

**JOIN ZOOM MEETING:**

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Meeting ID: 830 3245 2642

## **TOWN OF THOMPSON -Regular Meeting Agenda-**

THIS MEETING WILL BE HELD IN-PERSON  
LOCATED AT TOWN HALL, 4052 STATE ROUTE 42,  
MONTICELLO, NY 12701. THE MEETING WILL  
ALSO BE STREAMED LIVE ON ZOOM: TO JOIN  
PLEASE SEE TOWN WEBSITE AT:  
[WWW.TOWNOFTHOMPSON.COM](http://WWW.TOWNOFTHOMPSON.COM)

**TUESDAY, MARCH 18, 2025**

**7:00 PM MEETING**

**PUBLIC HEARING: PROPOSED LOCAL LAW NO. 02 OF 2025 – AMEND CHAPTER 250 OF TOWN CODE RE:**

**ZONE CHANGE REQUEST FOR KROEGER USA, LLC FROM RR-1 TO HC-2, SBL #'S 24.-1-57 & 24.-1-59.1**

CALL TO ORDER

ROLL CALL

PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES:

March 04, 2025 Regular Town Board Meeting

PUBLIC COMMENT

**CORRESPONDENCE:**

- **Town of Thompson Water & Sewer Department & NYS DOH:** BOIL Water Order issued 03/11/25 – Kiamesha Route 42 Water District.
- **Andrew Kalter, District Director, NYS DOH:** Notice to Rescind BOIL Water Order dated 03/13/25 – Kiamesha Route 42 Water District.
- **The Home Depot:** Check # 800458, Dated: 02/21/2025, Payable to Town of Thompson in the amount of \$862.26 for Rebate Payout for Participation in The Home Depot's Incentive Program for OMNIA Partners.

**AGENDA ITEMS:**

**1) NEGATIVE DECLARATION RESOLUTION & RESOLUTION TO ENACT: PROPOSED LOCAL LAW NO. 02 OF 2025 – AMEND CH. 250 OF TOWN CODE FOR ZONE CHANGE REQUEST OF KROEGER USA, LLC FROM RR-1 TO HC-2, SBL #'S 24.-1-57 & 24.-1-59.1 (ADOPT AS LOCAL LAW NO. 02 OF 2025)**

**2) SACKETT LAKE SEWER DISTRICT: ANNEXATION REQUEST FROM ARI JACOBS FOR SBL # 56.-1-32.54 – DISCUSS WITH TOWN ATTORNEY TO BEGIN ANNEXATION PROCESS**

**3) AUTHORIZE 2025 SPRING MUNICIPAL CLEANUP PARTICIPATION & DATES: MONDAY, 04/14 – SATURDAY, 05/24**

**4) SULLIVAN COUNTY YOUTH BUREAU GRANT FUNDING – REQUEST TO INCREASE YOUTH SKI PROGRAM FROM \$10,000 TO \$24,000 & AUTHORIZE EXECUTION OF REQUIRED DOCUMENTATION**

**5) AUTHORIZE SETTLEMENT STIPULATION FOR CONGREGATION MACHNE GER LITIGATION PROCEEDING, SBL # 3.-1-12**

**6) DISCUSSION: PROPOSAL SUBMITTED BY WILLIAM A. SOUTHERN FOR DEDICATION OF CIRCLE FLOWER GARDEN TO BE INSTALLED WITHIN DANBURY COURT CIRCULAR ROADWAY AREA**

**7) BILLS OVER \$5,000.00**

**8) BUDGET TRANSFERS & AMENDMENTS**

**9) ORDER BILLS PAID**

OLD BUSINESS

NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

PUBLIC COMMENT

ADJOURN

PLEASE TAKE NOTICE, that this Town Board meeting will be held in person and via videoconferencing, as permitted by the NYS Open Meetings Law. The zoom invite is merely a courtesy and convenience to the public. If there is a disruption in the ability of the zoom meeting to commence or even continue once a meeting has been commenced, the official meeting of the Town Board shall continue in person without interruption.

PH  
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**TOWN OF THOMPSON  
NOTICE OF PUBLIC HEARING  
ON PROPOSED LOCAL LAW**

**NOTICE IS HEREBY GIVEN** that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on February 04, 2025, a proposed Local Law No. 02 of 2025, entitled "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development".

**NOTICE IS FURTHER GIVEN** that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on March 18, 2025 at 7:00 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law will change the zone classification of Section 24, Block 1, Lot 31.2, currently zoned as Highway Commercial-2 to Commercial Industrial (CI) and portions of Section 24m Block 1, Lots 57 and 59.1, currently zoned as Rural Residential-1 (RR-1) to Highway Commercial-2 (HC-2) to Commercial Industrial (CI). Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

**PLEASE TAKE FURTHER NOTICE**, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

**NOTICE IS HEREBY GIVEN**, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: February 04, 2025

BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON

MARILEE J. CALHOUN, TOWN CLERK

LEGAL NOTICE

TOWN OF THOMPSON  
NOTICE OF PUBLIC HEARING  
ON PROPOSED LOCAL LAW

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Dated: February 04, 2025

BY ORDER OF THE TOWN BOARD  
TOWN OF THOMPSON

MARILEE J. CALHOUN,  
TOWN CLERK

130909

Sullivan County  
5 Lower Main St  
Callicoon, NY  
845-887-5200 Fax

Affidavit of

State of New York

SS:

County of Sullivan

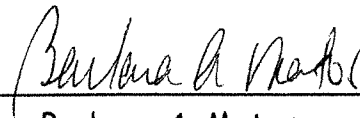
Legal Notice

I, Fred W. Stabbert, III, being duly sworn, Depose and say: That I am the Publisher of Sullivan County Democrat, a twice weekly newspaper of general circulation published in Callicoon, County of Sullivan, State of New York; and that a notice, of which there is a printed copy, was duly published in Sullivan County Democrat 2/25/25



Fred W. Stabbert, III

Sworn to before me this 25<sup>th</sup> day of February, 2025



Barbara A. Matos

Notary Public, State of New York

No. #01MA6172971

Qualified in Sullivan County

My commission expires on August 20, 2027

*reposed* Town of Thompson

Local Law No. 02 of the year 2025

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

1. Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real properties which are currently classified on the zoning map of the Town of Thompson, one (1) in the Highway Commercial-2 (HC-2) and two (2) within the Rural Residential-1 (RR-1) Districts:

Only that portion of real properties identified on the Town of Thompson Tax Map as parcel SBL 24-1-31.2, consisting of approximately 48.97 acres, currently zoned as Highway Commercial-2 (HC-2) and portions of parcels 24-1-57, consisting of approximately 25.00 acres, and parcel 24-1-59.1, consisting of approximately 72.08 acres, both currently zoned as Rural Residential-1 (RR-1), shall each be reclassified on such zoning map as Commercial Industrial (CI) and they shall each hereafter be subject to the schedule of district regulations for such Commercial Industrial (CI) zone. Attached hereto is a revised Zoning Map that shows the portions of SBL 24-1-57 and SBL-24-1-59.1 that shall remain within the Rural Residential-1 (RR-1) zoning district. Said parcel portions are shaded in darker gray and shall remain in the Rural Residential-1 (RR-1) zoning district.

2. Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
5. This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)

1. (Final adoption by local legislative body only)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 2025 of the Town of Thompson was duly passed by the Town Board on \_\_\_\_\_, 2025 in accordance with the applicable provisions of law.

2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer\*)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 20\_\_ of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_ and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_ and was deemed duly adopted on \_\_\_\_\_ 20\_\_, in accordance with the applicable provisions of law.

3. (Final adoption by referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 20\_\_ of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_ and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on \_\_\_\_\_ 20\_\_, in accordance with the applicable provisions of law.

4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 20\_\_ of the County/City/Town/Town/Village of \_\_\_\_\_ was duly passed by the \_\_\_\_\_ on \_\_\_\_\_ 20\_\_ and was (approved) (not approved) (repassed after disapproval) by the \_\_\_\_\_ on \_\_\_\_\_. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of \_\_\_\_\_ 20\_\_ in accordance with the applicable provisions of law.

\* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by petition.)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 20\_\_\_\_ of the City of \_\_\_\_\_ having been submitted to referendum pursuant to the provisions of Sections 36/37 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of such city voting thereon at a special/general election held on \_\_\_\_\_ 20\_\_\_\_ became operative.

6. (County local law concerning adoption of Charter)

I hereby certify that the local law annexed hereto, designated as local law No. \_\_\_\_ of 20\_\_\_\_ of the County of \_\_\_\_\_, State of New York, having been submitted to the electors at the General Election of November \_\_\_\_ 20\_\_\_\_, pursuant to subdivisions 5 and 7 of section 33 of the Municipal Home Rule Law, and having received the affirmative vote of a majority of the qualified electors of the cities of said county as a unit and of a majority of the qualified electors of the towns of said county considered as a unit voting at said general election, became operative.

(If any other authorized form of final adoption has been followed, please provide the appropriate certification.)

I further certify that I have compared the preceding local law with the original on file in this office and that the same is a correct transcript therefrom and of the whole of such original local law, and was finally adopted in the manner indicated in paragraph 1 above.

~~Clerk of the county legislative body, city, Town, village clerk or officer designated by local legislative body~~

Date: \_\_\_\_\_, 2025

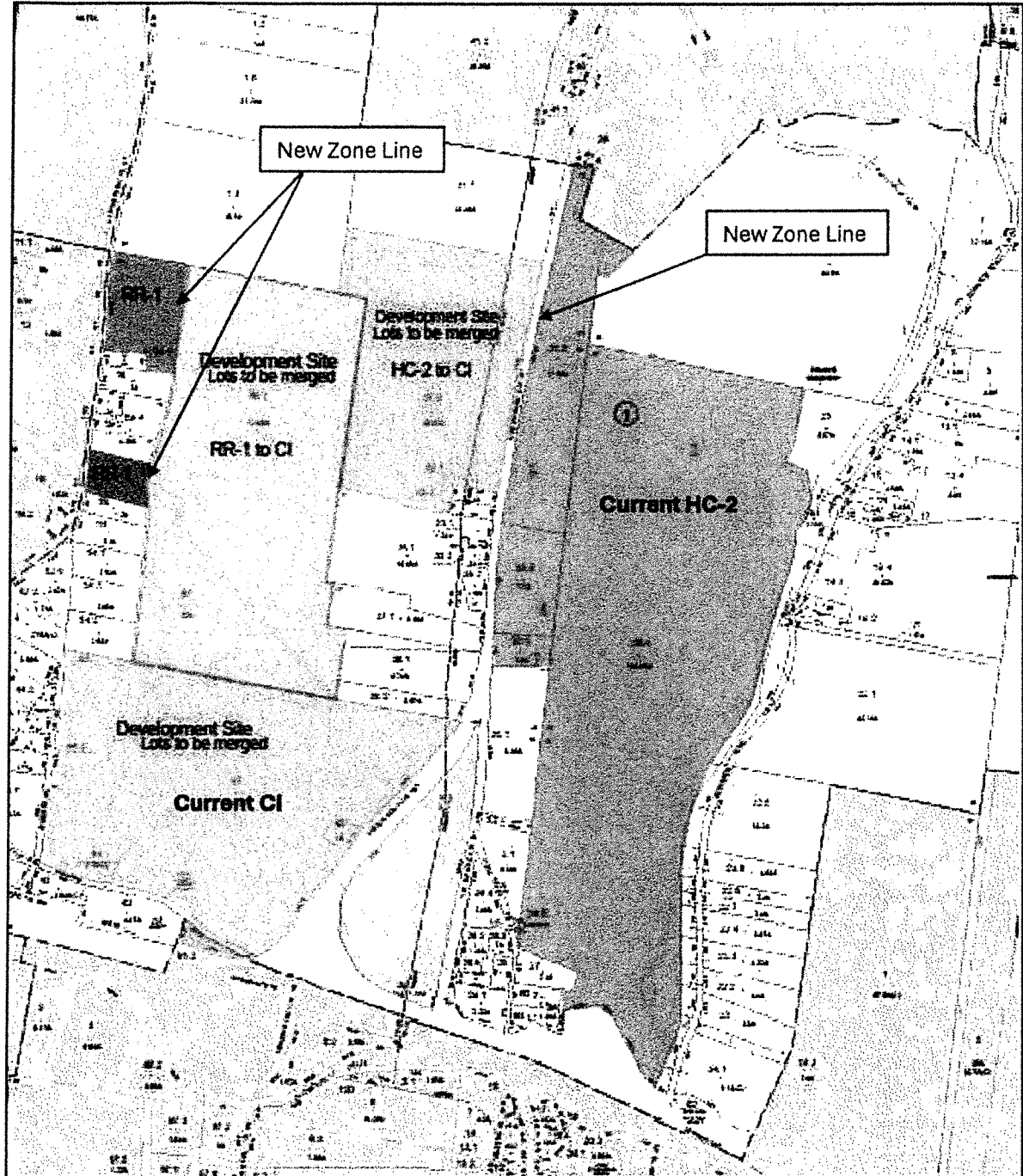
(Certification to be executed by County Attorney, Corporation Counsel, Town Attorney, Village Attorney or other authorized Attorney of locality)

STATE OF NEW YORK  
COUNTY OF SULLIVAN

I, the undersigned, do hereby certify that the foregoing local law contains the correct text and that all proper proceeding have been had or taken for the enactment of the local law annexed hereto.

