JOIN ZOOM MEETING:

https://us02web.zoom.us/j/89963509529

+1-646-558-8656

Meeting ID: 899 6350 9529

TOWN OF THOMPSON -Regular Meeting Agenda-

THIS MEETING WILL BE HELD IN-PERSON LOCATED AT TOWN HALL, 4052 STATE ROUTE 42, MONTICELLO, NY 12701. THE MEETING WILL ALSO BE STREAMED LIVE ON ZOOM: TO JOIN PLEASE SEE TOWN WEBSITE AT: WWW.TOWNOFTHOMPSON.COM

TUESDAY, SEPTEMBER 07, 2021

7:00 PM MEETING

PUBLIC HEARINGS:

1) PROPOSED LOCAL LAW NO. 09 – AMENDING CHAPTER 206 ENTITLED "SOLID WASTE" REGARDING DUMPSTER ENCLOSURE REGULATIONS

CALL TO ORDER
ROLL CALL
PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES:

August 17th, 2021 Regular Town Board Meeting

PUBLIC COMMENT

CORRESPONDENCE:

- NYS Taxation & Finance: Check #08306638, Dated: 08/26/21, Additional American Rescue Plan Act (ARPA) Funds, Amount of \$1,794.95.
- Douglas J. Upright, P.E., Assistant Engineer, NYS DEC Region 3: Letter dated 08/18/2021 to Mr. Ben Mossberg, Lakeview Estates Monticello LLC Re: Notice of Violation Lakeview Estates Sewer Extension, 329 Anawana Lake Road, Monticello (Town of Thompson), New York.
- Sheri Bisland, School Tax Collector, Monticello Central School District: Letter dated 08/31/2021 to Supervisor Rieber Re: School Tax Rates for 2021-22 Thompson Rate/Thousand is 21.596997.

AGENDA ITEMS:

- 1) NEGATIVE DECLARATION RESOLUTION & RESOLUTION TO ENACT: PROPOSED LOCAL LAW NO. 09 AMENDING CHAPTER 206 ENTITLED "SOLID WASTE" REGARDING DUMSTER ENCLOSURE REGULATIONS
- 2) ESTABLISH DATE FOR PUBLIC HEARING: PROPOSED LOCAL LAW NO. 10 AMENDING PORTION OF CHAPTER 250 REGARDING SOLAR POWER ENERGY LAW TO INCREASE SIZE OF CERTAIN ENERGY SYSTEMS TO 25KW OR LESS
- 3) DOWNTOWN RE-VITALIZATION INITIATIVE (DRI) PROGRAM: DISCUSS & APPROVE POTENTIAL EXPENDITURE(S) FOR JOINT PARTICIPATION WITH VILLAGE & COUNTY TOWN PORTION OF SHARED COST NOT TO EXCEED \$5,000.00
- 4) ESTABLISH DATE FOR FALL SHRED DAY EVENT: REVIEW & APPROVE PRICE QUOTES 10/09, 10/16 OR 10/23
- 5) WINDSOR HILLS ESTATES F/K/A RNR HOUSING (PITTALUGA DRIVE) PHASE 1 BOND REDUCTION
- 6) UNSAFE BUILDINGS REPORT 361 COLD SPRING ROAD, MONTICELLO, SBL # 50.-1-4.1 & 365 SOUTHWOODS DRIVE, MONTICELLO, SBL # 50.-1-53.1
- 7) REQUEST BY YMCA TO USE TOWN PARK FOR HALLOWEEN EVENT SATURDAY, 10/23/2021

- 8) HARRIS SEWER DISTRICT USDA GRANT/LOAN PACKAGE: AUTHORIZE ACCEPTANCE OF GRANT/LOAN OFFER & AUTHORIZE SUPERVISOR TO EXECUTE ANY/ALL DOCUMENTS TO FACILITATE ACCEPTANCE OF SAID PACKAGE
- 9) MELODY LAKE WATER DISTRICT WELLHOUSE PROJECT USDA GRANT/LOAN PACKAGE: AUTHORIZE ACCEPTANCE OF GRANT/LOAN OFFER & AUTHORIZE SUPERVISOR TO EXECUTE ANY/ALL DOCUMENTS TO FACILITATE ACCEPTANCE OF SAID PACKAGE
- 10) LED LIGHTING PROJECT REVIEW & APPROVE INSTALLATION OF LIGHTING IN EMERALD GREEN ON DEERFIELD & WESTFIELD COURTS, \$49,744.71 PLUS NYPA & GUTH DECONZO OVERHEAD COSTS & USE OF POSTS IN INVENTORY
- 11) BILLS OVER \$2,500.00
- 12) BUDGET TRANSFERS & AMENDMENTS
- 13) ORDER BILLS PAID
- 14) UPDATE: CORONAVIRUS (COVID-19) PANDEMIC

OLD BUSINESS NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

PUBLIC COMMENT ADJOURN

2

Sullivan County Democrat
5 Lower Main St., PO Box 308
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-5386

Affidavit of Publication

State of New York

SS:

County of Sullivan

Legal Notice

I, Fred W. Stabbert, III, being duly sworn, Depose and say: That I am the Publisher of Sullivan County Democrat, a twice weekly newspaper of general circulation published in Callicoon, County of Sullivan, State of New York; and that a notice, of which the annexed is a printed copy, was duly published in Sullivan County Democrat 8/27/21

Fred W. Stabbert, III

Sworn to before me this 27^{TH} day of August

Susan M. Owens

Notary Public, State of New York No. #010W8025547

Qualified in Sullivan County

My commission expires on June 1, 2023

LEGAL NOTICE
TOWN OF
THOMPSON
NOTICE OF PUBLIC
HEARING ON
PROPOSED

LOCAL LAW NOTICE HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board Town of the Thompson, New York, held on August 03, 2021, a proposed Local Law No. 09 of 2021, entitled "A local New law to amend a por-tion of Chapter 206 entitled "Solid Waste", by replacing Article 1 Collection and Disposal, Section 206-8 of Chapter 206 of the Town of Thompson relating Code Dumpsters

Enclosures".

