yes ☒ No

If Yes:

i. Type of management or handling of waste proposed for the site (e.g., recycling or transfer station, composting, landfill, or other disposal activities): _____

ii. Anticipated rate of disposal/processing:

- _____ Tons/month, if transfer or other non-combustion/thermal treatment, or
- _____ Tons/hour, if combustion or thermal treatment

iii. If landfill, anticipated site life: _____ years

t. Will the proposed action at the site involve the commercial generation, treatment, storage, or disposal of hazardous waste? ☐ Yes ☒ No

If Yes:

i. Name(s) of all hazardous wastes or constituents to be generated, handled or managed at facility: _____

ii. Generally describe processes or activities involving hazardous wastes or constituents: _____

iii. Specify amount to be handled or generated _____ tons/month

iv. Describe any proposals for on-site minimization, recycling or reuse of hazardous constituents: _____

v. Will any hazardous wastes be disposed at an existing offsite hazardous waste facility? ☐ Yes ☐ No

If Yes: provide name and location of facility: _____

If No: describe proposed management of any hazardous wastes which will not be sent to a hazardous waste facility: _____

E. Site and Setting of Proposed Action

E.1. Land uses on and surrounding the project site

a. Existing land uses.

i. Check all uses that occur on, adjoining and near the project site.

☐ Urban ☐ Industrial ☒ Commercial ☒ Residential (suburban) ☐ Rural (non-farm)

☐ Forest ☐ Agriculture ☐ Aquatic ☐ Other (specify): _____

ii. If mix of uses, generally describe: _____

b. Land uses and covertypes on the project site.

Land use or Covertype	Current Acreage	Acreage After Project Completion	Change (Acres +/-)
• Roads, buildings, and other paved or impervious surfaces	.05	.75	+.70
• Forested	2.15	.30	-1.85
• Meadows, grasslands or brushlands (non-agricultural, including abandoned agricultural)	.20	.20	0
• Agricultural (includes active orchards, field, greenhouse etc.)	0	0	0
• Surface water features (lakes, ponds, streams, rivers, etc.)	0	0	0
• Wetlands (freshwater or tidal)	.35	.31	-.04
• Non-vegetated (bare rock, earth or fill)	0	0	0
• Other Describe: <u>Lawn and Landscaping</u>	0	1.20	+1.20

Page 10 of 13

v. Is the project site subject to an institutional control limiting property uses? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<ul style="list-style-type: none"> • If yes, DEC site ID number: _____ • Describe the type of institutional control (e.g., deed restriction or easement): _____ • Describe any use limitations: _____ • Describe any engineering controls: _____ • Will the project affect the institutional or engineering controls in place? <input type="checkbox"/> Yes <input type="checkbox"/> No • Explain: _____ 	
E.2. Natural Resources On or Near Project Site	
a. What is the average depth to bedrock on the project site? _____ unknown feet	
b. Are there bedrock outcroppings on the project site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If Yes, what proportion of the site is comprised of bedrock outcroppings? _____ %	
c. Predominant soil type(s) present on project site: <u>Redhook Sandy Loam</u> 100 %	
_____ %	
_____ %	
d. What is the average depth to the water table on the project site? Average: <u>2-3</u> feet	
e. Drainage status of project site soils: <input type="checkbox"/> Well Drained: _____ % of site	
<input type="checkbox"/> Moderately Well Drained: _____ % of site	
<input checked="" type="checkbox"/> Poorly Drained 100 % of site	
f. Approximate proportion of proposed action site with slopes: <input type="checkbox"/> 0-10%: <u>10</u> % of site	
<input type="checkbox"/> 10-15%: <u>10</u> % of site	
<input type="checkbox"/> 15% or greater: <u>10</u> % of site	
g. Are there any unique geologic features on the project site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If Yes, describe: _____	
h. Surface water features.	
i. Does any portion of the project site contain wetlands or other waterbodies (including streams, rivers, ponds or lakes)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
ii. Do any wetlands or other waterbodies adjoin the project site? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes to either i or ii, continue. If No, skip to E.2.i.	
iii. Are any of the wetlands or waterbodies within or adjoining the project site regulated by any federal, state or local agency? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
iv. For each identified regulated wetland and waterbody on the project site, provide the following information:	
• Streams: Name _____ Classification _____	
• Lakes or Ponds: Name _____ Classification _____	
• Wetlands: Name <u>USACE Forested Wetland</u> Approximate Size <u>35</u>	
• Wetland No. (if regulated by DEC) _____	
v. Are any of the above water bodies listed in the most recent compilation of NYS water quality-impaired waterbodies? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If yes, name of impaired water body/bodies and basis for listing as impaired: _____	
i. Is the project site in a designated Floodway? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
j. Is the project site in the 100-year Floodplain? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
k. Is the project site in the 500-year Floodplain? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
l. Is the project site located over, or immediately adjoining, a primary, principal or sole source aquifer? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If Yes:	
i. Name of aquifer: <u>Principal Aquifer</u>	

<p>m. Identify the predominant wildlife species that occupy or use the project site: _____</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%; border-bottom: 1px solid black;">deer</td> <td style="width: 33%; border-bottom: 1px solid black;">squirrel</td> <td style="width: 33%; border-bottom: 1px solid black;"></td> </tr> <tr> <td style="border-bottom: 1px solid black;">rabbit</td> <td style="border-bottom: 1px solid black;">chipmunk</td> <td style="border-bottom: 1px solid black;"></td> </tr> </table>		deer	squirrel		rabbit	chipmunk	
deer	squirrel						
rabbit	chipmunk						
<p>n. Does the project site contain a designated significant natural community? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Describe the habitat/community (composition, function, and basis for designation): _____</p> <p style="margin-left: 20px;">ii. Source(s) of description or evaluation: _____</p> <p style="margin-left: 20px;">iii. Extent of community/habitat:</p> <ul style="list-style-type: none"> • Currently: _____ acres • Following completion of project as proposed: _____ acres • Gain or loss (indicate + or -): _____ acres 							
<p>o. Does project site contain any species of plant or animal that is listed by the federal government or NYS as endangered or threatened, or does it contain any areas identified as habitat for an endangered or threatened species? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Species and listing (endangered or threatened): _____</p> <p>_____</p>							
<p>p. Does the project site contain any species of plant or animal that is listed by NYS as rare, or as a species of special concern? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Species and listing: _____</p> <p>_____</p>							
<p>q. Is the project site or adjoining area currently used for hunting, trapping, fishing or shell fishing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If yes, give a brief description of how the proposed action may affect that use: _____</p> <p>_____</p>							
<p>E.3. Designated Public Resources On or Near Project Site</p>							
<p>a. Is the project site, or any portion of it, located in a designated agricultural district certified pursuant to Agriculture and Markets Law, Article 25-AA, Section 303 and 304? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes, provide county plus district name/number: _____</p>							
<p>b. Are agricultural lands consisting of highly productive soils present? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p style="margin-left: 20px;">i. If Yes: acreage(s) on project site? _____</p> <p style="margin-left: 20px;">ii. Source(s) of soil rating(s): _____</p>							
<p>c. Does the project site contain all or part of, or is it substantially contiguous to, a registered National Natural Landmark? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. Nature of the natural landmark: <input type="checkbox"/> Biological Community <input type="checkbox"/> Geological Feature</p> <p style="margin-left: 20px;">ii. Provide brief description of landmark, including values behind designation and approximate size/extent: _____</p> <p>_____</p>							
<p>d. Is the project site located in or does it adjoin a state listed Critical Environmental Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If Yes:</p> <p style="margin-left: 20px;">i. CEA name: _____</p> <p style="margin-left: 20px;">ii. Basis for designation: _____</p> <p style="margin-left: 20px;">iii. Designating agency and date: _____</p>							

e. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places? If Yes: i. Nature of historic/archaeological resource: <input type="checkbox"/> Archaeological Site <input type="checkbox"/> Historic Building or District ii. Name: _____ iii. Brief description of attributes on which listing is based: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
f. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
g. Have additional archaeological or historic site(s) or resources been identified on the project site? If Yes: i. Describe possible resource(s): _____ ii. Basis for identification: _____	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
h. Is the project site within five miles of any officially designated and publicly accessible federal, state, or local scenic or aesthetic resource? If Yes: i. Identify resource: _____ ii. Nature of, or basis for, designation (e.g., established highway overlook, state or local park, state historic trail or scenic byway, etc.): _____ iii. Distance between project and resource: _____ miles.	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
i. Is the project site located within a designated river corridor under the Wild, Scenic and Recreational Rivers Program 6 NYCRR 666? If Yes: i. Identify the name of the river and its designation: _____ ii. Is the activity consistent with development restrictions contained in 6 NYCRR Part 666?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> No

F. Additional Information

Attach any additional information which may be needed to clarify your project.

If you have identified any adverse impacts which could be associated with your proposal, please describe those impacts plus any measures which you propose to avoid or minimize them.

G. Verification

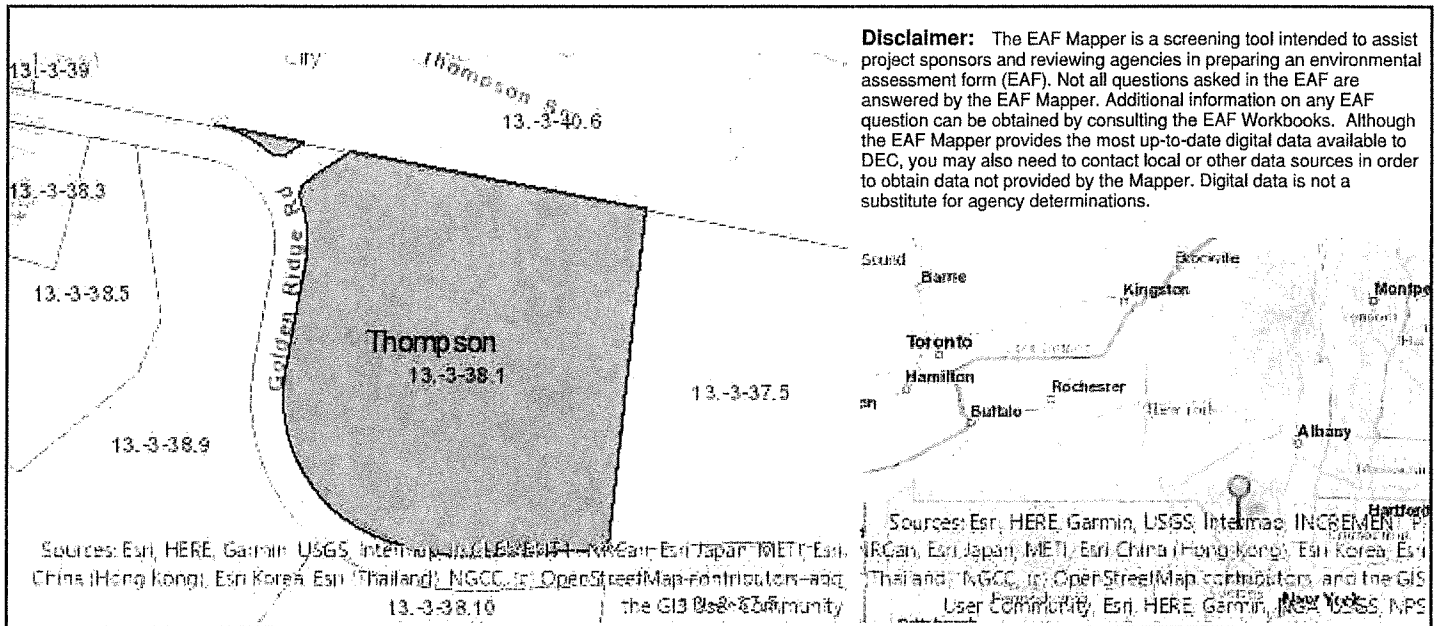
I certify that the information provided is true to the best of my knowledge.

Applicant/Sponsor Name Gavin Vuillaume Date March 26, 2025

Signature  Title Landscape Architect

EAF Mapper Summary Report

Monday, December 23, 2024 1:34 PM



B.i.i [Coastal or Waterfront Area]	No
B.i.ii [Local Waterfront Revitalization Area]	No
C.2.b. [Special Planning District]	Yes - Digital mapping data are not available for all Special Planning Districts. Refer to EAF Workbook.
C.2.b. [Special Planning District - Name]	NYS Major Basins: Upper Delaware
E.1.h [DEC Spills or Remediation Site - Potential Contamination History]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.i [DEC Spills or Remediation Site - Listed]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.ii [DEC Spills or Remediation Site - Environmental Site Remediation Database]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.1.h.iii [Within 2,000' of DEC Remediation Site]	No
E.2.g [Unique Geologic Features]	No
E.2.h.i [Surface Water Features]	No
E.2.h.ii [Surface Water Features]	Yes
E.2.h.iii [Surface Water Features]	Yes - Digital mapping information on local and federal wetlands and waterbodies is known to be incomplete. Refer to EAF Workbook.
E.2.h.v [Impaired Water Bodies]	No
E.2.i. [Floodway]	No
E.2.j. [100 Year Floodplain]	No
E.2.k. [500 Year Floodplain]	No
E.2.l. [Aquifers]	Yes
E.2.l. [Aquifer Names]	Principal Aquifer
E.2.n. [Natural Communities]	No