Date: \_\_\_\_\_, 2025

\_\_\_\_\_  
Attorney for Town of Thompson



HEATHER BROWN  
COMMISSIONER

HEATHER JACKSY  
DIRECTOR OF PLANNING



TELEPHONE: (845) 807-0527  
EMAIL: [PLANNING@SULLIVANNY.GOV](mailto:PLANNING@SULLIVANNY.GOV)  
WEBSITE: [WWW.SULLIVANNY.GOV](http://WWW.SULLIVANNY.GOV)

SULLIVAN COUNTY  
DIVISION OF PLANNING, COMMUNITY DEVELOPMENT & ENVIRONMENTAL MANAGEMENT  
SULLIVAN COUNTY GOVERNMENT CENTER  
100 NORTH STREET, PO BOX 5012  
MONTICELLO, NY 12701

March 12, 2025

Mr. William J. Rieber, Jr., Supervisor  
Town of Thompson Town Board  
4052 Route 42  
Monticello, NY 12701

RE: **THO25-02: Zone Change Request**  
GML-239 County Review

Dear Supervisor Rieber:

The following review has been conducted in accordance with GML §239-l, -m & -n.:

- I. **Project description:** Amend Chapter 250 of Town of Thompson code relating to zoning change for T/O Thompson SBL 24.-1-31.2 from Highway Commercial – 2 to Commercial Industrial and portions of SBL 24.-1-57 and 24.-1-59.1 from Rural Residential – 1 to Commercial Industrial zone.
- II. **Applicant:** Thompson Town Board
- III. **Geographic qualification:** County Road 161 (Heiden Rd)
- IV. **Agency referrals:** SC DPW- Comments Attached
- V. **Anticipated Intermunicipal and/or Countywide Impacts:** None
- VI. **Recommendation:** Local Determination
- VII. **Technical Comments:** None

Sincerely,

Heather Jacksy, AICP  
Director of Planning

HJ/cc/jr

cc: Amanda Ward, Legislator, District 8; Terry Blosser-Bernardo, Legislator, District 9  
attachment: 1. Report of Final Local Action Form  
2. SC DPW Comments- March 11<sup>th</sup>, 2025

Please be advised that the Board is required by Sections 239-l, m and n of the General Municipal Law to provide a report of its final action within thirty days of such action to the Sullivan County Division of Planning, Community Development & Environmental Management with regard to this application. To facilitate this process, a form to report such action is enclosed.



**SULLIVAN COUNTY**  
**DIVISION OF PLANNING, COMMUNITY DEVELOPMENT & REAL PROPERTY**  
**GENERAL MUNICIPAL LAW REFERRAL**  
**REPORT OF FINAL LOCAL ACTION**

Section 239 of the General Municipal Law of the State of New York requires that, within thirty days of final municipal action on a zoning matter which has been reviewed by the Sullivan County Division of Planning, Community Development & Environmental Management, the municipal body having jurisdiction must file a report of the final action it has taken with the Division. This form can serve as that report.

NAME OF MUNICIPALITY: \_\_\_\_\_

NAME OF MUNICIPAL AGENCY: \_\_\_\_\_

NAME OF APPLICANT: \_\_\_\_\_

TYPE OF REFERRAL:

- |  |  |                                    |
|--|--|------------------------------------|
| <input type="radio"/> Amendment of Zoning Ordinance or Map |  |                                    |
| <input type="radio"/> Rezoning                             | <input type="radio"/> Special Use Permit | <input type="radio"/> Use Variance |
| <input type="radio"/> Site Plan                            | <input type="radio"/> Area Variance      | <input type="radio"/> Subdivision  |

FINAL MUNICIPAL ACTION:

- ☐ Approved ☐ Denied
- ☐ Approved subject to the following conditions:

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If the municipal body having jurisdiction has acted contrary to the recommendation of the Sullivan County Division of Planning, Community Development & Environmental Management, please attach a resolution setting forth the reasons for such contrary action. Please note that Section 239 of the General Municipal Law also requires that such contrary action must be adopted by a vote of a majority plus one of all the members of the municipal body.

Please email this form to the Sullivan County Division of Planning, Community Development & Environmental Management at [planning@sullivanyny.gov](mailto:planning@sullivanyny.gov). Thank you for your cooperation.

Comments from Sullivan County Department of Public Works  
March 11<sup>th</sup>, 2025

This referral is for an Amendment of Chapter 250 of the Town of Thompson Town Code.

The primary purposes of this amendment is to amend a Zoning Change for S-B-L 24.-1-31.2 from HC-2 (Highway Commercial-2) to CI (Commercial Industrial) and portions of S-B-L Nos. 24.-1-57 & 24.-1-59.1 from RR-1 (Rural Residential) to CI (Commercial Industrial).

These actions and amendments should have no effect on County infrastructure per se.

Any significant project will still come for 239 review and be subject to County/DPW requirements for traffic, safe access, drainage issues/mitigation and/or any other permitting requirements on County Roads.

W9

**Minutes of a Regular Meeting** of the Town Board of the Town of Thompson held at the Town Hall, 4052 State Route 42, Monticello, New York on **March 04, 2025**.

**ROLL CALL:**

**Present:** Supervisor William J. Rieber, Jr., Presiding  
Councilwoman Melinda S. Meddaugh  
Councilman John A. Pavese  
Councilman Ryan T. Schock  
Councilman Scott S. Mace

**DRAFT**

**Also Present:** Marilee J. Calhoun, Town Clerk  
Michael B. Mednick, Town Attorney  
Jill M. Weyer, Director of Community Development  
Glenn Somers, Parks & Recreation Superintendent  
James L. Carnell, Jr., Director of Building, Planning & Zoning  
Michael G. Messenger, Water & Sewer Superintendent  
Hayden Carnell, Highway Superintendent

**Present Via Zoom:** Kelly Murran, Deputy Town Clerk

**REGULAR MEETING – CALL TO ORDER**

Supervisor Rieber opened the meeting at 7:00 PM with the Pledge to the Flag. This meeting was held in person and remotely via Videoconferencing streamed live on the Zoom app, which is accessible to the public. The meeting is also being recorded for full transcription purposes should it be required.

**1) PUBLIC HEARING: PROPOSED LOCAL LAW NO. 01 OF 2025 – SILBERTS RESORT COMMUNITY, INC., ZONE CHANGE REQUEST FROM SR TO HC-2, SBL #’S 13.-1-17.1 & 13.-1-17.2**

Supervisor Rieber opened the Public Hearing at 7:01 PM. Town Clerk, Marilee J. Calhoun read the legal public notice and stated that she had an original affidavit of publication. Notice of said hearing was duly published in the Sullivan County Democrat on February 21, 2025 with same being posted at the Town Hall and Town Website on February 21, 2025.

**TOWN OF THOMPSON  
NOTICE OF PUBLIC HEARING  
ON PROPOSED LOCAL LAW**

**NOTICE IS HEREBY GIVEN** that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on January 21, 2025, a proposed Local Law No. 01 of 2025, entitled

"A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development".

**NOTICE IS FURTHER GIVEN** that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on March 04, 2025 at 7:00 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law will change the zone classification of Section 13, Block 1, Lots 17.1 and 17.2, currently zoned as Suburban Residential to Highway Commercial-2 (HC-2). Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

**PLEASE TAKE FURTHER NOTICE**, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

**NOTICE IS HEREBY GIVEN**, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described above and, as deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: January 21, 2025

BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON

MARILEE J. CALHOUN

TOWN CLERK

Supervisor Rieber explained the purpose of the proposed local law. The proposed local law is to change the property zoning from SR to HC-2 on parcel #'s 13.-1-17.1 & 13.-1-17.2.

Supervisor Rieber asked if the Town Board had any comments.

Councilman Mace discussed the GML-239 Review comments submitted by SC DPW. Supervisor Rieber and Councilwoman Meddaugh replied to the comments.

Director Carnell explained the status of the property. He said that the property consists of a Bungalow Colony, which is in the SR zone and is a non-conforming use. However, Bungalow Colonies are a permitted use in the HC-2 zone and the zoning district is contiguous with the HC-2 zone.

Councilman Pavese commented on the water service to the property. Director Carnell advised that the water service to the property is private, not municipal.

Supervisor Rieber asked if anyone from the public would like to be heard on this matter. There was no public comment made.

After an opportunity for all persons to be heard Supervisor Rieber entertained a motion that the public hearing be closed.

A motion to close the Public Hearing at 7:06 PM was made by Councilwoman Meddaugh and seconded by Councilman Schock.

**2) PUBLIC HEARING: BOND INCREASE TO \$2,264,000.00 (INCREASE OF \$100,064.00) – SACKETT LAKE SEWER DISTRICT COLLECTION SYSTEM IMPROVEMENT PROJECT NO. C3-5378-08-00**

Supervisor Rieber opened the Public Hearing at 7:07 PM.

Town Clerk, Marilee J. Calhoun read the legal public notice and stated that she had an original affidavit of publication. Notice of said hearing was duly published in the Sullivan County Democrat on February 21, 2025 with same being posted at the Town Hall and Town Website on February 21, 2025.

**NOTICE OF PUBLIC HEARING**

PLEASE TAKE NOTICE that the Town Board of the Town of Thompson, Sullivan County, New York, will meet at the Town Hall, in Monticello, in said Town, on March 04, 2025, at 7:00 o'clock P.M., Eastern Time, for the purpose of conducting a public hearing relating to an amendment of the estimated maximum cost of the proposed increase and improvement of the facilities of the Sackett Lake Sewer District in said Town, including the rehabilitation and partial replacement of the sewer main and incidental expenses in connection therewith, in said District, at a revised estimated maximum cost of \$2,264,000, an increase of \$100,064 (expected to be paid for with grants), at which time and place said Town Board will hear all persons interested in the subject thereof. The amount of bonds previously authorized for such project will not increase.

The updated plan and report, including revised estimate of cost, relating to this project, prepared by MHE Engineers D.P.C., is on the file in the Office of the Town Clerk where it is available for public inspection during normal business hours.

Dated: Monticello, New York

February 20, 2025

BY ORDER OF THE TOWN BOARD  
OF THE TOWN OF THOMPSON,

**Town Board Meeting  
March 04, 2025  
Page 3 of 24**

SULLIVAN COUNTY, NEW YORK

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Marilee J. Calhoun, Town Clerk

Supervisor Rieber explained the purpose of the Public Hearing, which is to allow for the expense of additional grant funding if received.

Supervisor Rieber asked if the Town Board had any comments. The Board had no comments.

Supervisor Rieber asked if anyone from the public would like to be heard on this matter. There was no public comment made.

After an opportunity for all persons to be heard Supervisor Rieber entertained a motion that the public hearing be closed.

A motion to close the Public Hearing at 7:08 PM was made by Councilman Schock and seconded by Councilman Meddaugh.

The regular meeting was reconvened at 7:09 PM.

**APPROVAL OF MINUTES:**

On a motion made by Councilman Mace and seconded by Councilman Pavese the approval of the February 20<sup>th</sup>, 2025 Regular Town Board Meeting minutes were approved as presented.

Vote: Ayes 4 Rieber, Schock, Pavese and Mace

Nays 0

Abstained 1 Meddaugh (She was not present for meeting.)

**PUBLIC COMMENT:**

There was no public comment given.

**CORRESPONDENCE:**

Supervisor Rieber reported on correspondence that was sent or received as follows:

- **Town of Liberty Planning Board:** Public Hearing Notice on 3/04/25 at 7:15 PM for Special Use Permit – Bais Yaakov Council.
- **Michael B. Mednick, Town Attorney, Town of Thompson:** Letter dated 02/25/2025 to Mr. Robert Romine, Clear Path Energy, LLC Re: Notice of Intent to Install a Solar Energy System–The “Thompson’s Own” Solar Project, CP Thompson One LLC, Downs Road, Monticello, NY, SBL #16.-1-30.2, (PILOT) Agreement Requirement.
- **Village of Monticello, Planning Board:** Notice of Intent to Declare Lead Agency to All Involved & Interested Agencies Re: Special Use Permit Application for

Place Development Group LLC, Warehouse Facility at 106 Jefferson Street, Monticello.

- **Julio Garaicoechea, Project Manager, SC IDA:** 2025 Distribution of PILOT Payments #3 – Check #2773 Dated: 02/21/25 for \$154,278.07 (3 Projects).
- **Sullivan County Treasurer's Office:** Check #310746, Dated 02/25/25 for \$47,291.58 for Town Share of Cannabis Revenue 09/01/24 – 11/30/24.

## **AGENDA ITEMS:**

### **1) NEGATIVE DECLARATION RESOLUTION & RESOLUTION TO ENACT: PROPOSED LOCAL LAW NO. 01 OF 2025 – AMEND CH. 250 OF TOWN CODE FOR ZONE CHANGE REQUEST OF SILBERTS RESORT COMMUNITY, INC. FROM SR TO HC-2, SBL #'S 13.-1-17.1 & 13.-1-17.2 (ADOPT AS LOCAL LAW NO. 01 OF 2025)**

**The Following Resolution Was Duly Adopted: Res. No. 114 of the Year 2025.**

At a regular meeting of the Town Board of  
the Town of Thompson held at the Town Hall,  
4052 Route 42, Monticello, New York, on  
March 04, 2025

### **RESOLUTION FOR NEGATIVE DECLARATION UNDER SEQR FOR PROPOSED LOCAL LAW NO. 01 OF 2025; ZONING REVISIONS**

**WHEREAS**, the Town Board of the Town of Thompson has conducted an extensive review of the present Zoning Code for the Town of Thompson, including a review of Chapter 250 of the Zoning and Planned Unit Development Code; and

**WHEREAS**, the Town Board of the Town of Thompson declared itself lead agency pursuant to Resolution dated January 21, 2025 in connection with the review of the local law to amend Chapter 250 of the Town Code; and

**WHEREAS**, a Short Form Environmental Assessment Form has been filed in connection with the proposed revisions to Chapter 250 of the Town Code; and

**WHEREAS**, a public hearing was conducted in connection with the revisions to Chapter 250 of the Town Code on March 04, 2025, wherein said public hearing was closed.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Thompson determines that there are no negative environmental impacts that would be caused as a result of the enacting of Local Law 01 of 2025 entitled A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development; and

**FURTHER BE IT RESOLVED**, it is determined that the Town Board of the Town of Thompson makes a negative declaration with regard to any environmental impacts caused as a result of the enacting of Local Law No. 01 of 2025.