NOTICE IS FURTHER GIVEN that the
Town Board of the
Town of Thompson
will conduct a public
hearing on the aforesaid proposed Local
Law at the Town Hall,
4052 Route 42, Monticello, New York, on
September 07, 2021
at 7:00P.M., or as
soon thereafter as
said public hearing
shall be convened, at
which time all persons interested will
be heard.

The proposed Local Law will amend Chapter 206 entitled "Solid Waste" by replacing Section 206-8 Dumpsters with the proposed local law. Copies of the

Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE HEREBY GIVEN, pursuant to requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed Local Law described and, above deemed advisable by said Board, taking action on the enactment of said Local Law.

Dated: August 03, 2021 BY ORDER OF THE TOWN BOARD TOWN OF THOMPSON MARILEE J. CAL-HOLIN

HOUN TOWN CLERK 94972 TOWN OF THOMPSON NOTICE OF PUBLIC HEARING ON PROPOSED LOCAL LAW

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the

Town Board of the Town of Thompson, New York, held on August 03, 2021, a proposed Local

Law No. 09 of 2021, entitled "A local law to amend a portion of Chapter 206 entitled "Solid

Waste", by replacing Article 1 Collection and Disposal, Section 206-8 of Chapter 206 of the

Town of Thompson Code relating to Dumpsters and Enclosures".

NOTICE IS FURTHER GIVEN that the Town Board of the Town of Thompson will

conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42,

Monticello, New York, on September 07, 2021 at 7:00 P.M., or as soon thereafter as said public

hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law will amend Chapter 206 entitled "Solid Waste" by replacing

Section 206-8 Dumpsters with the proposed local law. Copies of the Local Law described above

are on file in the office of the Town Clerk of the Town of Thompson, where the same are

available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an

opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings

Law of the State of New York, that the Town Board of the Town of Thompson will convene in

public meeting at the place and time aforesaid for the purpose of conducting a public hearing on

the proposed Local Law described above and, as deemed advisable by said Board, taking action

on the enactment of said Local Law.

Dated: August 03, 2021

BY ORDER OF THE TOWN BOARD

TOWN OF THOMPSON

MARILEE J. CALHOUN

TOWN CLERK

(Use this form to file a local law with the Secretary of State)

REV699

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. 9 of the year 2021

A local law to amend a portion of Chapter 206 entitled "Solid Waste", by replacing Article I Collection and Disposal, Section 206-8 Dumpsters of Chapter 206 of the Town of Thompson Code relating to Dumpsters and Enclosures

Be it enacted by the Town Board of the Town of Thompson

1. Chapter 206, Article 1 Collection and Disposal, Section 206-8 is hereby replaced as follows:

§ 206-8 Dumpsters and Enclosures.

Anything herein to the contrary notwithstanding, dumpsters and enclosures may be used in the Town of Thompson pursuant to the guidelines set out herein.

§ 206-8.1 Requirements; permit application and procedures.

Dumpsters or large garbage or refuse containers for use on private land shall be inconspicuous and obscured from public view on all four sides and shall be kept in a clean and neat condition, and the surrounding area must be free of litter. All dumpsters must be designed and sized to accommodate any and all waste types produced by the user(s), including and not limited to recycling, cardboard and grease.

A. Enclosures

- (1) Dumpster enclosures are required for all dumpsters Town wide.
- (2) Enclosures shall not be permitted in the front yard setback. Consideration shall then be given to side yards.
- (3) Placement of enclosures shall be planned and constructed in a manner that allows unobstructed access to each dumpster and the opening of gates for pickup and disposal.
- (4) Enclosures shall not be located as to have any service vehicle block any street intersection, driveway entrance or fire access lane.
- (5) Enclosures adjacent to residentially zoned properties shall be placed as far as possible from the residential property line.
- (6) Enclosures with swing gates shall be set back from the property line a distance equal to the width of the gate.

- (7) All enclosures shall have service access gates. Gates cannot swing over the property line or into the public-right-of-way when open. Where possible, gate access to the enclosure should be located out of direct view from parking areas and principal building entrances, and shall be maintained in a closed position other than times of refuse pickup or delivery.
- (8) For serving multiple commercial or residential tenants, a separate thirty-six-inch access gate shall be constructed for use by the tenants.
- (9) Enclosures shall have a visible sign with the contact information of the Owner or property maintenance company or leasee.
- B. A building permit shall be required and approved prior to the construction of any enclosure.
 - (1) A copy of the property survey or approved site plan showing, including but not limited to the proposed dumpster enclosure, location, setback from the property lines, location of gate openings (including swing), dimensions, material, height and landscaping shall be submitted to the Building Department along with the building permit application.
 - (2) Building permit fees will be based upon the cost of construction.
- C. The approval authority, with respect to applications hereunder, shall be as follows:
 - (1) The Planning Board shall be the approval authority with respect to any application which requires the issuance of any other permit or approval by it pursuant to the local laws and ordinances of the Town of Thompson, including any application which also requires the issuance of any permit or approval by the Zoning Board.
 - (2) The Code Enforcement Officer or deputy/designee in absence shall be the approval authority with respect to all other regulated activities, and no public hearing shall be required.

