

At a regular meeting of the Town Board of the  
Town of Thompson held at the Town Hall, 4052  
Route 42, Monticello, New York on November 21,  
2023

**RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A  
LOCAL LAW**

**WHEREAS**, there has been introduced at a meeting of the Town Board of the Town of Thompson held on June 20, 2023, a proposed Local Law No. 03 of 2023, entitled "A Local Law amending Chapter 250 entitled Zoning and Planned Unit Development, Article II, Section 250-2 (Definitions and word usage) and add a use under "Uses Subject to Site Plan Review & Special Use Permit section on Schedule 250 Attachment 1, Schedule of District Regulations-SR Suburban Residential District".

**NOW, THEREFORE, BE IT RESOLVED**, that a Public Hearing be held on said proposed Local Law by the Town Board of the Town of Thompson on December 19, 2023 at 7:00 P.M., or as soon thereafter as said Public Hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such Public Hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such Notice at least once in the official newspaper of said Town.

Moved by: Councilman John A. Pavese

Seconded by: Councilman Scott S. Mace

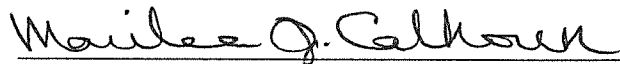
Adopted on Motion November 21, 2023

|                                   |          |        |
|-----------------------------------|----------|--------|
| Supervisor WILLIAM J. RIEBER, JR. | Yes [X ] | No [ ] |
| Councilman SCOTT S. MACE          | Yes [X ] | No [ ] |
| Councilman JOHN A. PAVESE         | Yes [X ] | No [ ] |
| Councilwoman MELINDA S. MEDDAUGH  | Yes [X ] | No [ ] |
| Councilman RYAN T. SCHOCK         | Yes [X ] | No [ ] |

STATE OF NEW YORK )  
(ss:  
COUNTY OF SULLIVAN )

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the Resolution annexed hereto authorize a Public Hearing on proposed Local Law No. 03 of 2023 was adopted by said Town Board on November 21, 2023, a majority of all Board Members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of said original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on November 27, 2023.

  
MARILEE J. CALHOUN, TOWN CLERK