Moved by: Councilwoman Melinda S. Meddaugh  
Seconded by: Councilman Ryan T. Schock  
Adopted the 4<sup>th</sup> day of March, 2025.

The members of the Town Board voted as follows:

Supervisor WILLIAM J. RIEBER, JR.	Yes [X ]	No [ ]
Councilman SCOTT S. MACE	Yes [X ]	No [ ]
Councilman JOHN A. PAVESE	Yes [X ]	No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [X ]	No [ ]
Councilman RYAN T. SCHOCK	Yes [X ]	No [ ]

**The Following Resolution Was Duly Adopted: Res. No. 115 of the Year 2025.**

At a regular meeting of the Town Board of the Town of  
Thompson held at the Town Hall, 4052 Route 42,  
Monticello, New York on March 04, 2025

**RESOLUTION TO ENACT LOCAL LAW NO. 01 OF 2025**

**WHEREAS**, proposed Local Law No. 01 of the year 2025 entitled, "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development" was introduced to the Town Board at a meeting held January 21, 2025, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

**WHEREAS**, said local law was duly adopted after a public hearing.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. 01 for the year 2025, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by: Councilwoman Melinda S. Meddaugh

Seconded by: Councilman Scott S. Mace

Adopted on Motion March 04, 2025

Supervisor WILLIAM J. RIEBER JR.	Yes [X ]	No [ ]
Councilman SCOTT S. MACE	Yes [X ]	No [ ]



Councilman JOHN A. PAVESE

Yes [X] No []

Councilwoman MELINDA S. MEDDAUGH

Yes [X] No []

Councilman RYAN T. SCHOCK

Yes [X] No []

Town of Thompson

Local Law No. 01 of the year 2025

A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

1. Chapter 250 of the Code of the Town of Thompson entitled "Zoning and Planned Unit Development", is hereby amended to reclassify the following described real property which is currently classified on the zoning map of the Town of Thompson in the Suburban Residential (SR) District:

Only that portion of real properties identified on the Town of Thompson Tax Map as parcel SBL 13.-1-17.1, consisting of approximately 33.59 acres, and parcel 13-1-17.2, consisting of a parcel 110X140, currently zoned as Suburban Residential, shall be reclassified on such zoning map as Highway Commercial-2 (HC-2) and shall hereafter be subject to the schedule of district regulations for such Highway Commercial-2 (HC-2) zone.

2. Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
5. This local law shall take effect immediately.

**2) SACKETT LAKE SEWER DISTRICT COLLECTION SYSTEM IMPROVEMENT  
PROJECT NO. C3-5378-08-00 – PUBLIC INTEREST ORDER & REVISED BOND  
RESOLUTION FOR INCREASED FUNDING**

**The Following Resolution Was Duly Adopted: Res. No. 116 of the Year 2025.**

At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall, in Monticello, New York, on March 04, 2025, at 7:00 o'clock P.M., Eastern Time.

**PRESENT:**

William J. Rieber, Jr.

Supervisor

Melinda S. Meddaugh

Councilwoman

John A. Pavese

Councilman

Ryan T. Schock

Councilman

Scott S. Mace

Councilman

-----X  
:  
In the Matter of the Increase and Improvement :  
of the Facilities of the Sackett Lake Sewer District:  
in the Town of Thompson, Sullivan County, :  
New York. :  
-----X

Resolution No. 116

**PUBLIC INTEREST ORDER**

WHEREAS, the Town Board of the Town of Thompson, Sullivan County, New York, previously held a public hearing on November 16, 2021, and adopted a public interest order and bond resolution dated November 16, 2021 ("2021 Bond Resolution"), authorizing \$1,593,293.30 bonds to pay the costs of the increase and improvement of the facilities of the Sackett Lake Sewer District that were described in a report dated November 08, 2021 titled "Map, Plan and Report for Sackett Lake Sewer District Collection System Improvement Project", including the rehabilitation and partial replacement of the sewer main; and

WHEREAS, the Town Board of the Town of Thompson, Sullivan County, New York, previously held a public hearing on April 04, 2023, and adopted a public interest order and an

amending bond resolution dated April 04, 2023, to amend the 2021 Bond Resolution to increase the amount of bonds authorized to \$2,163,936 to pay for the increase and improvement of the facilities of the Sackett Lake Sewer District that were described in a report dated November 08, 2021 titled "Map, Plan and Report for Sackett Lake Sewer District Collection System Improvement Project", including the rehabilitation and partial replacement of the sewer main; and

WHEREAS, it is now determined that the estimated maximum cost to said District of the aforementioned capital project is now \$2,264,000, an increase of \$100,064, which is expected to be paid for by grants with no increase to the amount of bonds previously authorized; and

WHEREAS, the Town Board of said Town has duly caused MHE Engineers D.P.C. to prepare an updated plan and report, including a revised estimate of cost, relating to said increase and improvement of facilities in said District; and

WHEREAS, to the extent not paid for by grants, the repayment of any bonds previously authorized and to be issued for said project shall be annually apportioned and assessed upon the several lots and parcels of land within said District in the manner provided by law in an amount sufficient to pay the principal and interest on said bonds as the same become due; and

WHEREAS, at a meeting of said Town Board duly called and held on February 20, 2025, an order was duly adopted by it and entered in the minutes specifying the said Town Board would meet to consider the increase and improvement of the Sackett Lake Sewer District in said Town at an estimated maximum cost of \$2,264,000 and to hear all persons interested in the subject thereof concerning the same at the Town Hall, in Monticello, New York, in said Town, on March 4, 2025, at 7:00 P.M., Eastern Time; and

WHEREAS, said order duly certified by the Town Clerk was duly published and posted at least ten, but not more than twenty, days prior to the date of the public hearing, as required by law; and

WHEREAS, a public hearing was duly held at the time and place set forth in said notice, at which all persons desiring to be heard were duly heard; and NOW, THEREFORE, BE IT

ORDERED, by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:

Section 1. Upon the evidence given at the aforesaid public hearing, it is hereby found and determined that it is in the public interest to increase and improve the facilities of the Sackett Lake Sewer District, in said Town, including the rehabilitation and partial replacement of the sewer main, including incidental expenses in connection therewith, at an estimated maximum cost of \$2,264,000, an increase of \$100,064, and that such increase is expected to be paid for with grants.

Section 2. This order shall take effect immediately.

Moved by: Councilman John A. Pavese

Seconded by: Councilman Ryan T. Schock

The question of the adoption of the foregoing order was duly put to a vote on roll call, which resulted as follows:

WILLIAM J. RIEBER, JR., SUPERVISOR	VOTING	AYE
MELINDA S. MEDDAUGH, COUNCILWOMAN	VOTING	AYE
JOHN A. PAVESE, COUNCILMAN	VOTING	AYE
RYAN T. SCHOCK, COUNCILMAN	VOTING	AYE
SCOTT S. MACE, COUNCILMAN	VOTING	AYE

The order was thereupon declared duly adopted.

\* \* \*

**The Following Resolution Was Duly Adopted: Res. No. 117 of the Year 2025.**

At a regular meeting of the Town Board of the Town of Thompson, Sullivan County, New York, held at the Town Hall, in Monticello, New York, New York, in said Town, on March 04, 2025, at 7:00 o'clock P.M., Eastern Time.

The meeting was called to order by Supervisor William J. Rieber, Jr., and upon roll being called, the following were

PRESENT:

William J. Rieber, Jr.  
Supervisor  
Melinda S. Meddaugh  
Councilwoman  
John A. Pavese  
Councilman  
Ryan T. Schock  
Councilman  
Scott S. Mace  
Councilman

ABSENT:

The following resolution was offered by Councilman Scott S. Mace who moved its adoption, seconded by Councilman Ryan T. Schock, to-wit:

BOND RESOLUTION DATED MARCH 04, 2025.

A RESOLUTION AMENDING THE BOND RESOLUTION DATED NOVEMBER 16, 2021, AS AMENDED APRIL 04, 2023, AUTHORIZING THE ISSUANCE OF BONDS OF THE TOWN OF THOMPSON, SULLIVAN COUNTY, NEW YORK, TO PAY FOR THE COST OF THE INCREASE AND IMPROVEMENT OF THE FACILITIES OF THE SACKETT LAKE SEWER DISTRICT IN SAID TOWN, INCLUDING THE REHABILITATION AND PARTIAL REPLACEMENT OF THE SEWER MAIN, TO INCREASE THE ESTIMATED MAXIMUM COST THEREOF FROM \$2,163,936 TO \$2,264,000 (AN INCREASE OF \$100,064).

WHEREAS, pursuant to a Bond Resolution dated November 16, 2021 (the "2021 Bond Resolution"), the Town Board of the Town of Thompson, Sullivan County, New York (the "Town"), authorized \$1,593,293.30 bonds of said Town to pay the cost for the increase and improvement of the facilities of the Sackett Lake Sewer District (the "District") in said Town, consisting of the rehabilitation and partial replacement of the sewer main (the "Project");

WHEREAS, pursuant to a Bond Resolution dated April 4, 2023, the Town Board amended the 2021 Bond Resolution to increase the estimated maximum of the Project and increase the amount of bonds authorized to \$2,163,936;

WHEREAS, it is now desired to increase the estimated maximum cost of the aforesaid class of objects or purposes from \$2,163,936 to \$2,264,000, an increase of \$100,064 over that previously authorized;

WHEREAS, the Town is expecting to receive a grant to pay for such increased cost; and

NOW, THEREFORE, BE IT RESOLVED, by the Town Board of said Town, as follows:

SECTION A. The entire bond resolution dated November 16, 2021, as amended on April 4, 2023, titled:

A RESOLUTION AUTHORIZING THE ISSUANCE OF \$2,163,936 BONDS OF THE TOWN OF THOMPSON, SULLIVAN COUNTY, NEW YORK, TO PAY THE COST OF THE INCREASE AND IMPROVEMENT OF THE FACILITIES OF THE SACKETT LAKE SEWER DISTRICT, INCLUDING THE OF REHABILITATION AND PARTIAL REPLACEMENT OF THE SEWER MAIN, IN AND FOR SAID TOWN.

is hereby amended to read as follows:

A RESOLUTION AUTHORIZING THE ISSUANCE OF \$2,163,936 BONDS OF THE TOWN OF THOMPSON, SULLIVAN COUNTY, NEW YORK, TO PAY FOR A PORTION OF THE \$2,264,000 ESTIMATED MAXIMUM COST OF THE INCREASE AND IMPROVEMENT OF THE FACILITIES OF THE SACKETT LAKE SEWER DISTRICT, INCLUDING THE OF REHABILITATION AND PARTIAL REPLACEMENT OF THE SEWER MAIN, IN AND FOR SAID TOWN.

WHEREAS, pursuant to the provisions heretofore duly had and taken in accordance with the provisions of Section 202-b of the Town Law, and more particularly orders dated November 16, 2021, April 4, 2023 and March 4, 2025, said Town Board has determined it to be in the public interest to increase and improve the facilities of the Sackett Lake Sewer District (the "District") in the Town of Thompson, Sullivan County, New York, at an estimated maximum cost of \$2,264,000; and

WHEREAS, it is now desired to provide funding for such capital project; NOW, THEREFORE, BE IT

RESOLVED, by the Town Board of the Town of Thompson, Sullivan County, New York, as follows:

Section 1. For the class of objects or purposes of paying costs of the increase and improvement of the facilities of the District, in said Town, including the rehabilitation and partial replacement of the sewer main, and incidental expenses in connection therewith, there are hereby authorized to be issued \$2,264,000 bonds of said Town pursuant to the provisions of the Local Finance Law.

Section 2. It is hereby determined that the estimated maximum cost of the aforesaid class of objects or purposes is \$2,264,000 and that the plan for the financing thereof is by (i) the issuance of the \$2,163,936 bonds of said Town authorized to be issued pursuant to this bond resolution and (ii) \$100,064 in grants expected to be received.

Section 3. It is hereby determined that the period of probable usefulness of the aforesaid class of objects or purposes is forty years, pursuant to subdivision four of paragraph a of Section 11.00 of the Local Finance Law. It is hereby further determined that the maximum maturity of the bonds herein authorized will exceed five years.

Section 4. Subject to the provisions of the Local Finance Law, the power to authorize the issuance of and to sell bond anticipation notes in anticipation of the issuance and sale of the bonds herein authorized, including renewals of such notes, is hereby delegated to the Supervisor, the chief fiscal officer. Such notes shall be of such terms, form and contents, and shall be sold in such manner, as may be prescribed by said Supervisor, consistent with the provisions of the Local Finance Law.

