JOIN ZOOM MEETING:

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TOWN OF THOMPSON -Regular Meeting Agenda-

THIS MEETING WILL BE HELD IN-PERSON LOCATED AT TOWN HALL, 4052 STATE ROUTE 42, MONTICELLO, NY 12701. THE MEETING WILL ALSO BE STREAMED LIVE ON ZOOM: TO JOIN PLEASE SEE TOWN WEBSITE AT: WWW.TOWNOFTHOMPSON.COM

TUESDAY, MARCH 18, 2025

7:00 PM MEETING

PUBLIC HEARING: PROPOSED LOCAL LAW NO. 02 OF 2025 – AMEND CHAPTER 250 OF TOWN CODE RE:

ZONE CHANGE REQUEST FOR KROEGER USA, LLC FROM RR-1 TO HC-2, SBL #'S 24.-1-57 & 24.-1-59.1

CALL TO ORDER
ROLL CALL
PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES: March 04, 2025 Regular Town Board Meeting

PUBLIC COMMENT

CORRESPONDENCE:

- Town of Thompson Water & Sewer Department & NYS DOH: BOIL Water Order issued 03/11/25 Kiamesha Route 42
 Water District.
- Andrew Kalter, District Director, NYS DOH: Notice to Rescind BOIL Water Order dated 03/13/25 Kiamesha Route 42
 Water District.
- The Home Depot: Check # 800458, Dated: 02/21/2025, Payable to Town of Thompson in the amount of \$862.26 for Rebate Payout for Participation in The Home Depot's Incentive Program for OMNIA Partners.

AGENDA ITEMS:

- 1) NEGATIVE DECLARATION RESOLUTION & RESOLUTION TO ENACT: PROPOSED LOCAL LAW NO. 02 OF 2025 AMEND CH. 250 OF TOWN CODE FOR ZONE CHANGE REQUEST OF KROEGER USA, LLC FROM RR-1 TO HC-2, SBL #'S 24.-1-57 & 24.-1-59.1 (ADOPT AS LOCAL LAW NO. 02 OF 2025)
- 2) SACKETT LAKE SEWER DISTRICT: ANNEXATION REQUEST FROM ARI JACOBS FOR SBL # 56.-1-32.54 DISCUSS WITH TOWN ATTORNEY TO BEGIN ANNEXATION PROCESS
- 3) AUTHORIZE 2025 SPRING MUNICIPAL CLEANUP PARTICIPATION & DATES: MONDAY, 04/14 SATURDAY, 05/24
- 4) SULLIVAN COUNTY YOUTH BUREAU GRANT FUNDING REQUEST TO INCREASE YOUTH SKI PROGRAM FROM \$10,000 TO \$24,000 & AUTHORIZE EXECUTION OF REQUIRED DOCUMENTATION
- 5) AUTHORIZE SETTLEMENT STIPULATION FOR CONGREGATION MACHNE GER LITIGATION PROCEEDING, SBL # 3.-1-12
- 6) DISCUSSION: PROPOSAL SUBMITTED BY WILLIAM A. SOUTHERN FOR DEDICATION OF CIRCLE FLOWER GARDEN TO BE INSTALLED WITHIN DANBURY COURT CIRCULAR ROADWAY AREA
- 7) BILLS OVER \$5,000.00
- 8) BUDGET TRANSFERS & AMENDMENTS
- 9) ORDER BILLS PAID

OLD BUSINESS
NEW BUSINESS
REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS
PUBLIC COMMENT
ADJOURN