§ 206-8.2 Construction standards.

Property owners shall maintain enclosures in good repair and in a safe and structurally sound condition. Property owners must maintain the effectiveness of vegetation screens by properly caring for and replacing, as necessary, the plantings that serve as screening devices.

- A. Enclosures can be constructed of wood lumber, composite lumber, masonry, concrete or a suitable sturdy material conditioned to withstand the weather.
- B. Landscape screening shall be considered when space permits.

- C. Enclosure height shall be 12 inches greater than the highest part of the dumpster.
- D. Enclosures and approach aprons must be constructed on a surface capable of withstanding vehicular loading and surfaces must allow access for placement and removal of containers.

E. Service access gates must:

- (1) Be constructed with a sturdy metal frame and hinges.
- (2) Contain hinge assemblies that withstand the weight and movement of the gates as to not sag.
- (3) Be opaque, non-see-through material.
- (4) Have gate stops and latches that are functional in the full open and close position.
- (5) To protect gates, bollards may be required. Bollards shall not interfere with access to the dumpster.

§206-8.3 Hardship and exemptions.

- A. Hardship and reasonable modifications shall be considered for properties with previous approved site plans, the Planning Board may administratively vary the requirements based on the recommendations of the Code Enforcement Officer. For all other applications the Zoning Board, after a public hearing in accordance with the Town Code, may grant an exemption or modify the requirements with conditions.
- B. Enclosures may not be required for dumpsters that are stored on private property that is screened by fencing and is not visible off site.

§206-8.4 Implementation.

A. All new commercial and multifamily property dumpsters and enclosures shall be in compliance with this code. Any existing dumpsters and enclosures that fall in disrepair and require replacement shall comply with these regulations.

§206.8.5 Penalties for offenses.

A. Any person who violates any provision of this chapter shall be guilty of a violation pursuant to the Penal Law, punishable by a fine of not more than \$500. For a second and each subsequent offense, the violator shall be guilty of a misdemeanor, punishable by a fine of not more than \$1,000 or a term of imprisonment up to 30 days, or both. Each offense shall be a separate and distinct offense, and, in the case of a continuing offense, each day's continuance thereof shall be deemed a separate and distinct offense.

- B. In lieu of the criminal penalties above, any person who violates, disobeys or disregards any provision of this chapter shall also be liable to the people of the Town of Thompson for a civil penalty not to exceed \$3,000 for each offense and violation thereafter. Each week's continuation of a condition violating this chapter shall be deemed a separate violation.
- C. In addition to the above civil and criminal penalties, the Town Board or the Code Enforcement, with the advice and consent of the Town Attorney, shall have the right to seek equitable relief to restrain and/or remedy any violation of any provisions of this chapter.
- 2. Except as herein specifically amended, the remainder of Chapter 194 of such code shall remain in full force and effect.
- 3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
- 4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
- 5. This local law shall take effect immediately.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)
1. (Final adoption by local legislative body only) I hereby certify that the local law annexed hereto, designated as local law No of 2021 of the Town of Thompson was duly passed by the Town Board on, 2021 in accordance with the applicable provisions of law.
2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)
I hereby certify that the local law annexed hereto, designated as local law No of 20 of the County/City/Town/Town/Village of was duly passed by the on 20 and was (approved) (not approved) (repassed after disapproval) by the and was deemed duly adopted on and
on and was deemed duly adopted on 20, in accordance with the applicable provisions of law.
3. (Final adoption by referendum) I hereby certify that the local law annexed hereto, designated as local law No of 20 of the County/City/Town/Town/Village of was duly passed by the on 20 and was (approved) (not approved) (repassed after disapproval) by the on Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on 20, in accordance with the applicable provisions of law.
4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum) I hereby certify that the local law annexed hereto, designated as local law No of 20 of the County/City/Town/Town/Village of was duly passed by the on on Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of 20 in
accordance with the applicable provisions of law.
Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Cha	rter revision proposed by p	etition.)	
I hereby certify that the having been sul Home Rule Law, and having recethereon at a special/general election	ived the affirmative vote of	designated as local law No o uant to the provisions of sections 3 of a majority of the qualified electron 20 became operative.	
6. (County local law concerning a			
	ons 5 and 7 of section 33 of the qualified electors of	of the Municipal Home Rule Law	Election of November and having received
(If any other authorized form of fi	nal adoption has been follo	wed, please provide the appropriat	e certification.)
	e compared the preceding	local law with the original are of	t it oo
		Clerk—of the county legislative village-clerk-or officer designate body	body, city, Town, d by local legislative
		Date:	_, 2021
(Certification to be executed by Coauthorized Attorney of locality)	ounty Attorney, Corporation	on Counsel, Town Attorney, Villa	ge Attorney or other
STATE OF NEW YORK COUNTY OF SULLIVAN			
I, the undersigned, do here proceeding have been had or taken	by certify that the foregoin for the enactment of the loc	g local law contains the correct textal law annexed hereto.	ct and that all proper
Date:	, 2021		
		Attorney for Town of Thompson	

State of New York

REMITTANCE ADVICE for CHECK NO. 08306638

NOTICE: To access remittance information on any one of your NYS payments, visit https://esupplier.sfs.ny.gov/

Agency Code and Description Tele Inquiry No Voucher No Payee Reference/Invoice No OSC01 Office of State Comptrolle 866/321-8503 LGF03613 LGFARPA03613

08/24/21

Payment Amount 1,794.95

GOV'T ENTITIES, VENDORS, NOT-FOR-PROFITS:

Non-Negotiable

Check Total

\$1,794.95

Go to http://www.osc.state.ny.us/state-vendors for Electronic Payments information

DETACH HERE BEFORE CASHING

State of New York

DEPARTMENT OF TAXATION AND FINANCE DIVISION OF THE TREASURY

AUGUST 26, 2021

OSC01

Check No. 08306638

KNOW YOUR ENDORSER

\$1,794.95

homos P. C. Orzace

Thomas P. DiNapoli State Comptroller

THOMPSON TOWN OF

KeyBank N.A.