E.2.o. [Endangered or Threatened Species]	No
E.2.p. [Rare Plants or Animals]	No
E.3.a. [Agricultural District]	No
E.3.c. [National Natural Landmark]	No
E.3.d [Critical Environmental Area]	No
E.3.e. [National or State Register of Historic Places or State Eligible Sites]	Digital mapping data are not available or are incomplete. Refer to EAF Workbook.
E.3.f. [Archeological Sites]	No
E.3.i. [Designated River Corridor]	No

BLUEWAVE

April 1st, 2025

Attn: Town of Thompson
4052 State Route 42
MONTICELLO, New York 12701

Re: Ground Lease Opportunity for Solar Farm Development at
Camp Jened Dr, Thompson - NY

Dear Town of Thompson,

BlueWave is one of the largest solar developers with a focus on community solar. We developed the first community solar farms in Massachusetts, and since then have worked with landowners to develop and build over 40 solar projects, across the Northeast. We plan to develop solar projects in your region of New York State and have identified your property for solar. We could offer you substantial lease income to host a ground-mounted solar farm, occupying between twenty (20) and fifty (50) acres.

New York State recently made innovative updates to their community solar program which balance the benefits for utilities, ratepayers, landowners, developers, and other stakeholders. Community solar programs allow utility customers to purchase solar generation produced at off-site solar farms within their utility service territory. Properties, such as yours, have a potential to earn thousands in annual lease income to host solar farms in New York.

If you are interested in leasing a portion of your property for solar development, we would be happy to provide a no-cost site assessment to determine the viability of a project on your property. To ensure your property has the best chance of hosting a viable solar project, we would be eager to begin a conversation with you within the month.

Additional information is enclosed in our brochure and can be found on our website at www.bluewavesolar.com.

You can contact us at land@bluewavesolar.com or by phone at 888.817.2703 to discuss this proposal further!

Best,

Suzannah Gray
Site Acquisition Analyst
BlueWave

Partner with BlueWave

We are pioneers of community solar and have worked with landowners to develop more than 135 MW of solar projects, providing community solar services to thousands of customers. As an industry leader, we turn under utilized or un-utilized land into a stable cashflow. BlueWave develops on the forefront of innovation, incorporating technologies such as dual use and battery storage, as well as maintaining a track record of responsibility through mindful attention to natural resources and the needs of local communities.

*All references to "BlueWave" refer to the BlueWave family of companies.

Benefits of Partnering with BlueWave



Earn steady income while maintaining ownership of your property



Work with a developer who has experience developing solar projects



Develop under-utilized areas of your property while preserving it for future use



Generate energy to feed into the grid

How it Works

1

We perform a no-commitment site assesment to determine the viability of your property

2

We cover the costs of permitting, constructing, and maintaining the solar farm

3

You receive a stable income for the 20-year lease term, with up to three, five-year extensions

4

We offer subscriptions so your community can benefit from local solar savings

BLUEWAVE

land@bluewavesolar.com | bluewavesolar.com

BlueWave Project Development
116 Huntington Ave
Suite 601
Boston MA 02116

0011353963002020

Town of Thompson
4052 State Route 42
MONTICELLO NY 12701



See Important Information Enclosed

Nadia Rajs, Chair
Joseph Perrello, Vice Chair

AnnMarie Martin, Clerk



*Received
4-7-25*

SULLIVAN COUNTY LEGISLATURE
SULLIVAN COUNTY GOVERNMENT CENTER
100 NORTH STREET
PO BOX 5012
MONTICELLO, NY 12701
TEL. 845-807-0435
FAX: 845-807-0447

April 3, 2025

RE: Sullivan County Municipal Broadband Project/Catskill Open Access Network

To Whom It May Concern:

Please take Notice that pursuant to the State Environmental Quality Review Act ("SEQRA"), the County of Sullivan ("County") desires to acquire lead agency status in regard to the above captioned Project. Please inform the undersigned if you object to the County being lead agency. Said objection must be received by the County within thirty (30) days of the date of this letter (6 NYCRR 617.6 (b)). If you fail to send an objection, the County will assume that your agency/entity consents to the County being lead agency. Please find attached a draft Environmental Assessment Form ("EAF"). Please provide your comments to the EAF to Heather Jacksy, Director of Planning, at Sullivan County Division of Planning and Environmental Management: 100 North Street, Monticello, NY 12701.

Sincerely,

Nadia Rajs, Chair
Sullivan County Legislature

Daniel Sturm, Supervisor
Town of Bethel
P.O. Box 300
White Lake, NY 12786

Tom Bose, Supervisor
Town of Callicoon
P.O. Box 687
Jeffersonville, NY 12748

Gary Maas, Supervisor
Town of Cohecton
P.O. Box 295
Lake Huntington, NY 12752

Scott DuBois, Supervisor
Town of Delaware
P.O. Box 129
Hortonville, NY 12745

Michael Bensimon, Supervisor
Town of Fallsburg
P.O. Box 2019
South Fallsburg, NY 12779

Dan Hogue Jr., Supervisor
Town of Forestburgh
332 King Road
Forestburgh, NY 12777

Brian Brustman, Supervisor
Town of Fremont
P.O. Box 69
Fremont Center, NY 12736

Frank De Mayo, Supervisor
Town of Liberty
120 North Main Street
Liberty, New York 12754

Michael Robbins, Supervisor
Town of Mamakating
2948 Route 209
Wurtsboro, NY 12790

Robert Eggleton, Supervisor
Town of Rockland
95 Main Street
Livingston Manor, NY 12758

Ben Johnson, Supervisor
Town of Tusten
P.O. Box 195
Narrowsburg, NY 12764

Eziel Fleischman, Mayor
Village of Bloomingburg
P.O. Box 341
Bloomingburg, NY 12721

Joan Stoddard, Mayor
Village of Liberty
167 North Main Street
Liberty, New York 12754

Joan Collins, Mayor
Village of Woodridge
P.O. Box 655
Woodridge, NY 12789

Saleena Gulmohamad
Program Manager, ConnectALL
Empire State Development
625 Broadway, Albany NY, 12245

Rohit T. Aggarwala, Commissioner
NYC Dept. of Environmental Protection
59-17 Junction Boulevard, 13th Floor
Flushing, NY 11373