Section 5. The faith and credit of said Town of Thompson, Sullivan County, New York, are hereby irrevocably pledged to the payment of the principal of and interest on such obligations as the same respectively become due and payable. To the extent

not provided for from other sources, an annual appropriation shall be made in each year sufficient to pay the principal of and interest on such obligations becoming due and payable in such year. Such cost shall be annually apportioned and assessed upon the several lots and parcels of land within the Sackett Lake Sewer District in the manner provided by law in an amount sufficient to pay the principal and interest on said bonds as the same become due.

Section 6. Such bonds shall be in fully registered form and shall be signed in the name of the Town of Thompson, Sullivan County, New York, by the manual or facsimile signature of the Supervisor and a facsimile of its corporate seal shall be imprinted or impressed thereon and may be attested by the manual or facsimile signature of the Town Clerk.

Section 7. The powers and duties of advertising such bonds for sale, conducting the sale and awarding the bonds, are hereby delegated to the Supervisor, who shall advertise such bonds for sale, conduct the sale, and award the bonds in such manner as he shall deem best for the interests of the Town; including, but not limited to, the power to sell said bonds to the New York State Environmental Facilities Corporation; provided, however, that in the exercise of these delegated powers, he shall comply fully with the provisions of the Local Finance Law and any order or rule of the State Comptroller applicable to the sale of municipal bonds. The receipt of the Supervisor shall be a full acquittance to the purchaser of such bonds, who shall not be obliged to see to the application of the purchase money.

Section 8. All other matters, except as provided herein relating to such bonds, including determining whether to issue such bonds having substantially level or declining annual debt service and all matters related thereto, prescribing whether manual or facsimile signatures shall appear on said bonds, prescribing the method



for the recording of ownership of said bonds, appointing the fiscal agent or agents for said bonds, providing for the printing and delivery of said bonds (and if said bonds are to be executed in the name of the Town by the facsimile signature of its Supervisor, providing for the manual countersignature of a fiscal agent or of a designated official of the Town), the date, denominations, maturities and interest payment dates, place or places of payment, and also including the consolidation with other issues, shall be determined by the Supervisor. It is hereby determined that it is to the financial advantage of the Town not to impose and collect from registered owners of such bonds any charges for mailing, shipping and insuring bonds transferred or exchanged by the fiscal agent, and, accordingly, pursuant to paragraph c of Section 70.00 of the Local Finance Law, no such charges shall be so collected by the fiscal agent. Such bonds shall contain substantially the recital of validity clause provided for in Section 52.00 of the Local Finance Law and shall otherwise be in such form and contain such recitals in addition to those required by Section 52.00 of the Local Finance Law, as the Supervisor shall determine.

Section 9. The power to issue and sell notes to the New York State Environmental Facilities Corporation pursuant to Section 169.00 of the Local Finance Law is hereby delegated to the Supervisor. Such notes shall be of such terms, form and contents as may be prescribed by said Supervisor consistent with the provisions of the Local Finance Law.

Section 10. The Supervisor is hereby further authorized, at his or her sole discretion, to execute a project financing and loan agreement, and any other agreements with the New York State Department of Environmental Conservation and/or the New York State Environmental Facilities Corporation, including amendments thereto, and including any instruments (or amendments thereto) in the

effectuation thereof, in order to effect the financing or refinancing of the class of objects or purposes described in Section 1 hereof, or a portion thereof, by a bond, and, or note issue of said Town in the event of the sale of same to the New York State Environmental Facilities Corporation.

Section 11. The validity of such bonds and bond anticipation notes may be contested only if:

- (1) Such obligations are authorized for an object or purpose for which said Town is not authorized to expend money, or
- (2) The provisions of law which should be complied with at the date of publication of this resolution are not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the date of such publication, or
- (3) Such obligations are authorized in violation of the provisions of the Constitution.

Section 12. This resolution shall constitute a statement of official intent for purposes of Treasury Regulations Section 1.150 - 2. Other than as specified in this resolution, no monies are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the object or purpose described herein.

Section 13. This resolution, which takes effect immediately, shall be published in summary in the Sullivan County Democrat, a newspaper having general circulation in said Town, together with a notice of the Town Clerk in substantially the form provided in Section 81.00 of the Local Finance Law.

SECTION B. The amendments of the Bond Resolution set forth in Section A herein shall in no way affect the validity of the liabilities incurred, obligations issued, or actions taken pursuant to

said Bond Resolution, and all such liabilities incurred, obligations issued, or actions taken shall be deemed to have been incurred, issued or taken pursuant to said Bond Resolution, as so amended.

SECTION C. This resolution is effective immediately.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call, which resulted as follows:

WILLIAM J. RIEBER, JR., SUPERVISOR	VOTING	AYE
MELINDA S. MEDDAUGH, COUNCILWOMAN	VOTING	AYE
JOHN A. PAVESE, COUNCILMAN	VOTING	AYE
RYAN T. SCHOCK, COUNCILMAN	VOTING	AYE
SCOTT S. MACE, COUNCILMAN	VOTING	AYE

The resolution was thereupon declared duly adopted.

\* \* \*

**3) RESOLUTION TO AUTHORIZE HIRING OF AIDEN BANKS, PART-TIME CLERK IN TAX COLLECTOR'S OFFICE AT AN HOURLY RATE OF \$18.09 NOT TO EXCEED THE 2025 ADOPTED BUDGETED SALARY, EFF. NUNC PRO TUNC 01/25/25**  
**The Following Resolution Was Duly Adopted: Res. No. 118 of the Year 2025.**

Resolved that Aiden Banks hereby be hired as a part-time Clerk in the Town of Thompson Tax Collector's Office as requested by the Town Tax Collector at an hourly rate of **\$18.09 per hour** not to exceed 2025 budgeted salary of \$6,000.00 effective Nunc Pro Tunc January 25<sup>th</sup>, 2025.

Moved by: Councilwoman Meddaugh                      Seconded by: Councilman Schock  
Discussion: Councilman Pavese questioned the number of part-time employees needed in the Tax Collector's Office. Supervisor Rieber advised that Aiden Banks was only hired temporarily until the position was filled. He worked prior to the last Town Board Meeting when the position was filled.

Vote: Ayes 5                      Rieber, Meddaugh, Pavese, Schock and Mace  
      Nays 0

**4) RESOLUTION TO ESTABLISH DATE FOR SPRING SHRED DAY EVENT & AUTHORIZE 3-YEAR AGREEMENT WITH SHRED SMART USA – SATURDAY, 05/10/2025, 9AM TO 12PM AT A COST NOT TO EXCEED \$1,250.00**  
**The Following Resolution Was Duly Adopted: Res. No. 119 of the Year 2025.**

Resolved, that the Town of Thompson sponsor a Spring Community Shredding Day Event to be held on Saturday, May 10<sup>th</sup>, 2025 from 9 am to 12 pm with Shred Smart

USA and hereby approve acceptance of a 3-Year Agreement at a total cost not to exceed \$1,250.00 per event. Further Be It Resolved, that the Town Supervisor will prepare the necessary public notice to inform the community of this event and that the Supervisor also be authorized to execute customer service agreement as presented.

Motion by: Councilman Schock    Seconded by: Councilwoman Meddaugh

Vote: Ayes 5                      Rieber, Pavese, Schock, Meddaugh and Mace  
      Nays 0

**5) HIGHWAY DEPARTMENT: ESTABLISH DATE FOR BID OPENING – ASPHALTIC CONCRETE MIXES – MONDAY, MARCH 17<sup>TH</sup>, 2025 AT 2PM**

**The Following Resolution Was Duly Adopted: Res. No. 120 of the Year 2025.**

Resolved, that the Town Board of the Town of Thompson advertise for bids for Asphaltic Concrete Mixes in accordance with specifications prepared, therefore, said bids to be opened on Monday, March 17<sup>th</sup>, 2025, at 2:00 o'clock P.M., Prevailing Time, at the Town Hall, 4052 State Route 42 North, Monticello, New York, and the Town Clerk be, and she hereby is directed to advertise for bids in the official newspaper of the Town.

Moved by: Councilman Pavese                      Seconded by: Councilman Schock  
Vote: Ayes 5                      Rieber, Pavese, Schock, Meddaugh and Mace  
      Nays 0

**6) BUILDING DEPARTMENT: PURCHASE REQUEST FOR NEW SOFTWARE PROGRAM – MUNICOLLAB, INC., \$6,750.00**

Director Weyer and Director Carnell presented the Town Board with a price quote from MuniCollab, Inc. in the amount of \$6,750.00 for Year 1, 2 & 3 for new Planning and Zoning Department Software Program to replace the current Google Drive system. Director Weyer and Director Carnell both explained how the Proposed Software Program works and how it would improve accessibility. Software Improvements have been budgeted and Director Carnell is recommending the purchase to change the Software Program. Action to approve purchase request was taken as follows:

**The Following Resolution Was Duly Adopted: Res. No. 121 of the Year 2025.**

Resolved, that the Town Board of the Town of Thompson hereby approves the Purchase Request of Director Jill Weyer and Director James Carnell, Jr. for the purchase of MuniCollab, Inc. Software Program to be used by the Planning Board and Zoning Board of Appeals Departments from MuniCollab, Inc. SAAS Services and Support at an Annual Costs for Years 1-3 of \$6,750.00 per year and that the Town Supervisor hereby be authorized to execute the MuniCollab, Inc. SAAS Services and Support Order Form and Agreement as presented.

Motion by: Councilman Schock                      Seconded by: Councilwoman Meddaugh  
Vote: Ayes 5            Rieber, Pavese, Schock, Meddaugh and Mace  
     Nays 0

**7) SULLIVAN 180: RESOLUTION TO AUTHORIZE TOWN TO APPLY FOR 2025 MUNICIPAL PARTNERSHIP GRANT PROGRAM, DUE MARCH 15<sup>TH</sup>, MAXIMUM OF \$20,000.00 WITH 25% MATCH**

Director Weyer requested authorization to apply for the Sullivan 180 the 2025 Municipal Partnership Grant Program up to \$20,000.00 with a 25% Match for murals (artwork), bus stop structure replacement (NYS Route 42 Business Corridor) and continued beautification efforts.

**The Following Resolution Was Duly Adopted: Res. No. 122 of the Year 2025.**

Resolved, that the Town Board of the Town of Thompson hereby authorizes the submittal of an application to Sullivan 180 for participation in the 2025 Municipal Partnership Grant Program for a 25% Matching-Fund Grant for maximum amount of \$20,000.00 and that the Town Supervisor hereby be authorized to execute said grant application.

Moved by: Councilman Schock                      Seconded by: Councilwoman Meddaugh

Vote: Ayes 5                      Rieber, Pavese, Schock, Meddaugh and Mace

Nays 0

**8) DISCUSSION: NYSEG/RG&E REBATES FOR LIGHTING AT NEW TOWN HIGHWAY MAINTENANCE FACILITY**

**The Following Resolution Was Duly Adopted: Res. No. 123 of the Year 2025.**

Resolved, that the Town Board of the Town of Thompson hereby authorizes applying for the NYSEG/RG&E Commercial Industrial Rebate Program for available rebates on the lighting at the new Town Highway Maintenance Facility.

Moved by: Councilman Mace                      Seconded by: Councilwoman Meddaugh

Vote: Ayes 5                      Rieber, Pavese, Schock, Meddaugh and Mace

Nays 0

**9) YOUTH TRIP EVENT TO KNICKS VS. WIZARDS BASKETBALL GAME – DISCUSS STATUS OF TICKET SALES**

Director Weyer and Supt. Somers discussed the possibility of opening the Knicks vs. Wizards Basketball Game Youth Trip Event up to school district youths first and non-residents second. The event fees were also discussed. The Town Board agreed to open it up first to the school district youths and then to non-residents. All youths will still attend event for free, chaperones from the Monticello Central School District will be free and non-resident adults will pay the required \$150.00 at the same adult fee as residents.

**10) DISCUSSION: UPDATES TO TOWN (I.T.) UPGRADES**

Director Weyer provided the Town Board with an update regarding the Town's Information Technology (I.T.) upgrades. She discussed changes to the Cyber Security Computer Program, Email Enterprise System, Website updates including Domain Name Change to thompsonny.gov, which has already been secured for use. She will keep the Town Board informed on these matters as they progress.

Director Weyer, Councilwoman Meddaugh and Councilman Mace attended the Parks & Recreation Meeting earlier today. They are planning two Litter Pluck Day Events to be held on Saturday, April 26<sup>th</sup>, 2025 in the Rock Hill Drive area from 9am-12pm and on Saturday, May 3<sup>rd</sup>, 2025 in the NYS Route 42 Business Corridor from 9am-12pm. There will be three Youth Crafting Events to be held at the East Mongaup River Town Park Community Building on March 19<sup>th</sup>, April 10<sup>th</sup> and May 21<sup>st</sup>. The Rock Hill Business & Community Association would like to donate the lighted snowflakes to the Town for installation each year. The Town discussed and decided to accept and store the snowflakes at Lake Ida Park. Also, the Rock Hill Business & Community Association has requested permission again this year to hold the Rock Hill Summer Concert Series at Lake Ida Park. The Events were unable to be held there last year due to electrical service access, which has since been resolved. Action to authorize use of Lake Ida Park was taken as follows:

Resolved, that the Town Board of the Town of Thompson hereby authorizes the re-location of the Rock Hill Summer Concert Series Events from the Rock Hill Drive location to Lake Ida Park and Further Be It Resolved, that the use of the Lake Ida Park is authorized for said events, which shall take place on Wednesday evenings from 6:30 PM to 8PM during the months of July & August, subject to a Certificate of Insurance naming Town of Thompson additional insured and a signed agreement between the Town and the Rock Hill Business & Community Association.