Amanda Hiller

PLEASE CASH WITHIN 180 DAYS

Acting Commissioner, Taxation and Finance

"OB306638"

04424268

Pay to the Order of:

NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Water, Region 3 21 South Putt Corners Road, New Paltz, NY 12561-1620 P: (845) 256-3000 | F: (845) 255-3414 www.dec.ny.gov

August 18, 2021

Ben Mossberg
Lakeview Estates Monticello LLC

Notice of Violation

RE: Lakeview Estates Sewer Extension

329 Anawana Lake Road, Town of Thompson

Dear Ben Mossberg,

On July 2, 2021, the Department received a report of an unpermitted discharge from the pump station constructed to serve the Lakeview Estates development. ECO Grose visited the site and observed a sewer structure receiving flow from the Lakeview Estates development. This was confirmed by Division of Water staff and attached is a site visit report. As this sewer structure was not connected to the Town of Thompson, pump trucks were required to remove waste from the site and photos of this sewer structure overflowing on July 2, 2021 were received by the Department. This overflow is a violation of 6 NYCRR Part 750 and Article 17 of the Environmental Conservation Law (ECL).

Additionally, the sewer extension was approved on the condition that the system would be constructed under the supervision of a person or firm qualified to practice professional engineering in the State of New York under the Education Law of the State of New York and that the supervising engineer would certify to this Department in writing and also to the applicant that the constructed facilities have been under their supervision and that the works have been fully completed in accordance with the engineering report and the plans. As department has not received this documentation to date, placing this system into service is a violation of 6 NYCRR Part 750 and Article 17 of the ECL.

Please be advised that violations of the ECL are subject to penalties of up to \$37,500 per day per violation. The Department anticipates your compliance with the requirements of the New York State ECL, which we will take into consideration before making a final determination regarding appropriate enforcement action for these violations.

In order to avoid further violations, you must cease and desist all discharges to this incomplete sewage system until the system has been connected, certified as complete



by the supervising engineer, and the department has issued a written acceptance of the certification.

If you have any questions regarding this letter, please contact Susan Cockburn at (845)-256-3162 or by email at Susan.Cockburn@dec.ny.gov.

Sincerely,

Douglas J. Upright, P.E.

Assistant Engineer

With attachments

cc: Susan Cockburn, NYSDEC

ECO Mary Grose, NYSDEC Manju Cherian, P.E., NYSDEC

Michael G. Reilly, Consulting Engineer, P.C.

Glenn Illing, P.E., NYSDOH

Supervisor and Town Board, Town of Thompson

Purpose of Inspection Comp	laint	DEC Region Region 3	Date of Inspection 7/8/2021
SPDES Number NA	Facility Name Lakeview E	states, LLC.	Location (C,T,V) Fallsburg(T)
^{County} Sullivan	Name of Inspector Susan C		Type of Industry Townhouse Constr
Summary Rating: Unsatisfa			Townwase Consti
Weather Conditions: Rain			
Rating Codes: S = Satisfacto	ory U = Unsatisfactory M = Margina	al NI ≈ Not Inspected NA = N	ot Applicable
Comments:			
Lakeview Estates, Ana	wana Lake Road, Fallsburg,	Sullivan County.	
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Signature of Inspector:)www. Aclesurer	Title: Assistant Engineer	Date: 7/8/2021
Name of Facility Representative:	Title:	Date:

Monticello School District

Office of Tax Collector 60 Jefferson Street Suite 3 Monticello, N.Y. 12701 (845) 794-1515

August 31, 2021

On August 26, 2021, the Board of Education formally approved the 2021-22 Tax Warrant for the Monticello School District.

The warrant date is from September 1, 2021 to November 19, 2021, with the following penalty schedule:

September 1 to September 30 no penalty October 1 to October 31 - 1% penalty November 1 to November 19 - 2% penalty

The tax rates are:

Towns	Rate/Thousand	
Bethel	26.810066	
Fallsburg	29.506334	
Forestburgh	15.549838	
Mamakating	26.355658	
Thompson	21.596997	

If you have any questions, please contact me at 845-794-1515.

Thank you.

Sincerely,

Sheri Bisland

School Tax Collector Monticello Central School District Thompson School TAX RATE DOWN \$.30



At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on September 07, 2021

RESOLUTION TO ENACT LOCAL LAW NO. OF 2021

WHEREAS, proposed Local Law No. <u>09</u> of the year 2021 entitled, "A local law to amend a portion of Chapter 206 entitled "Solid Waste", by replacing Article 1 Collection and Disposal, Section 206-8 of Chapter 206 of the Town of Thompson Code relating to Dumpsters and Enclosures" was introduced to the Town Board at a meeting held August 3, 2021, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said local law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. of the year 2021, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on Motion September 07, 2021

Supervisor WILLIAM J. RIEBER JR.	Yes [] No []
Councilman SCOTT S. MACE	Yes [] No []
Councilman JOHN A. PAVESE	Yes [] No []
Councilwoman MELINDA S. MEDDAUGH	Yes [] No []
Councilman RYAN T. SCHOCK	Yes [] No []