John Pizzolato, Supervisor
Town of Highland
4 Proctor Road
Eldred, NY 12732

Suzanne Edzenga, Supervisor
Town of Lumberland
1054 Proctor Road
Glen Spey, NY 12737

Chris Mathews, Supervisor
Town of Neversink
P.O. Box 307
Grahamsville, NY 12740

William J. Rieber Jr., Supervisor
Town of Thompson
4052 State Route 42
Monticello, NY 12701 ✓

Eliezer Klein, Mayor
Village of Ateres
P.O. Box 170
Kiamesha Lake, NY 12751

William Chellis, Mayor
Village of Jeffersonville
17 Center Street
Jeffersonville, NY 12748

Rochelle Massey, Mayor
Village of Monticello
2 Pleasant Street
Monticello, NY 12701

Nicole Francis, Director
Planning and Environmental Review
Empire State Development
625 Broadway, Albany NY, 12245

Rohit T. Aggarwala, Commissioner
NYC DEP
7870 NY-42
Grahamsville, NY 12740

Kelly Turturro, Regional Director
NYS DEC
21 South Putt Corners Rd.
New Paltz, NY 12561

Edward McAndrew, Commissioner
Sullivan County Dept. of Public Works
100 North Street
Monticello, NY 12701

Laurie Ramie, Executive Director
Upper Delaware Council, Inc.
P.O. Box 192
Narrowsburg, NY 12764

Short Environmental Assessment Form

Part 1 - Project Information

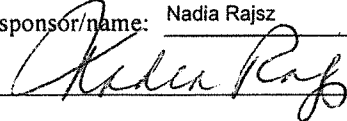
Instructions for Completing

Part 1 – Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 – Project and Sponsor Information			
Sullivan County, New York			
Name of Action or Project:			
Catskill Open Access Network for Sullivan County			
Project Location (describe, and attach a location map):			
Sullivan County - Multiple Municipalities (see attached MIP Fact sheet)			
Brief Description of Proposed Action:			
<p>Sullivan County will be constructing a 256+/- mile broadband network throughout areas of Sullivan County. The cabling is to be installed underground within the existing rights of way (ROW) utilizing directional drill or vibratory methodology for minimal impact during construction.</p> <p>In addition, a Fixed Wireless Antenna (FWA) solution is being proposed to service locations to where fiber install cost is prohibitive. Antennas are being proposed on (12) twelve existing towers, (11) owned and operated by Sullivan County, (1) owned by SBA Towers. The (11) existing County towers provide open space within the existing equipment shelters for equipment along with existing generators for backup power solutions. The (1) SBA tower will require a new shelter and backup generator which, will be installed within the existing fenced compound. A new access road or site excavation will not be required for these installations.</p>			
Name of Applicant or Sponsor:		Telephone: (845) 807-0527	
County of Sullivan, NY		E-Mail: planning@sullivanny.gov	
Address:			
100 North Street			
City/PO:		State:	Zip Code:
Monticello		NY	12701
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?			NO
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			YES
			<input checked="" type="checkbox"/>
			<input type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency?			NO
If Yes, list agency(s) name and permit or approval: Empire State Development (ESD) approved MIP Funding			YES
			<input type="checkbox"/>
			<input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action?		30+/- (Linear) acres	
b. Total acreage to be physically disturbed?		_____ acres	
c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?		_____ acres	
4. Check all land uses that occur on, are adjoining or near the proposed action:			
<input checked="" type="checkbox"/> Urban <input checked="" type="checkbox"/> Rural (non-agriculture) <input checked="" type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban)			
<input checked="" type="checkbox"/> Forest <input checked="" type="checkbox"/> Agriculture <input checked="" type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify):			
<input checked="" type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?	NO	YES	
If Yes, identify: _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels?	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation services available at or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements?	NO	YES	
If the proposed action will exceed requirements, describe design features and technologies: _____ _____	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply?	NO	YES	
If No, describe method for providing potable water: _____ Not required	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities?	NO	YES	
If No, describe method for providing wastewater treatment: _____ Not Required	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____			

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply: <input checked="" type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input checked="" type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban		
15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
16. Is the project site located in the 100-year flood plan?	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ _____		
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____ _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE Applicant/sponsor/name: <u>Nadia Rajs</u> Date: <u>4/3/2025</u> Signature: <u></u> Title: <u>Chair of Sullivan County Legislature</u>		

Town Name	Intersecting Zones
Bethel	Agricultural
	Agricultural Residential
	Airport Development
	Forest Conservation
	Performing Arts Center Development
	Residential
	Rural Development
	Rural Gateway
	State AG District 4
Callicoon	Settlement
	State AG District 4
Cochecton	Agricultural Conservation
	Hamlet District
	Rural Development
	State AG District 4
Delaware	Business
	Callicoon Business
	Callicoon Residential
	Planned Unit Development (Medium Density Residential)
	Residential
Fallsburg	Rural
	State AG District 4
	Agricultural
	Business
	Hamlet Residential
	Industry
	Medium Density Residential
	Mixed Use
	Neversink River Overlay
	Planned Resort Destination
	Recreation Residential
Forestburgh	State AG District 4
	Rural Conservation District
Fremont	Rural Residential District
	Hamlet
	Lake Conservation 1
	Residential

Town Name	Intersecting Zones
Highland	Residential Recreation
	River Conservation
	Hamlet Commercial District
	Residential Agricultural District
	Residential District
Liberty	Agricultural/Conservation
	Low Density Residential
	Rural Development
	State AG District 4
Lumberland	Hillside District
	Black Forest District
	Glen Spey
	Rural Residential
	Mohican Lake District
	Mongaup River Valley
Mamakating	Mountain Greenbelt
	Hamlet Center
	Ridge and Valley Protection
	Burlingham Residential
	Residential/Agricultural Area
	Village Adjacent
Neversink	Rural Residential Three
	Rural Settlement
	State AG District 4
Rockland	General Business District
	Moderate-to High-Density Residential
	Neighborhood Business
	Rural Conservation District
	State AG District 4
Thompson	Commercial Industrial
	Extractive Industry
	Highway Commercial
	Highway Commercial
	Rural Residential
	Suburban Residential

Town Name	Intersecting Zones
Tusten	Rural Development
	Rural Residential
	Scenic River
Village of Bloomingburg	Conservation
	Neighborhood Business
	Single-Family Residential
Village of Jeffersonville	Commercial
	Low Density Residential
	Medium Density Residential
Village of Liberty	Commercial
	High Density Residential
	Low Density Residential
Village of Monticello	Business/Office District
	Core Business
	General Business
	High Density Residential
	Light Industrial
	Medium Density Residential
	Mobile Home Park
Village of Woodridge	Low Density Residential
	Moderate to High Density Residential
	Residential Resort
	Village Commercial

MARILEE J. CALHOUN
Town Clerk

KELLY M. MURRAN
Deputy Town Clerk

Town of Thompson

TOWN HALL
4052 Route 42
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302
Fax (845) 794-8600

April 01, 2025

Office of the New York State Comptroller
New York State and Local Retirement System
110 State Street
Albany, New York 12244-0001


Re: Standard Work Day & Reporting Resolution and Certificate/Affidavit of Posting

To Whom It May Concern:

Enclosed please find a Certified Copy of the Resolution Establishing Standard Work Day and Reporting for the active 2024 Town of Thompson Elected and Appointed Officials. This Resolution was adopted by the Town Board at their February 4th, 2025 Regular Town Board meeting. I am also enclosing a Certificate/Affidavit of Posting, which I have completed.