**Town Board Meeting  
March 04, 2025  
Page 20 of 24**

Nays 0

### **13) BUDGET TRANSFERS & AMENDMENTS**

To: Town of Thompson - Supervisor and Council  
From: Melissa DeMarmels - Comptroller  
  
Re: Budget Transfers & Amendments - FYE 12/31/25

Board  
Date: Meeting 3/4/2025

Memo: The following Budget Transfers & Amendments are proposed for the following purposes:

- 1) To amend the Sacket Lake Sewer budget to cover the contract with Delaware Engineering for SEQR review, survey and engineering for the WWTP Improvements from Fund Balance. (Fund balance at 12/31/23 was \$765K)

### **The Following Resolution Was Duly Adopted: Res. No. 126 of the Year 2025.**

Resolved, that the following budgetary transfers/amendments hereby be approved as presented.

### **Town Of Thompson**

#### **Budget Transfers/Amendments**

FYE 12/31/25 Town Board Meeting Date: 3/4/2025

<u>Account Number</u>	<u>Account Description</u>		<u>Revenue Increase</u>	<u>Revenue Decrease</u>	<u>Appropriation Increase</u>	<u>Appropriation Decrease</u>
SSSO.8130.205	Sackett Lake Engineering Expense				70,000.00	

Totals	-	-	70,000.00	-
		Net Effect To Budget	70,000.00	

Moved by: Councilman Mace                      Seconded by: Councilman Pavese  
Vote: Ayes 5                      Rieber, Pavese, Schock, Meddaugh and Mace  
Nays 0

**Town Board Meeting  
March 04, 2025  
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#### **14) ORDER BILLS PAID**

**The Following Resolution Was Duly Adopted: Res. No. 127 of the Year 2025.**

Resolved, that all regular bills for the course of the month, which have been properly audited be approved for payment. A complete list of the regular bills as identified can be found appended to these minutes as per attached.<sup>1</sup>

Moved by: Councilman Schock

Seconded by: Councilman Mace

Vote: Ayes 5 Rieber, Schock, Pavese, Meddaugh and Mace

Nays 0

#### **OLD BUSINESS**

##### **1) REQUEST FOR PROPOSALS (RFP) – STREETLIGHT REPAIR & MAINTENANCE**

Director Weyer reported that (6) Request for Proposals (RFP) for Streetlight Repair & Maintenance were received and opened. The results are being reviewed and will be presented for consideration at the next Town Board Meeting.

#### **NEW BUSINESS**

##### **1) RESOLUTION TO AUTHORIZE ELECTRICAL SERVICE UPGRADE TO THE NEW HIGHWAY MAINTENANCE FACILITY – NYSEG PRICE QUOTE \$6,796.09**

**The Following Resolution Was Duly Adopted: Res. No. 128 of the Year 2025.**

Resolved, that the Town Board of the Town of Thompson hereby authorizes the upgrade of the electrical service at the new Highway Maintenance Facility located at 96 Cold Spring Road, Monticello, NY and that NYSEG be authorized to perform the necessary electrical service upgrades according to Price Quote # 0882930125000460, Work Order # 801000680719 at a cost of \$6,796.09 as presented and that the Town Supervisor and/or Highway Superintendent hereby be authorized to execute the necessary Work Order to perform upgrades.

Moved by: Councilman Pavese

Seconded by: Councilwoman Meddaugh

Vote: Ayes 5 Rieber, Pavese, Schock, Meddaugh and Mace

Nays 0

##### **2) RESOLUTION TO AUTHORIZE EXTENSION OF BID FOR 1A LOW ABRASION NON-WAPPINGER CRUSHED LIMESTONE DELIVERED**

**The Following Resolution Was Duly Adopted: Res. No. 129 of the Year 2025.**

Resolved, that the Town Board of the Town of Thompson hereby authorize the Bid Extension for 1A Low Abrasion Non-Wappinger Crushed Limestone Delivered for (1) Additional Year with the same terms and conditions as specified in the Bid Specifications and that said Bid shall be Extended to JKN Trucking, Inc. as per mutual agreement of both Bidder and Town effective until 04/16/2026.

Moved by: Councilman Pavese

Seconded by: Councilman Schock

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<sup>1</sup> ATTACHMENT: ORDER BILLS PAID



Vote: Ayes 5      Rieber, Pavese, Schock, Meddaugh and Mace  
Nays 0

**3) RESOLUTION TO AUTHORIZE EXTENSION OF BID FOR FIBER MAT, "FIBER REINFORCED BITUMINOUS MEMBRANE SURFACE TREATMENT"**

**The Following Resolution Was Duly Adopted: Res. No. 130 of the Year 2025.**

Resolved, that the Town Board of the Town of Thompson hereby authorize the Bid Extension for Fiber Mat "Fiber Reinforced Bituminous Membrane Surface Treatment" for (1) Additional Year with the same terms and conditions as specified in the Bid Specifications and that said Bid shall be Extended to All States Construction, Inc. D/B/A Gorman Construction A/K/A Gorman Bros., Inc. as per mutual agreement of both Bidder and Town effective until 04/02/2026.

Moved by: Councilman Schock      Seconded by: Councilman Pavese

Vote: Ayes 5      Rieber, Pavese, Schock, Meddaugh and Mace  
Nays 0

**4) RESOLUTION TO AUTHORIZE EXTENSION OF BID FOR NOVA CHIP, "SPRAY PAVER BONDED WEARING COURSE"**

**The Following Resolution Was Duly Adopted: Res. No. 131 of the Year 2025.**

Resolved, that the Town Board of the Town of Thompson hereby authorize the Bid Extension for Nova Chip, "Spray Paver Bonded Wearing Course" for (1) Additional Year with the same terms and conditions as specified in the Bid Specifications and that said Bid shall be Extended to All States Construction, Inc. D/B/A Gorman Construction A/K/A Gorman Bros., Inc. as per mutual agreement of both Bidder and Town effective until 04/02/2026.

Moved by: Councilman Schock      Seconded by: Councilman Pavese

Vote: Ayes 5      Rieber, Pavese, Schock, Meddaugh and Mace  
Nays 0

**5) DISCUSSION: REQUEST FOR SEALING OF RESORTS WORLD DRIVE, MONTICELLO**

Highway Superintendent Hayden Carnell advised that ½ of Resorts World Drive, Monticello is on the Planned Road Improvement Inventory to be sealed this year. He is recommending sealing the entire Roadway to save cost and time. A discussion was held and funding will be confirmed with Comptroller DeMarmels prior to consideration. There was no action taken at this time.

**REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS**

**Supervisor William J. Rieber, Jr.**

- Catholic Charities – Supervisor Rieber spoke with the Organization who confirmed that they are not closing, but plans to discontinue its Chemical Dependency Outpatient Treatment Programs. All cases will be referred to

Sullivan County Division of Health & Human Services and NYS Office of Addiction Services & Supports.

**Highway Superintendent Hayden Carnell**

- Sign Reflective Testing Equipment for future use.

**Parks & Recreation Superintendent Glenn Somers**

- 2025 YMCA Summer Youth Day Camp Registration, Saturday, 03/29/25 from 8am to 5pm at Thompson Town Hall.

**Water & Sewer Superintendent Michael G. Messenger**

- The Envirosight Outpost HD Crawler Mainline Sewer Camera System Enclosure has been received and mounted today. His Department will start learning how to use the new Camera System.

**PUBLIC COMMENT**

There was no public comment given.

**ANNOUNCEMENTS, REMINDERS & FOR YOUR INFORMATION**

- 03/18/25 at 7PM: Regular Town Board Meeting.
- 03/18/25 at 7PM: Public Hearing – Proposed Local Law No. 02 of 2025 – Amend Chapter 250 of Town Code Re: Zone Change Request for Kroeger USA, LLC from RR-1 to HC-2 Zoning District, SBL #'s 24.-1-57 & 24.-1-59.1.

**ADJOURNMENT**

On a motion made by Councilwoman Meddaugh and seconded by Councilman Pavese the meeting was adjourned at 8:20 PM. All board members voted in favor of adjourning the meeting.

**Respectfully Submitted By:**



**Marilee J. Calhoun, Town Clerk**

7




Town of Thompson  
Warrant Report

Town of Thompson  
Warrant Report

I hereby certify that the vouchers listed on the attached abstracts of prepaid and claims payable have been duly audited and are presented for payment to the Town Board of the Town of Thompson at the regular meeting there of, held on the 4<sup>th</sup> day of March 20<sup>25</sup> in the amounts respectively specified. Authorization is hereby given and direction is made to pay each of the claimants in the amount as specified upon each claim stated.

  
Melissa DeMarnels, Comptroller

  
William D. Rieber Jr., Supervisor



Town of Thompson  
Warrant Report

Unposted Batch Totals

Fund	Fund Description	Invoice Batch	Manual Checks	Purchase Cards	Total
T000	TRUST & AGENCY FUND	\$0.00	\$0.00	\$20,375.53	\$20,375.53
Unposted Batch Grand Totals		\$0.00	\$0.00	\$20,375.53	\$20,375.53

Posted Batch Totals

Fund	Fund Description	Invoice Batch		Manual Checks		Purchase Cards		Total	
		Paid	Unpaid	Paid	Unpaid	Paid	Unpaid	Paid	Unpaid
A000	GENERAL FUND TOWN WIDE	\$229,332.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$229,332.33	\$0.00
B000	GENERAL TOWN OUTSIDE	\$29,252.98	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$29,252.98	\$0.00
DA00	HWY#3 / 4 - TOWN WIDE	\$142,239.86	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$142,239.86	\$0.00
DB00	HWY#1 - TOWN OUTSIDE	\$15,522.78	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15,522.78	\$0.00
H000	CAPITAL PROJECTS	\$99.99	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$99.99	\$0.00
RD00	ADELAAR ROAD IMPROVEMENT DISTRICT	\$205.02	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$205.02	\$0.00
SRH0	ROCK HILL AMBULANCE DIST	\$9,146.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,146.33	\$0.00
SSAR	Adelaar Sewer District	\$7,390.75	\$0.00	\$0.00	\$0.00	\$2,297,000.00	\$0.00	\$2,304,390.75	\$0.00
SSHC	Harris Consolidated Sewer District	\$7,468.31	\$0.00	\$0.00	\$0.00	\$504,000.00	\$0.00	\$511,468.31	\$0.00
SSKC	Kiamasha Consolidated Sewer District	\$57,520.79	\$0.00	\$0.00	\$0.00	\$993,000.00	\$0.00	\$1,050,520.79	\$0.00
SSM0	MELODY LAKE SEWER DISTR.	\$2,072.75	\$0.00	\$0.00	\$0.00	\$65,000.00	\$0.00	\$67,072.75	\$0.00
SSRC	Rock Hill Emerald Green Consolidated Sewer Dist	\$17,501.86	\$0.00	\$0.00	\$0.00	\$953,000.00	\$0.00	\$970,501.86	\$0.00
SSS0	SACKETT LAKE SEWER DISTR	\$39,313.91	\$0.00	\$0.00	\$0.00	\$368,000.00	\$0.00	\$407,313.91	\$0.00
SWA0	ADELAAR RESORT WATER DISTRICT	\$112,469.69	\$0.00	\$0.00	\$0.00	\$1,944,000.00	\$0.00	\$2,056,469.69	\$0.00
SWC0	COLD SPRING WATER	\$395.84	\$0.00	\$0.00	\$0.00	\$1,000.00	\$0.00	\$1,395.84	\$0.00
SWD0	DILLON WATER DISTRICT	\$142.04	\$0.00	\$0.00	\$0.00	\$2,000.00	\$0.00	\$2,142.04	\$0.00
SWK0	KIAMASHA RT42 WATER	\$106.02	\$0.00	\$0.00	\$0.00	\$19,000.00	\$0.00	\$19,106.02	\$0.00
SWL0	LUCKY LAKE WATER DISTR	\$142.04	\$0.00	\$0.00	\$0.00	\$3,000.00	\$0.00	\$3,142.04	\$0.00
SWM0	MELODY LAKE WATER	\$585.47	\$0.00	\$0.00	\$0.00	\$46,000.00	\$0.00	\$46,585.47	\$0.00
T000	TRUST & AGENCY FUND	\$3,139.95	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,139.95	\$0.00
Posted Batch Grand Totals		\$674,048.71	\$0.00	\$0.00	\$0.00	\$7,195,000.00	\$0.00	\$7,869,048.71	\$0.00

Report Grand Totals

Fund	Fund Description	Invoice Batch		Manual Checks		Purchase Cards		Total	
		Paid	Unpaid	Paid	Unpaid	Paid	Unpaid	Paid	Unpaid
A000	GENERAL FUND TOWN WIDE	\$229,332.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$229,332.33	\$0.00
B000	GENERAL TOWN OUTSIDE	\$29,252.98	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$29,252.98	\$0.00