STATE OF NEW YORK)	
COUNTY OF SULLIVAN (ss.:	
The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the reannexed hereto to enact Local Law No of 2021 was adopted by said Town B, 2021, a majority of all Board members voting in favor thereof	Board on
same has been compared with the original on file in my office and is a true and correct said original and is in full force and effect.	
IN WITNESS WHEREOF, I have hereunto set my hand and seal on	_, 2021.
MARILEE I CALHOLIN TOWN CLERK	-



At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on September of, 2021

RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A LOCAL LAW

WHEREAS, there has been introduced at a meeting of the Town Board of the Town of Thompson held on September <u>o</u>, 2021, a proposed Local Law No. <u>o</u> of 2021, entitled "A local law to amend a portion of Chapter 250, Part I, Article XII entitled "Solar Power Energy Systems", by revising certain portions of Section 250-88 "Definitions" and revision Section 250-91-A(4) "Solar energy systems as accessor uses or structures".

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said proposed local law by the Town Board of the Town of Thompson on September <u>o</u>, 2021 at 7:30 P.M., or as soon thereafter as said public hearing shall be convened, at the Town Hall, 4052 Route 42, Monticello, New York, and at least three (3) days' notice of such public hearing be given by the Town Clerk of the Town of Thompson by due posting thereof on the bulletin board of the Town of Thompson and by publishing such notice at least once in the official newspaper of said Town.

Moved by	
Seconded by	
Adopted on Motion September, 2021	
Supervisor WILLIAM J. RIEBER, JR. Councilman SCOTT MACE Councilman JOHN A. PAVESE Councilwoman MELINDA S. MEDDAUGH Councilman RYAN T. SCHOCK	Yes [] No [] Yes [] No [] Yes [] No [] Yes [] No [] Yes [] No []

STATE OF NEW YORK)	
COUNTY OF SULLIVAN	S (SS:

The undersigned, Town Clerk of the Town resolution annexed hereto authorize a public hearing was adopted by said Town Board on September voting in favor thereof, and the same has been contained in a true and correct copy of said original and is IN WITNESS WHEREOF, I have hereunted 2021.	
\overline{MARI}	LEE J. CALHOUN, Town Clerk

(Use this form to file a local law with the Secretary of State)

REV699

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson Local Law No. 10 of the year 2021

> A local law to amend a portion of Chapter 250, Part I, Article XII entitled "Solar Power Energy Systems", by revising certain portions of Section 250-88 "Definitions" and revising Section 250-91-A(4) "Solar energy systems as accessory uses or structures."

Be it enacted by the Town Board of the Town of Thompson

1. Section 250-88 of Chapter 250, Part I, Article XII, is hereby revised only to the extent of amending the following "Definitions" as herein below indicated:

§ 250-88. **Definitions.**

LARGE-SCALE SOLAR ENERGY SYSTEM - A solar energy system which is groundmounted and produces a rated power of more than 25 kilowatts (kW) or greater per hour of energy for the purpose of producing electricity for on-site and off-site sale or consumption.

SMALL-SCALE SOLAR ROOF-MOUNTED SOLAR ENERGY SYSTEM - A solar panel system located on the roof of any legally permitted building or structure for the purpose of producing electricity for on-site or off-site consumption which produces a rated power of 25 or less kilowatts (kW) per hour of energy or solar thermal systems.

- 2. Section 250-91-A(4) is amended as follows:
 - (4) Roof-mounted solar energy systems under 25 kW shall be exempt from site plan review.
- 3. Except as herein specifically amended, the remainder of Chapter 250, Part I, Article XII of such code shall remain in full force and effect.
- 4. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
- 4. Except as herein otherwise provided penalties for the violation of this local law, any person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
- 5. This local law shall take effect immediately.

therein which is not applicable.) 1. (Final adoption by local legislative body only) I hereby certify that the local law annexed hereto, designated as local law No. _____ of 2021 of the Town of Thompson was duly passed by the Town Board on _______, 2021 in accordance with the applicable provisions of law. 2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*) I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20___ of the County/City/Town/Town/Village of _____ was duly passed by the ____ on ____ and was (approved) (not approved) (repassed after disapproval) by the ____ on ___ and was deemed duly adopted on 20 , in accordance with the applicable provisions of law. 3. (Final adoption by referendum) I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20___ of the on _____. Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified with the applicable provisions of law. 4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum) I hereby certify that the local law annexed hereto, designated as local law No. ___ of 20___ of the on _____. Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of ______ in accordance with the applicable provisions of law.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter

* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by pe	tition.)	
I hereby certify that the local law annexed hereto, de having been submitted to referendum pursu. Home Rule Law, and having received the affirmative vote of thereon at a special/general election held on	ant to the provisions of sections 36/37 a majority of the qualified electors of	of the Municipa
6. (County local law concerning adoption of Charter)		
I hereby certify that the local law annexed hereto, do of, State of New York, having been submitted20, pursuant to subdivisions 5 and 7 of section 33 of the affirmative vote of a majority of the qualified electors of the qualified electors of the towns of said county consider operative.	ed to the electors at the General Elect of the Municipal Home Rule Law, and the cities of said county as a unit and	ion of November I having received I of a majority of
(If any other authorized form of final adoption has been follow	wed, please provide the appropriate ce	rtification.)
I further certify that I have compared the preceding I the same is a correct transcript therefrom and of the whole of manner indicated in paragraph 1 above.		
	Clerk—of the county legislative be village-clerk or officer designated by body	
	Date:, 2	2021
(Certification to be executed by County Attorney, Corporationauthorized Attorney of locality)	on Counsel, Town Attorney, Village	Attorney or other
STATE OF NEW YORK COUNTY OF SULLIVAN		
I, the undersigned, do hereby certify that the foregoin proceeding have been had or taken for the enactment of the lo		and that all proper
Date:, 2021		
	Attorney for Town of Thompson	delika denkanika dikuru supunik karusuluni

Shred-it

\$275.00 per hour

Minimum of 3 hours.