These documents are being submitted to you at the request of the Pension Integrity Bureau. Thank you for your attention to this matter and please feel free to contact me should you have any questions regarding the enclosed.

Sincerely,



Marilee J. Calhoun
Town Clerk

MJC:

Encl. (5 pages)

PC: Hon. William J. Rieber, Jr., Town Supervisor & Town Board Members
Ms. Melissa DeMarmels, Town Comptroller
Mr. Michael B. Mednick, Town Attorney
File Copy

Harris SD
Improvements

AT
#1

TOWN OF THOMPSON
SRF Project No.: C3-5378-02-00
SUPPLEMENTAL CERTIFICATE

amending and supplementing the hereinafter defined Closing Certificate

Dated as of the 15th day of April, 2025

I, the undersigned Chief Fiscal Officer of the Town of Thompson (the "Recipient") (as that term is defined in EXHIBIT E of the Project Finance Agreement), hereby certify and agree as follows:

1. This Supplemental Certificate is being delivered pursuant to the Project Finance Agreement (the "Project Finance Agreement") dated as of February 3, 2022 between the New York State Environmental Facilities Corporation (the "Corporation") and the Recipient and the Closing Certificate dated as of February 3, 2022 and delivered by the Recipient (the "Closing Certificate"). In accordance with the Project Finance Agreement and the Closing Certificate, the Closing Certificate is hereby supplemented. All capitalized terms used but not defined herein shall have the respective meanings set forth in the Project Finance Agreement.

2. The certifications made in paragraphs 2, 3, 7 and 8 of the Closing Certificate are confirmed and remade as of this date.

3. The Corporation is hereby requested to fund a Disbursement under the Financing in the amount of \$ 329,722.06 for Project Costs. Upon the making of a disbursement under the Recipient Financing Instrument, the Corporation is authorized to record all or a portion of such Disbursement on the grid attached thereto.

4. The above Project Costs have not been paid with the proceeds of any Third-Party Funding, except as specifically described herein: _____

In the event that the Recipient intends to submit, or has submitted, to a Third-Party Funding Entity the Project Costs requested herein, the Recipient represents that all conditions precedent to such reimbursement required to have been performed as of the date hereof have been so performed. The Recipient shall perform all conditions required to be fulfilled subsequent to the date hereof in connection with such reimbursement.

5. The Recipient determined that such Project Costs are reasonable, necessary, and allocable to the Financed Project under generally accepted governmental accounting standards.

6. This is Disbursement number 1 requested under the Financing and this Disbursement, if disbursed, together with the prior Disbursements requested, will not exceed the Maximum Principal Sum.

7. The making of the Disbursement will not result in a Disbursement by the Recipient that will violate any State Constitutional, statutory or judicial limitation on the issuance of debt by the Recipient.

8. The Recipient hereby represents and warrants that it is not in default under the Project Finance Agreement, that no event has occurred which, with the passage of time or the giving of notice or both, would become a default thereunder, that it has performed all of the covenants and agreements that it

is required to perform under the Project Finance Agreement, that the making of the Disbursement requested by this Certificate has been duly authorized by the Recipient, and that no change in circumstances has occurred, or will occur upon the making of the Disbursement hereby requested, which would preclude continued reliance upon the opinion of bond counsel to the Recipient rendered in connection with the Financing.

9. All amounts requested for Disbursement hereunder are for eligible Project Costs which have not been included in any previous Disbursement.

10. (If requesting payment for costs of construction):

(a) As of the date hereof, the Recipient holds, and will retain, a legal and valid fee simple title or other estate or interest in the site(s) of the Project, including all necessary easements and/or rights-of-way, as are or will be necessary for the Recipient's continued undisturbed use and possession of the site(s) of the Project during the construction, operation and maintenance of the Project.

(b) The Recipient obtained all licenses, permits or other approvals required as of the date hereof to undertake the Project.

(c) The Disbursement requested does not include any costs of construction (other than costs of planning and design) which have not been accepted by Agency or the Corporation.

(d) The Disbursement requested does not include any costs for change orders which have not been accepted by the Agency or Corporation.

11. (If requesting payment for costs associated with professional services agreement):

(a) The Disbursement requested does not include any costs incurred pursuant to any professional services agreements which have not been furnished to the Corporation.

(b) The Disbursement requested does not include any costs incurred pursuant to any professional services agreement pertaining to inspection and engineering services during construction of the Project which has not been accepted by the Agency or Corporation.

12. (If requesting payment for costs associated with technical force account work): The Disbursement requested does not include any costs of construction (other than costs of planning and design) associated with the technical force account proposal which has not been accepted by the Agency or Corporation.

13. (If requesting payment for costs for equipment): The Disbursement requested does not include any costs for equipment which have not been accepted by Agency or the Corporation.

14. The amount requested does not include any project costs associated with a Utilization Plan, EEO policy statement, or staffing plan as applicable, which has not been accepted by the Corporation.

15. The undersigned is duly authorized to execute and deliver this Supplemental Certificate on behalf of the Recipient.

16. The Recipient hereby represents and warrants that it is not a debarred or suspended party under 2 CFR Part 180 and 2 CFR 1532. Further, the Recipient has not made any award, contract or agreement for purchases of goods or services with any debarred or suspended party under 2 CFR Part 180

and 2 CFR 1532 or with any party that has been determined to be ineligible to bid under Section 316 of the Executive Law.

17. The Recipient hereby represents and warrants that it is has obtained a certification in the form of EXHIBIT N to the Project Finance Agreement from each contractor and subcontractor which has a contract financed hereunder which exceeds \$100,000 and that the Recipient has submitted to the Corporation each such contractor and subcontractor certification as required under 40 CFR Part 34.