Town of Thompson  
Warrant Report

DA00	HWM#3 / 4 - TOWN WIDE	\$142,239.86	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$142,239.86	\$0.00
DB00	HWM#1 - TOWN OUTSIDE	\$15,522.78	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$15,522.78	\$0.00
H000	CAPITAL PROJECTS	\$99.99	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$99.99	\$0.00
RD00	ADELAAR ROAD IMPROVEMENT DISTRICT	\$205.02	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$205.02	\$0.00
SRH0	ROCK HILL AMBULANCE DIST	\$9,146.33	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$9,146.33	\$0.00
SSAR	Adelaar Sewer District	\$7,390.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,390.75	\$0.00
SSHC	Harris Consolidated Sewer District	\$7,468.31	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7,468.31	\$0.00
SSKC	Kiamasha Consolidated Sewer District	\$57,520.79	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$57,520.79	\$0.00
SSM0	MELODY LAKE SEWER DISTR.	\$2,072.75	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$2,072.75	\$0.00
SSRC	Rock Hill Emerald Green Consolidated Sewer Dist	\$17,501.86	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$17,501.86	\$0.00
SSS0	SACKETT LAKE SEWER DISTR	\$39,313.91	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$39,313.91	\$0.00
SWA0	ADELAAR RESORT WATER DISTRICT	\$112,469.69	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$112,469.69	\$0.00
SWC0	COLD SPRING WATER	\$395.84	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$395.84	\$0.00
SWD0	DILLON WATER DISTRICT	\$142.04	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$142.04	\$0.00
SWK0	KIAMESHA RT42 WATER	\$106.02	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$106.02	\$0.00
SWL0	LUCKY LAKE WATER DISTR	\$142.04	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$142.04	\$0.00
SWM0	MELODY LAKE WATER	\$585.47	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$585.47	\$0.00
T000	TRUST & AGENCY FUND	\$3,139.95	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,139.95	\$0.00
<b>Grand Totals</b>		<b>\$674,048.71</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$7,195,000.00</b>	<b>\$20,375.53</b>	<b>\$20,375.53</b>



## Department of Health

KATHY HOCHUL  
Governor

JAMES V. McDONALD, MD, MPH  
Commissioner

JOHANNE E. MORNE, MS  
Executive Deputy Commissioner

March 13, 2025

William Rieber  
Town of Thompson  
4052 Route 42  
Monticello, NY 12701

Re: Kiamesha-Route 42 WD  
Town of Thompson  
Dear Boil water order lifted

Supervisor Rieber:

Test results for samples collected from your water supply on Tuesday, March 11, 2025 and Wednesday, March 12, 2025 indicated the water supply to be of a satisfactory bacteriological quality at the time of sampling. The boil water order issued on Tuesday, March 11, 2025, is rescinded and normal use of this supply may resume.

Public notification must be made in a manner reasonably calculated to reach all persons served by the water supply within 24 hours. One or more of the following forms of delivery are acceptable:

1. local broadcast media such as radio or television
2. hand delivery of notice to persons served by the water system
3. posting of the notice in conspicuous locations throughout the area served by the water system

If you have any questions regarding this, please contact this office at 845-794-2045.

Thank you,

A handwritten signature in black ink that reads "Andrew Kalter".

Andrew Kalter  
District Director

cc: Glenn Illing, PE, NYS DOH

## BOIL WATER NOTICE

Inadequate disinfection for Kiamesha - Route 42 Water District water  
( name of Public Water System )

## BOIL YOUR WATER BEFORE USING

**Bring tap water to a rolling boil, boil for one minute, and cool before using.** Or use bottled water certified for sale by the New York State Department of Health. Boiled or bottled water should be used for drinking, making ice, washing dishes, brushing teeth, and preparing food until further notice.

This Boil Water Notice applies to the Route 42 business district  
(describe area or attach map)

### What Happened ?

Routine monitoring on March 11, 2025 (date) showed inadequate disinfection for your drinking water. Disinfection is used to destroy harmful microbes that can be in drinking water.

*Harmful microbes in drinking water can cause diarrhea, cramps, nausea, headaches, or other symptoms and may pose a special health risk for infants, some elderly, and people with severely compromised immune systems. But these symptoms are not just caused by microbes in drinking water. If you experience any of these symptoms and they persist, you should seek medical advice.*

### What is being done ?

The Kiamesha Artesian Spring Water Company, which provides water for the district, has fixed a  
( describe corrective actions )  
the chlorine pump and began disinfecting the water

It is likely that you will need to boil water for the next 2 days \_\_\_\_\_ hours until the problem is fixed. You will be informed when tests show that you no longer need to boil your water.

### For more information, please contact:

Michael Messenger of the Town of Thompson Water & Sewer Department at (845) 794-5280  
( name of person ) ( name of Public Water System ) ( phone number )

or the NY State Department of Health at 845-794-2045  
( County/District Office ) ( phone number )

*Please share this information with other people who drink this water, especially anyone who may not get this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.*



Enclosed is your rebate payout for your participation in The Home Depot's Incentive Program for OMNIA Partners.

Program participants earn a 2% rebate of net qualifying sales completed from 01-01-24 through 12-31-24. Earned rebates that are less than \$100 are paid in the form of a The Home Depot Gift Card.

Your total net qualifying sales and earned rebate during the tracking period are:

Net Sales	Participant Rebate
\$43,113.16	\$862.26

We used the Account IDs registered to your company to track and accrue your rebate payment.

To view or update your profile, simply visit [www.homedepot.com/proloyalty](http://www.homedepot.com/proloyalty).

First time visitors should contact Customer Support at (866) 333-3551 - Option 4 to gain initial entry to the site. You may also email registration requests or questions to [Info@HDPROSupport.com](mailto:Info@HDPROSupport.com).

We thank you for your business and participation in the program.

Sincerely,

The Home Depot Pro Business Team

PAID TO: TOWN OF THOMPSON  
42 NORTH ST 4052 RT  
MONTICELLO NY 12701

Check #: 800458  
Check Amount: \$862.26  
Check Date: 02/21/2025

92137-CK-CUTSHEET

THIS DOCUMENT CONTAINS PROTECTION AGAINST ALTERATIONS. ABSENCE OF THESE FEATURES INDICATES A COPY.  
A COLORED BACKGROUND ON FACE OF DOCUMENT AND A MICROPRINT SIGNATURE LINE. AN ARTIFICIAL WATERMARK APPEARS ON THE BACK. HOLD AT AN ANGLE TO VIEW.



PO BOX 540039  
EL PASO, TX 88554-0039

PAYABLE THRU  
FIRST NATIONAL BANK OF OMAHA  
OMAHA NE 68102  
Acct # 09106073  
76-1411/1049

800458

VOID 90 DAYS AFTER ISSUE DATE

DATE: 02/21/2025

PAY: Eight Hundred Sixty Two Dollars and 26/100

1076148739

TO THE  
ORDER  
OF:

TOWN OF THOMPSON  
42 NORTH ST 4052 RT  
MONTICELLO NY 12701

\$862.26

Not Valid for more than \$862.26

*[Signature]*  
Authorized Signature



AI  
#1

At a regular meeting of the Town Board of  
the Town of Thompson held at the Town Hall,  
4052 Route 42, Monticello, New York, on  
March 18, 2025

**RESOLUTION FOR NEGATIVE DECLARATION UNDER SEQR  
FOR PROPOSED LOCAL LAW NO. 02 OF 2025; ZONING REVISIONS**

**WHEREAS**, the Town Board of the Town of Thompson has conducted an extensive review of the present Zoning Code for the Town of Thompson, including a review of Chapter 250 of the Zoning and Planned Unit Development Code; and

**WHEREAS**, the Town Board of the Town of Thompson declared itself lead agency pursuant to Resolution dated February 04, 2025 in connection with the review of the local law to amend Chapter 250 of the Town Code; and

**WHEREAS**, a Short Form Environmental Assessment Form has been filed in connection with the proposed revisions to Chapter 250 of the Town Code; and

**WHEREAS**, a public hearing was conducted in connection with the revisions to Chapter 250 of the Town Code on March 18, 2025, wherein said public hearing was closed.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Thompson determines that there are no negative environmental impacts that would be caused as a result of the enacting of Local Law 02 of 2025 entitled A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development; and

**FURTHER BE IT RESOLVED**, it is determined that the Town Board of the Town of Thompson makes a negative declaration with regard to any environmental impacts caused as a result of the enacting of Local Law No. 02 of 2025.

Moved by:

Seconded by:

Adopted the 18<sup>th</sup> day of March, 2025.

The members of the Town Board voted as follows:

Supervisor WILLIAM J. RIEBER, JR.	Yes <input type="checkbox"/> No <input type="checkbox"/>
Councilman SCOTT S. MACE	Yes <input type="checkbox"/> No <input type="checkbox"/>
Councilman JOHN A. PAVESE	Yes <input type="checkbox"/> No <input type="checkbox"/>
Councilwoman MELINDA S. MEDDAUGH	Yes <input type="checkbox"/> No <input type="checkbox"/>
Councilman RYAN T. SCHOCK	Yes <input type="checkbox"/> No <input type="checkbox"/>

At a regular meeting of the Town Board of the  
Town of Thompson held at the Town Hall, 4052  
Route 42, Monticello, New York on March 18,  
2025

**RESOLUTION TO ENACT LOCAL LAW NO. 02 OF 2025**

**WHEREAS**, proposed Local Law No. 02 of the year 2025 entitled, "A local law to amend Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development" was introduced to the Town Board at a meeting held February 04, 2025, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

**WHEREAS**, said local law was duly adopted after a public hearing.

**NOW, THEREFORE, BE IT RESOLVED**, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. 02 for the year 2025, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion March 18, 2025

Supervisor WILLIAM J. RIEBER JR.

Yes ☐ No ☐

Councilman SCOTT S. MACE

Yes ☐ No ☐

Councilman JOHN A. PAVESE

Yes ☐ No ☐

Councilwoman MELINDA S. MEDDAUGH

Yes ☐ No ☐

Councilman RYAN T. SCHOCK

Yes ☐ No ☐

**William J. Rieber, Jr.**

---

**From:** Ari Jacobs  
**Sent:** Thursday, March 6, 2025 3:58 PM  
**To:** supervisor@townofthompson.com  
**Cc:** waterandsewer@townofthompson.com; Michael Mednick  
**Subject:** Request to Annex TH 56.-1-32-54 into Sackett Lake Sewer District

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Dear Superintendent Rieber;

I own a small empty lot, TH 56.-1-32-54, located on the corner of the entrance to Birchwood Estates.

The lot is on Sackett Lake Rd, sandwiched between Bais Shamai Lane and 788 Sackett Lake Rd.

My property shares a boundary with the Sackett Lake Sewer district on both the right side and rear of the property. (I understand that water service is not nearby, and I would need to have a well drilled for water service, outside the scope of this request.)

Michael Mednick, a longtime associate of mine, explained that aside from the various hearings, formal procedures and escrow needed, that I reach out to the Superintendent of the Thompson Water & Sewer district.

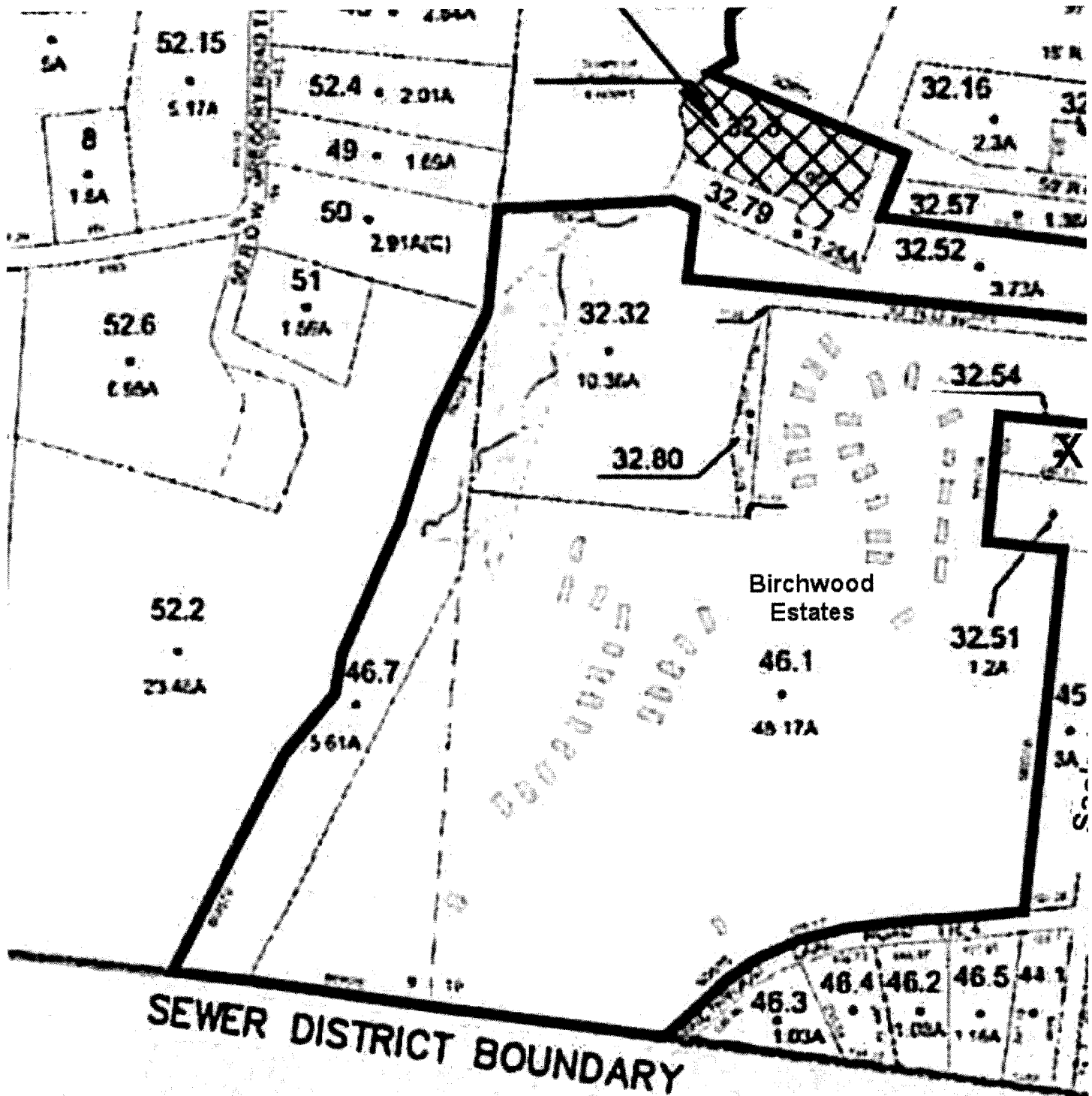
I spoke today with Keith Rieber, Assistant Superintendent of the Thompson Water & Sewer district, who was highly informative and helpful. He said that he sees a recently installed manhole near my property on Sackett Lake Rd and Bais Shamai Lane, on the same side of the road as my property and that annexing and distance should not be a problem. He also informed me that I'd need to start the process by making a formal request, by contacting your office.