\$825.00

Also charges Fuel Charge & Recycling fee Rates change daily—approximately \$175.00

Estimate would be about \$1,000.00

Pro-Shred

\$350.00 per hour

Minimum of 3 hours

350 Box Capacity

\$1,050.00

Shred Smart

\$200.00 per hour

Minimum of 4 hours

\$800.00

There is also a \$150.00 off load fee on each event

Total:

\$950.00

Legal Shred

\$400.00 per hour

Minimum of 3 hours

\$1,200.00

Iron Mountain

\$275.00 - \$375.00 per hour depending on market

Minimum of 4 hours

\$1,100.00 - \$1,500.00

Data Shredding Service

Does not come to our area



Marilee Calhoun (Town of Thompson)

From:

Jim Carnell (Town of Thompson Building Dept.)

Sent:

Wednesday, September 1, 2021 3:37 PM

To:

marilee (clerk-town of thompson)

Subject:

FW: Windsor Hills Estates Phase 1 Bond Reduction

Attachments:

doc03023920210824093244.pdf

From: Glenn Smith

Sent: Tuesday, August 24, 2021 9:34 AM

To: dfritts:

Cc: jcarnell(

.; cmichalczyki

, kellybridgeinc

Subject: Windsor Hills Estates Phase 1 Bond Reduction

Dave,

Thanks for quick review of my numbers, your adjustments are relatively minor so I've revised the attached itemized list accordingly. New total amount including 10% contingencies is \$1.53 million.

It's understood town board must approve new number, could you please provide a note saying that and indicating your concurrence with the attached amounts.

I'll get our NCR responses next day or two.

Thanks, Glenn

Marilee Calhoun (Town of Thompson)

From:

Jim Carnell (Town of Thompson Building Dept.)

Sent:

Wednesday, September 1, 2021 3:42 PM

To:

marilee (clerk-town of thompson)

Cc:

supervisor(

Subject:

FW: Pittaluga Phase 1 Surety Reduction

Attachments:

Windsor Hills Estates Phase 1 Bond Reduction (1.43 MB)

From: David Fritts

Sent: Tuesday, August 24, 2021 10:57 AM

To: jcarnelli Cc: Bill Rieber

; Glenn Smith

Paula Elaine Kay

; Mednick Law Office

; solomon zwiebel

(kellybridgeinc(

; Matthew Sickler

Subject: Pittaluga Phase 1 Surety Reduction

Good morning Jim....in regards to the above referenced project, the owner/applicant is requesting a performance surety reduction based on completed site work to date.

More specifically, an initial performance surety for Phase 1 of the project in the amount of \$4,074,000 was established with the Town in 2018, and the applicants Design Professional (Glenn Smith P.E.) has submitted a revised cost estimate dated August 24, 2021 (attached) reflecting a proposed reduction of the current performance surety (for completed work to date), which would result in a Revised Surety amount of \$1,530,000

Based on our review of the submitted 8/24/21 cost estimate of completed work, no exception would be taken to submitting this performance bond reduction request to the Town Board for final approval, once responses to any outstanding Non Compliance Reports (NCR's) have been submitted to the Town/MHE. It is also recommended that the Town/Planning Board Attorneys review the executed Developers Agreement for the project to confirm that are no outstanding items needed to support this, and as well, review the form of the replacement surety.

Thank you, and as always, if anyone has any questions or requires anything additional, please let me know.



David A. Fritts

Associate

Director of Construction

Office: (570) 296-2765 Cell: (845) 494-0076 Fax: (570) 296-2767

dfritts@mhepc.com www.mhepc.com



July 11, 2017 Rev. 1 – July 26, 2017 Rev. 2 – July 28, 2017 Rev. 3 – Aug. 15, 2018 Rev. 4 – Aug. 19, 2021 Rev. 5 – Aug. 24, 2021

Pittaluga Road Mobile Home Park Phase 1

Estimated Site & Infrastructure Construction Costs (Homes #1-64 accessed from middle entrance and west end entrance off Pittaluga Road)

ROADWAYS

2,560' – 24' wide roads "C", "E", & "F", clear & grub a 40' width = 2.5 acres x \$6,500/ac =	ve.	\$ 16,250	complete
1,600' –24' wide road "B"; clear & grub ave. 40' width = 1.5 acres x \$6,500/a.c. =		\$ 9,750	complete
Strip topsoil & stockpile, prep. subgrade, Estimate (2,560 = 4,160') x ave. 2' cut/fill x 30' width = 9,250 c.y. x \$6.5 90% complete, 10% remaining =	0' + 1,600' 50/c.y =	\$60,125	\$6,015
Place 8" R.O.B. gravel subbase & 4" Item 4 base, (Prima roads B , C, E & F) 4,160' x 30' wide = 4,700 c.y. x \$54/c.y. = shale subbase complete & proof rolled, use 30' 70% remaining =		\$253,800	\$177,660
Place 2 $\frac{1}{2}$ ' asphaltic binder course, 4,160' x 24' wide = 1,450 tons x \$145/ton		\$210,250	
Place 1 ½' asphaltic top course, 4,160' x 24' wide = 875 tons x \$145/ton		\$126,875	
ACOE Wetland Road Crossings: (sheet #24) Site 1 – Arch pipe 16' span x 4 ½' high = Site 4 – 19' arch pipe span, 4' high	Sub-Total	\$-30,000 \$-32,000 \$739,050	complete complete \$520,800
SANITARY SEWERS			
3,325' – 8" dia. SDR 35 PVC sewermain pipe x \$15/l.f. 95% complete, 5% remaining =		\$49 ,875	\$2,495