18. If Davis-Bacon applies, the Recipient certifies, based on the payroll copies received to date, that this project is in compliance with the requirements of 29 CFR § 5.5(a)(1).

19. If an Arbitrage and Use of Proceeds Certificate is requested as part of this Financing, Recipient is in full compliance with such Arbitrage and Use of Proceeds Certificate and certifies that the representations, warranties and covenants contained in such Arbitrage and Use of Proceeds Certificate remain true and correct.

IN WITNESS WHEREOF, I have hereunto set my hand as of the date first set forth above.

TOWN OF THOMPSON

By: _____
Name: _____
Title: _____

SRF Project No.: C3-5378-02-00

Cost Summary

Thompson T, C3-5378-02-00

Request No. 1

Contractor Name / Cost Description	Contract Date	Contract Amt	Eligible Amt	Disbursed To Date	Project Cost To Date	Elig. Contract Amt. Remaining	Costs Requested
< To Be Determined >		\$7,230,500.00	\$0.00	\$0.00	\$0.00	\$0.00	(conditioned)
Construction General Construction	Estimate	\$7,230,500.00	\$0.00	\$0.00	\$0.00	\$0.00	
McLoughlin Properties, LLC	12/01/2020	\$2,450.00	\$2,450.00	\$0.00	\$0.00	\$2,450.00	2280.00
Engineering Environmental Testing	Estimate	\$2,450.00	\$2,450.00	\$0.00	\$0.00	\$2,450.00	
MHE Engineering, D.P.C.	08/23/2022	\$1,345,000.00	\$1,345,000.00	\$0.00	\$0.00	\$1,345,000.00	327442.00
Engineering Engineering Services	Lump Sum	\$1,000,000.00	\$1,000,000.00	\$0.00	\$0.00	\$1,000,000.00	
Engineering Services During Construction	Estimate	\$345,000.00	\$345,000.00	\$0.00	\$0.00	\$345,000.00	(conditioned)
Norton Rose Fulbright US LLP		\$20,000.00	\$0.00	\$0.00	\$0.00	\$0.00	
Bond Counsel Bond Counsel	Estimate	\$20,000.00	\$0.00	\$0.00	\$0.00	\$0.00	(conditioned)
Other	12/01/2021	\$100,000.00	\$0.00	\$0.00	\$0.00	\$0.00	
Other Miscellaneous	Estimate	\$100,000.00	\$0.00	\$0.00	\$0.00	\$0.00	compliance restricted

Cost Summary

Thompson T, C3-5378-02-00

Request No. 1

Contractor Name / Cost Description	Contract Date	Contract Amt	Eligible Amt	Disbursed To Date	Project Cost To Date	Elig. Contract Amt. Remaining	Costs Requested
Contingency		\$1,147,050.00	\$0.00	\$0.00	\$0.00	\$0.00	
Contingency	Estimate	\$1,147,050.00	\$0.00	\$0.00	\$0.00	\$0.00	(not releaseable)
New contracts (include copy of contract with request):							
PROJECT TOTALS FOR C3-5378-02-00:		\$9,845,000.00	\$1,347,450.00	\$0.00	\$0.00		

LESS OFFSETS:

TOTAL NET REQUESTED FOR THIS DISBURSEMENT: 389,722.00

Summary of SRF Funding for C3-5378-02-00 (all financings)	
Total Amount Financed by SRF:	\$ 4,000,000.00
Total Grant:	0.00
Total Project Costs Disbursed to Date:	0.00
PLUS: Cost of Issuance Disbursed:	0.00
Total SRF Funds Disbursed To Date:	\$ 0.00

Summary of SRF Funding for C3-5378-02-00 (current financing only)	
SRF Financing Amount:	\$ 4,000,000.00
Grant Amount:	0.00
Disbursed To Date:	0.00
Available Balance:	\$ 4,000,000.00

#2



LEBAUM COMPANY, INC.

Insurance Specialists

17 Monsey Blvd, P O Box 450, Monsey, NY 10952

Tel. (845)425-1000 Ext. 105 Fax: (845)425-1759

April 10, 2025

Town Board
Town of Thompson
4052 Route 42
Monticello, NY 12701

Re: Insurance Proposal

Honorable Town Board Members:

We are pleased to provide you with the renewal proposals from NYMIR, the following is a brief cost summary:

NYMIR:

Total Package including OCP and Fees	\$ 151,879.03
Auto	59,151
Excess	<u>19,656</u>
	\$ 230,686.03

All proposals are subject to their respective policy terms, conditions and exclusions.

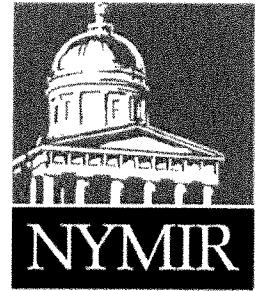
Should you have any questions or comments, please feel free to communicate with me.

It is our pleasure to be of continued service to you.

Respectfully,

Nuchem E. Lebovits

NEL:bsd



New York Municipal Insurance Reciprocal

MUNICIPAL INSURANCE PROPOSAL

Prepared for: Town of Thompson

Presented by: Lebaum Company, Inc.

Quote Number: Q-04526

Policy Term: 05/01/2025 to 05/01/2026

Date of Quote Issuance: 04/09/2025

PREMIUM SUMMARY		
COMMERCIAL PROPERTY	\$	37,617
EQUIPMENT BREAKDOWN	\$	5,058
INLAND MARINE	\$	31,242
CRIME AND FIDELITY	\$	Not Quoted
COMMERCIAL GENERAL LIABILITY	\$	65,919
CYBER LIABILITY	\$	Not Quoted
LAW ENFORCEMENT LIABILITY	\$	1,962
PUBLIC OFFICIALS LIABILITY	\$	9,643
TOTAL QUOTED PREMIUM		\$ 151,441.00
POLICY FEES		
FIRE FEE	\$	163.03
TOTAL QUOTED ANNUAL POLICY PREMIUM (INCLUDING FEES):		\$ 151,604.03

NOTE: DESCRIPTIONS OF COVERAGE IN THIS DOCUMENT HAVE BEEN SIMPLIFIED AND ARE SUBJECT TO THE COVERAGE OFFERED AND THE COMPLETE INSURANCE POLICY TERMS AND CONDITIONS. IN THE EVENT OF A DISCREPANCY BETWEEN THIS PROPOSAL AND THE ACTUAL POLICY OF INSURANCE ISSUED INCLUDING SUBSEQUENT POLICY ENDORSEMENTS, THE COMPLETE INSURANCE POLICY SHALL BE THE GOVERNING DOCUMENT.