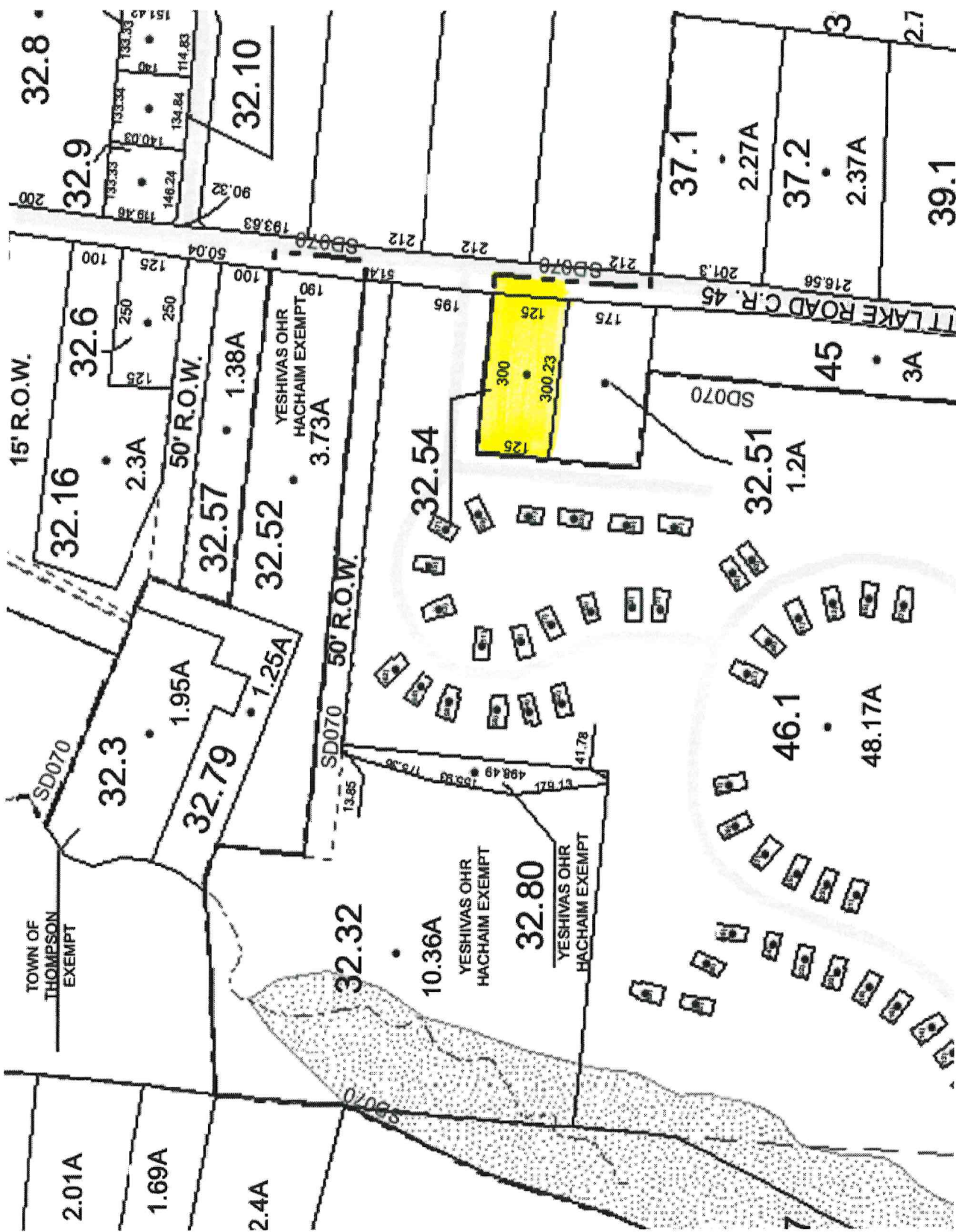
As I intend on building a home on this lot, being included in the Sackett Lake Sewer District is of significant importance to me; it allows me 20% maximum permitted percentage of lot coverage to build a house/deck/garage versus a 10% maximum permitted percentage of lot coverage if this property is not included.

Thank you for taking this matter into consideration.

Sincerely,

Ari Jacobs





**Marilee Calhoun (Town of Thompson)**

---

**From:** Martin, AnnMarie <AnnMarie.Martin@sullivanny.gov>  
**Sent:** Tuesday, March 4, 2025 4:14 PM  
**To:** Ben Johnson; 'Bethel Supervisor'; Bill Rieber; brianbrustman@gmail.com; Callicoon supervisor; Chris Mathews; Cochection Supervisor; Cochection Supervisor; Dan Hogue; Frank Demayo; John Pizzolato; Michael Bensimon; Michael Robbins; 'Rockland Supervisor'; Scott DuBois (supervisor@townofdelaware.org); Suzanne Edzenga; Cochectiontownclerk; Crystal Weston; Deputy Clerk (deputyclerk@fallsburgny.com); Diane Hess (clerk@fremontny.org); 'Forestburgh Supervisor'; Joanne Baker; Karen Barclay; Kim Klein (Toctownclerk@hvc.rr.com); 'Laurie Dutcher'; Laurie Terry; Marilee Calhoun; Marinella Di Vita; 'Rita Sheehan'; Staci Conjura; Susan Hoffman; 'Tess McBeath'; Eliezer Klein; Eziel Fleischman; Frank Sisco; Joan Collins; Joan Stoddard; Rochelle Massey; William Chellis Esq.; Clerk; Colleen Freitas; Judy Zurawski; Myra; Village of Bloomingburg; VOMonticello Clerk  
**Cc:** Witkowski, Mark A  
**Subject:** FW: Municipal Cleanup 2025  
**Attachments:** 2025 Municipal Cleanup Agreement and Checklist.pdf; 2025 Tonnage Allocation.pdf; Cleanup Guidance 2025.pdf; Manifest for Private Haulers.pdf

This message was sent securely using Zix®

All,

Please see the below email from Deputy Commissioner of Public Works Mark Witkowski as well as attachments.

Thank you.

**AnnMarie Martin**

*Clerk to the Legislature  
 Office of the County Legislature  
 Liaison to the County Ethics Board  
 County FOIL Appeals Officer*

**County of Sullivan**

**100 North Street  
 Monticello, NY 12701**  
 office: 845-807-0435 | fax: 845-807-0447  
[annmarie.martin@sullivanny.gov](mailto:annmarie.martin@sullivanny.gov) | [www.sullivanny.gov](http://www.sullivanny.gov)

Please note that my email has changed. [Annmarie.martin@sullivanny.gov](mailto:Annmarie.martin@sullivanny.gov)



*Confidentiality Notice: This e-mail message, including attachments is for the sole use of the intended recipient(s) and may contain confidential and privileged information. Any unauthorized use, disclosure or distribution is prohibited. If you are not the intended recipient, please contact the sender by reply e-mail and destroy all copies of the original message and attachments. Do NOT forward it to a third party without the written consent of the sender. The County of Sullivan is a public entity; consequently, this email may be subject to disclosure under the Freedom of Information Law. Thank you.*

**From:** Witkowski, Mark A <Mark.Witkowski@sullivanny.gov>  
**Sent:** Tuesday, March 4, 2025 3:58 PM  
**To:** Martin, AnnMarie <AnnMarie.Martin@sullivanny.gov>  
**Subject:** Municipal Cleanup 2025

We are pleased to announce that the Sullivan County Legislature has adopted the Municipal Cleanup initiative again for 2025.

Sullivan County Municipal Cleanup Program is an opportunity for municipalities to offer bulk disposal to residents free of charge to clean-up debris and unwanted items on their property. The municipality determines when, where and how the cleanup program will be held within the designated program dates. Spring Cleanup dates are set for April 15 thru May 15, 2025 and Fall Cleanup dates are September 15 thru October 15, 2025. The allocations for each municipality is attached. Your municipality must complete and return the following items and e-mail them to [mark.witkowski@sullivanny.gov](mailto:mark.witkowski@sullivanny.gov).

- Municipal Agreement
- Checklist
- Resolution passed by the Municipality

If you have any questions please reach out to me,

\*\*\* My email address has changed to [Mark.Witkowski@sullivanny.gov](mailto:Mark.Witkowski@sullivanny.gov). Please update your contact information accordingly. Thank you!

**Mark Witkowski**  
*Deputy Commissioner*  
Division of Public Works

**County of Sullivan**  
**100 North Street**  
**Monticello, NY 12701**  
office: 845-807-0303 | mobile: 845-645-1184  
[mark.witkowski@sullivanny.gov](mailto:mark.witkowski@sullivanny.gov) | [www.sullivanny.gov](http://www.sullivanny.gov)

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**COUNTY OF SULLIVAN**  
**DEPARTMENT OF SOLID WASTE AND RECYCLING**  
100 NORTH STREET, P.O. Box 5012  
MONTICELLO, NY 12701

**MUNICIPAL CLEANUP AGREEMENT**

This agreement is made on \_\_\_\_\_, 2025 between the County of Sullivan, a municipal corporation with offices at 100 North Street, Monticello, New York 12701 (County), and the Town/Village of \_\_\_\_\_, a municipal corporation with offices at \_\_\_\_\_ (Municipality).

The parties, wishing to cooperate in conducting a municipal cleanup to improve the appearance of Sullivan County, agree as follows:

- a. The County shall accept at the Monticello Transfer Station free of charge, an amount of solid waste from the Municipality not exceeding the allotment set forth in the attached schedule under the heading "**2025 Tonnage Allocation**".
- b. In delivering solid waste pursuant to this agreement, the Municipality shall adhere to the attached "**Municipal Cleanup Guidance 2025**" guidance and shall bear the entire cost of collection and delivery.
- c. The Municipality shall pay to the County \$105 per ton for that solid waste delivered in excess of its allotment.
- d. The allotment is for the sole benefit of the Municipality. The right to deliver solid waste pursuant to this agreement may not be transferred or assigned to any other individual or entity, municipality or otherwise.
- e. If the Municipality intends to use a central collection point, the Municipality shall monitor the location to prevent the dumping of improper materials. The Municipality shall be responsible for any costs incurred by the County due to the delivery of improper materials to County solid waste facilities and deposit of materials at unauthorized locations.
- f. All municipal cleanups must be held during the periods April 15<sup>th</sup> thru May 15<sup>th</sup>, 2025 and September 15<sup>th</sup> thru October 15<sup>th</sup>, 2025. Our waste tonnages triple in summer so we cannot accommodate cleanups during this time and stay in compliance with our mandatory NYSDEC operating permit. Please respect this request.
- g. This agreement shall not be effective unless it is properly executed and returned to Sullivan County Division of Public Works prior to the commencement of the cleanup event.
- h. This agreement is authorized by Resolution adopted by the Sullivan County Legislature and by a resolution of the governing body of the Municipality, a copy of which is attached.