3,325' trench excavation & backfill, ave. 5' – 8' depth x \$85/l.f. 95% complete, 5% remaining =	\$ 282,625	\$14,135
21-4' dia. precast concrete manholes, ave. $5'-7$ ' depth x \$5,000/ea. 80% complete = 20% remaining =	\$ 105,000	\$21,000
3,200' – 4" dia. PVC sewer lateral pipe x \$6.50/l.f. (64 units x 50' each) 90% complete = 10% remaining =	\$ 20,800	\$2,080
3,200' lateral trench excavation & backfill, ave. $4' - 7'$ depth x $$30/1.f. =$	\$ 96,000	complete
Sewage pump stations, duplex pumps in precast wetwell,		
controls & alarm system: 1 pump station #3 x \$42,000 each = 25% complete = 75% remaining	\$42,000	\$31,500
350' – 2" dia. PVC sewage forcemain pipe, including excav. & bkfill, installed at 4' depth x $60/1.f. = 90\%$ complete, 10% remaining =	\$ 21,000	\$2,100
On-site sewage treatment plant, 36,000 gpd x \$22/gal = 65% complete, 35% remaining = Sub-Total	\$792,000 \$1,409,300	\$277,200 \$350,510
WATER SUPPLY SYSTEM		
WATERSOTTET STSTEM		
Construct/drill/test minimum three (3) wells -	Completed 2009	
	Completed 2009 \$45,000	complete
Construct/drill/test minimum three (3) wells - Develop wells, install submersible pump, piping and	-	complete \$24,900
Construct/drill/test minimum three (3) wells - Develop wells, install submersible pump, piping and electric conductors, pitless unit, etc, \$15,000/well x 3 wells = 4,150' of 6" dia. C900 PVC waterline pipe to home #64 x \$20/ft. = 70% complete, 30% remaining (pressure testing	\$4 5,000	·
Construct/drill/test minimum three (3) wells - Develop wells, install submersible pump, piping and electric conductors, pitless unit, etc, \$15,000/well x 3 wells = 4,150' of 6" dia. C900 PVC waterline pipe to home #64 x \$20/ft. = 70% complete, 30% remaining (pressure testing underway August 2021) 180' of 4" dia. C900 PVC waterline pipe x \$18/ft. =	\$45,000 \$83,000	\$24,900
Construct/drill/test minimum three (3) wells - Develop wells, install submersible pump, piping and electric conductors, pitless unit, etc, \$15,000/well x 3 wells = 4,150' of 6" dia. C900 PVC waterline pipe to home #64 x \$20/ft. = 70% complete, 30% remaining (pressure testing underway August 2021) 180' of 4" dia. C900 PVC waterline pipe x \$18/ft. = 75% complete, 25% remaining	\$45,000 \$83,000 \$3,240	\$24,900 \$810
Construct/drill/test minimum three (3) wells - Develop wells, install submersible pump, piping and electric conductors, pitless unit, etc, \$15,000/well x 3 wells = 4,150' of 6" dia. C900 PVC waterline pipe to home #64 x \$20/ft. = 70% complete, 30% remaining (pressure testing underway August 2021) 180' of 4" dia. C900 PVC waterline pipe x \$18/ft. = 75% complete, 25% remaining 4,330' trench excavation & backfill, 5' depth x \$55/l.f. =	\$45,000 \$83,000 \$3,240 \$238,150	\$24,900 \$810 complete
Construct/drill/test minimum three (3) wells - Develop wells, install submersible pump, piping and electric conductors, pitless unit, etc, \$15,000/well x 3 wells = 4,150' of 6" dia. C900 PVC waterline pipe to home #64 x \$20/ft. = 70% complete, 30% remaining (pressure testing underway August 2021) 180' of 4" dia. C900 PVC waterline pipe x \$18/ft. = 75% complete, 25% remaining 4,330' trench excavation & backfill, 5' depth x \$55/l.f. = 6-6" AWWA gate valves x \$1,750 each =	\$45,000 \$83,000 \$3,240 \$238,150 \$10,500	\$24,900 \$810 complete

4" dia. piping to storage tank, 1,350' x $30/1.f. =$		\$40,500	complete
36,000 gal. steel storage tank (14' dia. x 33' high) with ladder, hatches, venting, paint finish x \$2.25/gal. Revised to six tanks @ 6,500 gals. each, are in place, 75% complete = 25% remaining =		\$ 81,000	\$20,250
Water disinfection & treatment filters at storage tank, in control shed, including piping, valves, fittings, controls = 15% complete, 85% remaining =		\$40 , 000	\$34,000
8' x 14' wood-frame control shed, concrete floor slab = Revised to 30' x 50' bldg on conc. foundation, 50% complet 50% remaining =	e,	\$ 10,000	\$5,000
6' x 11' valve pit at tank, including valves & fittings = 10% complete, 90% remaining =		\$17,000	\$15,300
Tank drain piping, 65' of 4" dia. PVC at 3' depth x \$28/ft. = Eliminated =		\$1,820	0
$3,200' - \frac{3}{4}$ " polyethylene water service piping to homes, incl. ex. & bkfill, 4' average depth x \$50/l.f. = 90% complete, 10% remaining =		\$ 160,000	\$16,000
±64 curbstop valves on water service lines x \$500/each =		\$32,000	complete
Valve pit at wells, 3 x \$6,500 each = Incomplete St	ıb-Total	\$19,500 \$843,710	\$135,760
SITE DRAINAGE			
210' – 12" dia. HDPE pipe (incl. drive culverts) x \$48/l.f. = 75% complete, 25% remaining =		\$10,080	\$2,520
1,000' – 15" dia. HDPE pipe (incl. drive culverts) x \$58/l.f. = 75% complete, 25% remaining =		\$58,000	\$14,500
650' - 18" dia. HDPE pipe x \$32/l.f. =		\$20,800	complete
260' – 24" dia. HDPE pipe x \$39/l.f. = 50% complete, 50% remaining =		\$10,140	\$5,070
180' - 30" dia. HDPE pipe x \$55/l.f. =		\$9,900 -	complete
2,300' – drain piping trench excavation & backfill x \$40/l.f. = 90% complete, 10% remaining =		\$ 92,000	\$9,200