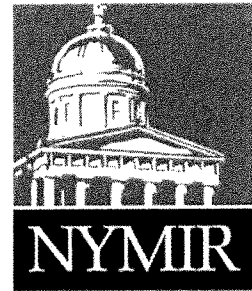
THIS QUOTE WILL EXPIRE 45 DAYS FROM THE DATE OF ISSUANCE OR ON THE PROPOSED EFFECTIVE DATE, WHICHEVER IS EARLIER.

Sponsored by:



900 Stewart Avenue, Suite 600
Garden City, New York 11530
(516) 227-2120, FAX 227-2352
1-800-NYMIR05

12 Metro Park Road
Colonie, NY 12205-1139
(518) 437-1171
www.nymir.org



New York Municipal Insurance Reciprocal

MUNICIPAL INSURANCE PROPOSAL

Prepared for: Town of Thompson

Presented by: Lebaum Company, Inc.

Quote Number: Q-04525

Policy Term: 05/01/2025 to 05/01/2026

Date of Quote Issuance: 04/09/2025

PREMIUM SUMMARY		
OWNERS & CONTRACTORS PROTECTIVE LIABILITY	\$	275
POLICY FEES		
NO FEES APPLICABLE TO THIS POLICY	\$	N/A
TOTAL QUOTED ANNUAL POLICY PREMIUM (INCLUDING FEES):	\$	275

NOTE: DESCRIPTIONS OF COVERAGE IN THIS DOCUMENT HAVE BEEN SIMPLIFIED AND ARE SUBJECT TO THE COVERAGE OFFERED AND THE COMPLETE INSURANCE POLICY TERMS AND CONDITIONS. IN THE EVENT OF A DISCREPANCY BETWEEN THIS PROPOSAL AND THE ACTUAL POLICY OF INSURANCE ISSUED INCLUDING SUBSEQUENT POLICY ENDORSEMENTS, THE COMPLETE INSURANCE POLICY SHALL BE THE GOVERNING DOCUMENT.

THIS QUOTE WILL EXPIRE 45 DAYS FROM THE DATE OF ISSUANCE OR ON THE PROPOSED EFFECTIVE DATE, WHICHEVER IS EARLIER.

Sponsored by:



Association of Towns



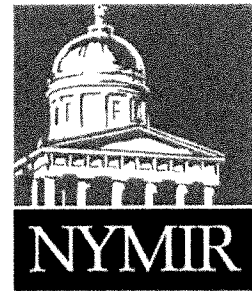
Conference of Mayors



Association of Counties

900 Stewart Avenue, Suite 600
Garden City, New York 11530
(516) 227-2120, FAX 227-2352
1-800-NYMIR05

12 Metro Park Road
Colonie, NY 12205-1139
(518) 437-1171
www.nymir.org



New York Municipal Insurance Reciprocal

MUNICIPAL INSURANCE PROPOSAL

Prepared for: Town of Thompson

Presented by: Lebaum Company, Inc.

Quote Number: Q-04529

Policy Term: 05/01/2025 to 05/01/2026

Date of Quote Issuance: 04/09/2025

PREMIUM SUMMARY	
COMMERCIAL AUTO	\$ 58,451
POLICY FEES	
MVR FEE	\$ 700
TOTAL QUOTED ANNUAL POLICY PREMIUM (INCLUDING FEES):	\$ 59,151

NOTE: DESCRIPTIONS OF COVERAGE IN THIS DOCUMENT HAVE BEEN SIMPLIFIED AND ARE SUBJECT TO THE COVERAGE OFFERED AND THE COMPLETE INSURANCE POLICY TERMS AND CONDITIONS. IN THE EVENT OF A DISCREPANCY BETWEEN THIS PROPOSAL AND THE ACTUAL POLICY OF INSURANCE ISSUED INCLUDING SUBSEQUENT POLICY ENDORSEMENTS, THE COMPLETE INSURANCE POLICY SHALL BE THE GOVERNING DOCUMENT.

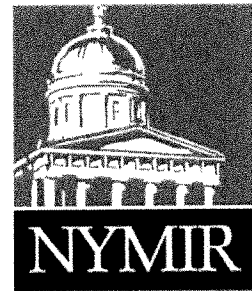
THIS QUOTE WILL EXPIRE 45 DAYS FROM THE DATE OF ISSUANCE OR ON THE PROPOSED EFFECTIVE DATE, WHICHEVER IS EARLIER.

Sponsored by:



900 Stewart Avenue, Suite 600
Garden City, New York 11530
(516) 227-2120, FAX 227-2352
1-800-NYMIR05

12 Metro Park Road
Colonie, NY 12205-1139
(518) 437-1171
www.nymir.org



New York Municipal Insurance Reciprocal

MUNICIPAL INSURANCE PROPOSAL

Prepared for: Town of Thompson

Presented by: Lebaum Company, Inc.

Quote Number: Q-04532

Policy Term: 05/01/2025 to 05/01/2026

Date of Quote Issuance: 04/09/2025

PREMIUM SUMMARY		
COMMERCIAL EXCESS LIABILITY	\$	19,656
POLICY FEES		
NO FEES APPLICABLE TO THIS POLICY	\$	N/A
TOTAL QUOTED ANNUAL POLICY PREMIUM (INCLUDING FEES):		\$ 19,656

NOTE: DESCRIPTIONS OF COVERAGE IN THIS DOCUMENT HAVE BEEN SIMPLIFIED AND ARE SUBJECT TO THE COVERAGE OFFERED AND THE COMPLETE INSURANCE POLICY TERMS AND CONDITIONS. IN THE EVENT OF A DISCREPANCY BETWEEN THIS PROPOSAL AND THE ACTUAL POLICY OF INSURANCE ISSUED INCLUDING SUBSEQUENT POLICY ENDORSEMENTS, THE COMPLETE INSURANCE POLICY SHALL BE THE GOVERNING DOCUMENT.

THIS QUOTE WILL EXPIRE 45 DAYS FROM THE DATE OF ISSUANCE OR ON THE PROPOSED EFFECTIVE DATE, WHICHEVER IS EARLIER.

Sponsored by:



900 Stewart Avenue, Suite 600
Garden City, New York 11530
(516) 227-2120, FAX 227-2352
1-800-NYMIR05

12 Metro Park Road
Colonie, NY 12205-1139
(518) 437-1171
www.nymir.org

#4A

**LEGAL NOTICE
NOTICE TO BIDDERS**

NOTICE IS HEREBY GIVEN, that the Town Board of the Town of Thompson will receive bids in accordance with specifications prepared therefore which may be obtained without charge at the Office of the Town Clerk of the Town of Thompson, Town Hall, 4052 State Route 42, Monticello, New York for the following item:

VEHICLE AND EQUIPMENT REPLACEMENT PARTS – For Town-wide use, the Department of Highways and Participation by a Political Subdivision.