Municipally: \_\_\_\_\_

Name of Supervisor/Mayor: \_\_\_\_\_

Signature of Supervisor/Mayor: \_\_\_\_\_

Date Signed: \_\_\_\_\_





**COUNTY OF SULLIVAN**  
**DEPARTMENT OF SOLID WASTE AND RECYCLING**  
100 NORTH STREET, P.O. Box 5012  
MONTICELLO, NY 12701

**SULLIVAN COUNTY MUNICIPAL CLEANUP**  
**2025 TONNAGE ALLOCATION**

<u>TOWN</u>	<u>2025 ALLOCATION</u>
BETHEL	101
CALLICOON	84
COCHECTON	16
DELAWARE	61
FALLSBURG	115
FORESTBURGH	12
FREMONT	7
HIGHLAND	24
LIBERTY	70
LUMBERLAND	19
MAMAKATING	64
NEVERSINK	93
ROCKLAND	42
THOMPSON	96
TUSTEN	25
<u>VILLAGE</u>	
BLOOMINGBURG	6
JEFFERSONVILLE	3
LIBERTY	42
MONTICELLO	79
WOODRIDGE	10
WURTSBORO	31
<u>TOTAL:</u>	<u>1000 tons</u>

## Municipal Cleanup Guidance 2025:

1. All tonnage received over and above the municipality's allotment will be billed at the rate of \$105 per ton.
2. Items received but not covered by the Municipal Clean-up program shall be billed to the municipality in accordance to our posted billing rates
3. All deliveries must be accompanied by a Sullivan County **"Non-Hazardous Solid Waste Manifest"** form (blank attached), signed by authorized municipal representative. Deliveries not accompanied by a Manifest **will be charged directly to the hauler** making the delivery. Original signature is required.
4. All cleanups must be held during the periods **April 15 thru May 15, 2025 and/or September 15 thru October 15, 2025.** Our summer tonnages triple so we cannot accommodate municipal clean-up in summertime and stay in compliance with our NYSDEC permit – please respect this request.
5. All deliveries shall be made to the Monticello Transfer Station during the normal operating hours, please see our website at <https://sullivanyny.gov/departments/solidwasterecycling> for operating hours
6. **Certain items are not allowed under this program, including:**
  - a. Items over (4) feet in length.
  - b. Fuel tanks, oil drums or large propane tanks.
  - c. Cans containing paint, petroleum products, pesticides or any other hazardous waste.
  - d. Brush, yard wastes, bags of leaves, stumps or rocks.
  - e. Explosives, ammunitions, radioactive material, medical waste, medications or car batteries.
  - f. Household garbage or commercial wastes.
  - g. Asbestos or liquids.
7. All materials must be delivered by either municipal vehicle, or municipally authorized private hauler vehicles (MUST be licensed by the County, please check with us before you contract with a private hauler for this service as **NON PERMITTED HAULERS MAY NOT USE OUR TRANSFER STATION**).
8. **The Municipality must have a 2025 Solid Waste User Permit application filed with Sullivan County at least 1 week prior to first delivery.**
9. **Mandatory Recycling** remains in effect. Please separate all recyclable materials from waste accordingly, in order to conserve our natural resources.

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### ITEMS ACCEPTED DURING MUNICIPAL CLEAN UP

Bulky items such as:  
Wooden Furniture  
Plate glass  
Plastic toys  
Plastic appliances  
Scrap wood & building debris  
Ceramic toilets, sinks  
Mattresses

---

### ITEMS NOT ACCEPTED FOR CLEANUP PROGRAM, BUT FREE AT TRANSFER STATIONS

Textiles  
Scrap Metal  
Electronics  
Recyclables/bottles/cans/glass containers/office paper/newsprint  
Cardboard  
Small batteries  
Paint  
Food Scraps  
Motor Oil  
Anti-Freeze

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### ITEMS THE MUNICIPALITY WILL BE CHARGED FOR IF FOUND IN CLEANUP LOADS

Tires (\$3 for small \$30 for large)  
Freon Units/Appliances (AC, refrigerators, dehumidifiers etc.) (\$15 each)  
Household garbage (1 coupon per bag, coupon book purchase required)  
Propane tanks (20 lbs. or smaller \$2 each)  
"NO TARP" fee (\$10) or (\$100 loads 4 yards or greater)

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### ITEMS NEVER ACCEPTED DURING CLEAN UP OR AT TRANSFER STATION

Yard Waste  
Liquids  
Hazardous Waste  
Household Hazardous Waste (collection days available)  
Tanks and drums unless cleaned and open  
Asbestos  
Explosive/Ammunition  
Car batteries  
Radioactive Material  
Medical Waste/Sharps  
Prescription Medication

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**\*\* All Loads Must Be Tarped \*\***

**\*\* All items must be 4' or smaller sections/lengths\*\***

PREPARED BY: Wm. SOUTHERN

DATE: 12-12-24

PROJECT TITLE: DANBURY<sup>ST</sup> CIRCLE - FLOWER GARDEN -RECEIVED  
DEC 04 2024  
TOWN CLERK  
TOWN OF THOMPSON

PROPOSAL: INSTALL WITHIN DANBURY CT. CIRCULAR ROADWAY EARTHEN AREA IN SPRING 2025, A DECORATIVE STONE ARRANGEMENT, APPROX. 12 FT. CIRCLE OF FLAT 3 IN. (5) X 3 FT. X 1 FT. SLABS, DIRECTIONALLY ORIENTED N, S, E, W WITH (36) 3 IN X 9 X 9 IN. DECORATIVE BLOCKS ARRANGED IN 3 CIRCULAR PATTERNS, ALL OF GARDEN AREA TO BE COVERING ALL STONES TO A DEPTH 2-3 IN. SURROUNDING THEM AND FLOWER SEED AND MATURE FLOWERING, LOW GROWTH FLOWER PLANTS TO BE PLANTED FOR ENHANCED LANDSCAPE APPEARANCE, IN TOP SOIL.

THIS PROPOSAL IS SUBMITTED AS A TOWN OF THOMPSON, ROCK HILL, EMERALD GREEN "IMPROVEMENT IDEA", THE ENTIRE COST OF MATERIALS, LABOR AND FLOWER PLANTINGS IS BEING DONATED BY PERSONS LIVING IN CLOSE PROXIMITY I.E., STRATFORD RD., MANCHESTER RD. AND DANBURY CT. AND SHALL NOT COST THE ABOVE MENTIONED GOVERNING BODIES ANY MONEY, TIME OR LABOR TO COMPLETE THE INSTALLATION.

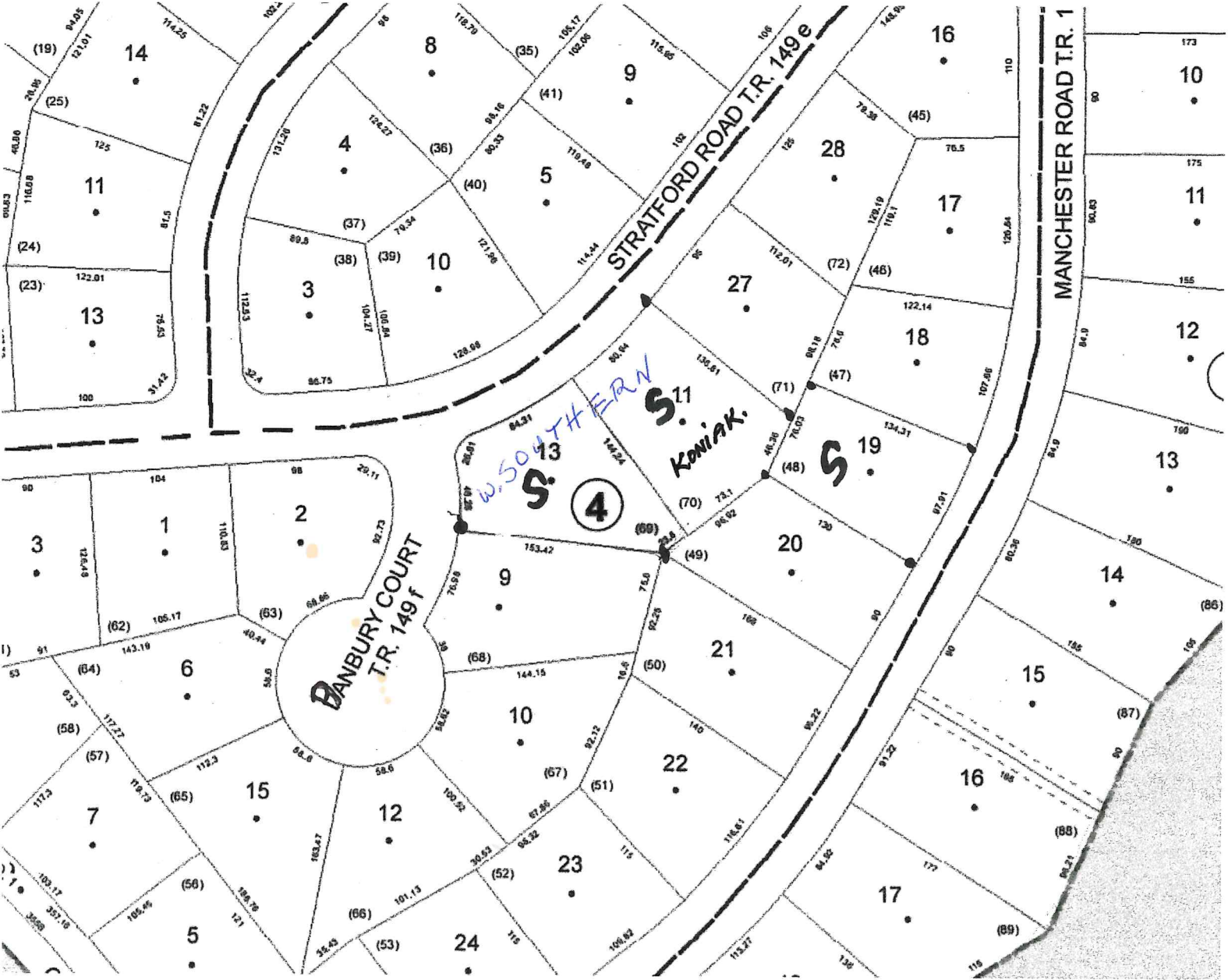
RESPECTFULLY,

William A. Southern

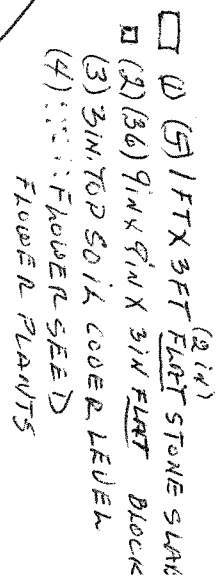
30 STRATFORD, ROCK HILL NY, 12775

\* ATTACHMENTS: (1) BLU LOT AREA MAP

ENCLOSED (7) X (2) DANBURY CT. GARDEN CIRCLE  
OVERVIEW (W) LEGEND



(1)



2 Ambury Court

MARILEE J. CALHOUN  
Town Clerk

KELLY M. MURRAN  
Deputy Town Clerk

# *Town of Thompson*

TOWN HALL  
4052 Route 42  
Monticello, NY 12701-3221

Telephone (845) 794-2500 Ext.302  
Fax (845) 794-8600

February 27, 2025

Emerald Green Property Owner's Association  
Attn: Brittany Cunningham, Office Manager  
P.O. Box 65  
Rock Hill, New York 12775

RE: Danbury Court - Circle Flower Garden

Dear Ms. Cunningham

Our office received a proposal for a flower garden from Mr. William Southern of Stratford Road. He would like to construct a flower garden within the Danbury Court area.

Mr. Southern reached out to the Town for approval of his project. The Town is requesting comments from the Association concerning this request. I have enclosed the proposal, the sketch of the project, and the location map of where it would be constructed.

I would appreciate your comments on this matter. I can be reached at (845) 794-2500 Ext 302 or via email at [marilee@townofthompson.com](mailto:marilee@townofthompson.com). Thank you.

Sincerely



Marilee J. Calhoun  
Town Clerk

MJC:kmm

Cc: Mr. William Southern

Encl: (3)



**Town of Thompson**  
**Water & Sewer Department**

Michael Messenger, Superintendent  
Keith Rieber, Assistant Superintendent

#7

## Bills Over \$5,000.00

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Venor: SLACK CHEMICAL

Description: Stern PAC for Emerald Green

Amount: \$5,528.40

\*Sole Source\*





ISO 9001:2015

**CHEMICAL COMPANY Incorporated**

465 South Clinton St., P.O. Box 30  
 Carthage, NY 13619-0030 USA  
 Federal I.D. # 15-0503203



Phone: (315) 493-0430

Fax: (315) 493-3931

Customer Number	
4778	
Invoice Date	Invoice Number
2/17/2025	482880
Due Date	BL Number
3/19/2025	481291

**INVOICE****Sold To:**

Thompson Town  
 128 Rock Ridge Dr  
 \*\*Only 1 product per invoice\*\*  
 Monticello, NY 12701  
 Email Invoices  
 Tel. No. 845-794-5280 , Fax No. 845-794-2777

**Ship To:**

Emerald Green Sewer  
 158 Lake Louise Marie Rd  
 Rock Hill, NY 12775

Ship Date	Ship Via	Payment Terms	Purchase Order Number	SLS	
2/17/2025	Slack JN	NET 30	Email Keith	075	
QTY Shipped	Packaging	Total Quantity	Product	Unit Price	Amount
12	55 G DRUM-SP	660 G	SternPAC	6.9900 / G	4,613.40
Merchandise SubTotal					4,613.40
Delivery Charge					75.00
Total Container Deposit					780.00
Pallets Shipped: 3					60.00
Total Invoice					5,528.40
Tax Exempt: 14-6002141					

Please Remit Payment To: **Slack Chemical Company, Inc. • P.O. Box 30 • Carthage, NY • 13619**

All past due invoices are subject to FINANCE CHARGE of 1.5% per month (ANNUAL PERCENTAGE RATE OF 18%)

FYI  
1



**MONTICELLO**  
**FIRE DEPARTMENT**  
**ANNUAL SPRING**  
**PANCAKE BREAKFAST**  
**SUNDAY MARCH 16TH**

**7AM TILL 12PM**

**PROFITS FROM THE BREAKFAST  
WILL BE GIVEN TO A  
FIREFIGHTER IN NEED**

**ADULTS \$12.00**

**SENIORS & CHILDREN UNDER 12 \$8.00**

**UNDER 5 FREE**