Said bids shall be mailed or delivered so that they shall be received at the office of the said Town Clerk on or before 2:00 o'clock P.M., Prevailing Time, on Thursday, May 01, 2025 at which date and hour all bids shall be publicly opened and read.

By Order of the Town Board
Of the Town of Thompson

Dated Monticello, New York
April 15, 2025

Marilee J. Calhoun
Town Clerk

#5 A

**LEGAL NOTICE
NOTICE TO BIDDERS**

NOTICE IS HEREBY GIVEN, that the Town Board of the Town of Thompson will receive bids in accordance with specifications prepared therefore which may be obtained without charge at the Office of the Town Clerk of the Town of Thompson, Town Hall, 4052 State Route 42, Monticello, New York for the following item:

1007C Manhole Frames & Covers

Said bids shall be mailed or delivered so that they shall be received at the office of the said Town Clerk on or before 2:00 o'clock P.M., Prevailing Time on Thursday, May 01, 2025 at which date and hour all bids shall be publicly opened and read.

By Order of the Town Board
Dated Monticello, New York
April 15, 2025
Marilee J. Calhoun
Town Clerk

#5B



71 Marsh Rd East Rochester, NY 14445 585-586-7705 Fax 585-586-7706

Vehicle Purchase Proposal

Attention: Michael Messenger

Final Order Date Yet To Be Determined

Quote# 36538

Onondaga Bid 0010808

Town of Thompson

33 Jefferson St

Monticello NY 12701

Phone: 845-794-5280 X 104 Fax: 845-794-5722

Item Description	Code	Qty	Your Price	MSRP
2025 F-150 XL SuperCrew 4x4 5.5' Box 145 WB	W1L	1	\$ 41,479.25	\$ 49,975.00
Oxford White	YZ	1	\$ 0.00	\$ 0.00
3.5L EcoBoost ilo 2.7L EcoBoost	998	1	\$ 1,527.20	\$ 1,660.00
Electronic 10 speed automatic transmission	44G	1	\$ 0.00	\$ 0.00
Equipment Group 103A	103A	1	\$ 1,099.40	\$ 1,195.00
Front License Plate Bracket	153	1	\$ 0.00	\$ 0.00
Tow/Haul Package (XL, STX, XLT, Lariat)	53T	1	\$ 722.20	\$ 785.00
Bedliner - Tough Bed® spray-in	96W	1	\$ 547.40	\$ 595.00
E-locking 3.55 axle - XL9 included w/ 53T & 998	XL9	1	\$ 0.00	\$ 0.00
Delivery to Region 5	Reg 5	1	\$ 362.00	\$ 362.00
Term is Net 15 Days A.R.V. Delivery from factory to dealer is estimated at 16-20 weeks. This Quote Expires In 60 Days or final Order date, whichever comes first. Any attempt in canceling an order is subject to the manufacturers ability to cancel the order.			Total Price:	\$ 45,737.45
Quantity on this Order: 2			Grand Total:	\$ 91,474.90

To place an order please sign and date this proposal and return it to
Van Bortel Ford along with a valid Purchase Order, Voucher, or Letter of Intent. Thank You!

Accepted By: _____ Title _____ Date _____

Van Bortel Ford Inc (WBE) Federal ID 16-1609363 Salesperson: George Lunney Quote: 36538

FYI
1

SPAGHETTI & MEATBALL DINNER

SIT DOWN AND TAKE OUT

Take a break, let us do the cooking!

**Support Boy Scout
Troop 101**

Meal includes spaghetti, two meatballs, salad, bread, dessert, and drink.

SATURDAY

May 3rd, 2025

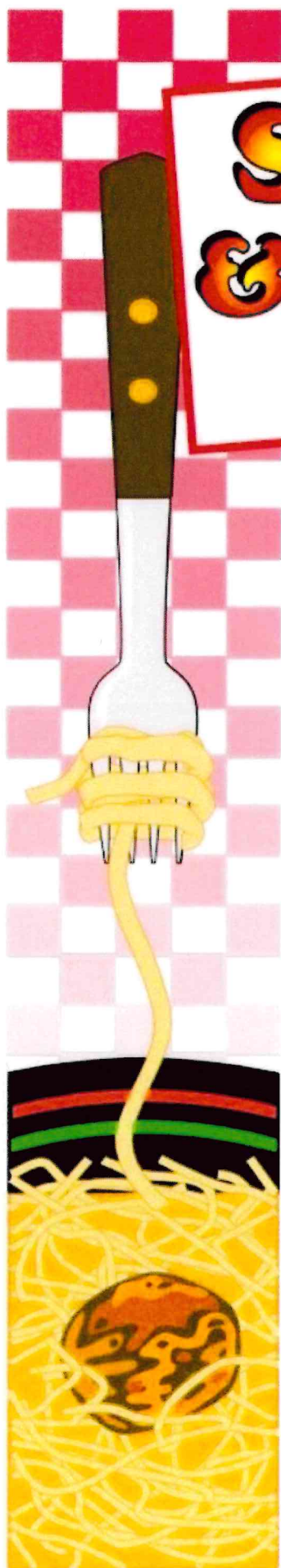
4:00 to 7:00 p.m.

ROCK HILL FIREHOUSE

Adults **\$15**

Kids Under 12 **\$10**

Children Under 3 **Free**





GIVE HOPE THIS SPRING.

Give blood.



**American
Red Cross**

April 2025 Blood Drives in Sullivan County

4/3/2025	Delaware Youth Center	8 Creamery Rd	Callicoon	9am- 1:30pm
4/3/2025	Liberty Fire Dept	256 Sprague Ave.	Liberty	1pm- 6pm
4/9/2025	Grahamsville Fire Dept.	205 Main St.	Grahamsville	10am- 3pm
4/10/2025	Bloomington Fire Dept	117 Godfrey Rd	Bloomington	1:30pm-6pm
4/16/2025	Saint George's Church	97 Schoolhouse Rd	Jeffersonville	1:30pm-6pm
4/17/2025	Monticello Firehouse	23 Richardson Ave.	Monticello	1pm-6pm
4/24/2025	Eldred High School	600 Route 55	Eldred	2:15pm-6:15pm

Come give April 1 to 13 for \$15 Gift Card (email) plus chance to win \$5K prize. See rcblood.org/hope

Thumbs up for saving lives! Come to give blood April 14 to 30 for a NEW Red Cross shirt, ltd. qty!