1,500' – grass-lined drainage swales x \$12/l.f. = 50% complete, 50% remaining =		\$18,000	\$9,000
425' – stone-lined drainage swales x \$65/l.f. = 25% complete, 75% remaining =		\$ 27,625	\$20,718
13 – 2' x 2' x 3' depth precast concrete catchbasin x \$2,500 ea 75% complete, 25% remaining =	ach =	\$32,500	\$8,125
Stormwater Management Basins - clear, grade and construct	4 basins with	outlet structures and j	piping:
Clearing: 2.0 acres x \$6,000/ac = Grading: Estimate 11,000 c.y. total x \$6.50/c.y. = Install 4 precast concrete risers x \$4,500 each = incomplete = Install 300' HDPE outlet piping from basin risers @ \$50/l.f. in incomplete = Landscape plantings, \$2,500/basin x 4 basins = Fencing around basins, total 2,000 l.f. x \$21/ft. = Su	n place = nb-Total	\$12,000 \$71,500 \$18,000 \$15,000 \$10,000 \$42,000 \$447,545	complete complete \$18,000 \$15,000 \$154,133
MISCELLANEOUS			
Refuse compactor on concrete slab, enclosed, Estimate =		\$30,000	
Landscaping, ±64 homes x ave. \$1,200/home =		\$76,800	
Children's playgrounds & fencing, 1 @ \$7,500 each =		\$ 7,500	
Erosion & Sediment Control, approx. 22 acres x \$3,200/acre = Estimate 75 – 80% remaining =	:	\$70, 4 00	\$55,000
Site restoration, seed/mulch, stone rip-rap, etc., 16 acres x \$5,000/ac. = 25% complete, 75% remaining = Su	b-Total	<u>\$80,000</u> \$264,700	\$60,000 \$229,300
Phase 1 S		\$20-1,700	
r nase 1 S	uv-10täi		\$3,704,305 \$1,390,503
+10% Construction Conti	_		\$369,695 \$139,497 \$4,074,000 \$1,530,000

#6

Town of Thompson

Building Department 4052 State Route 42 Monticello, NY 12701 Phone: (845) 794-2500 Ext. 321 www.townofthompson.com

September 1, 2021

Yechiel Klein

Tax Map No: 50.-1-4.1, 2021-0245

A recent visual inspection of 361 Cold Spring Rd reveals an unsafe and dangerous building(s). This building(s), in its present deteriorated condition, appears to be in violation of Town of Thompson Code, Chapter 113, Article I, Unsafe Buildings. In my opinion the following describes the current condition of the building(s):

- is or may become dangerous or unsafe to the general public,
- is open at the doorways and windows making it accessible to minors under eighteen years of age as well as to vagrants and other trespassers,
- is or may become a place of rodent infestation,
- presents any other danger to the health, safety, morals and general welfare of the public or
- is unfit for the purposes for which it may lawfully be used.

Description:

Both of the 2 story buldings in the front of the property are unsafe to the general public. The building on the left has a collapsed porch, is open at the doors and windows, and there's a large hole in the roof. The building on the right is open at the doors and windows, has a collapsed rear porch, the basement stairwell is improperly covered with a rotted out mattress. Furthermore, there's a large pile of debris in and around the area of the collapsed rear porch on the right building.

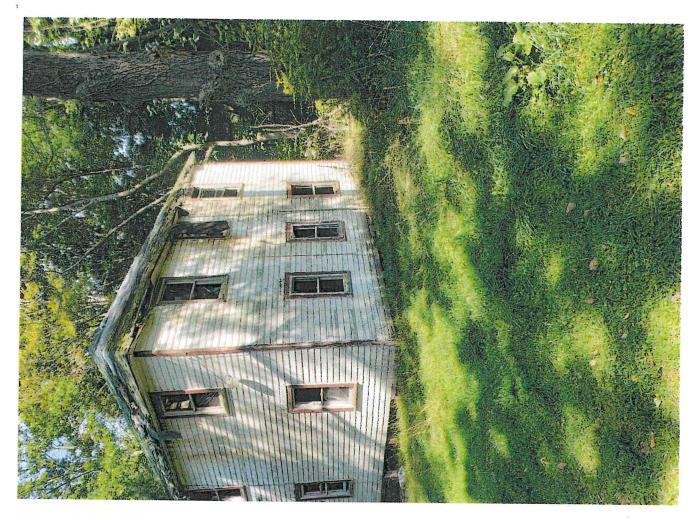
This local law was enacted because of the continuing existence of abandoned and unsafe buildings. You are the owner or person interested in such building, and are hereby given notice to correct all such conditions or violations. If it is your intention to make repairs, a building permit must be obtained prior to the start of any work.

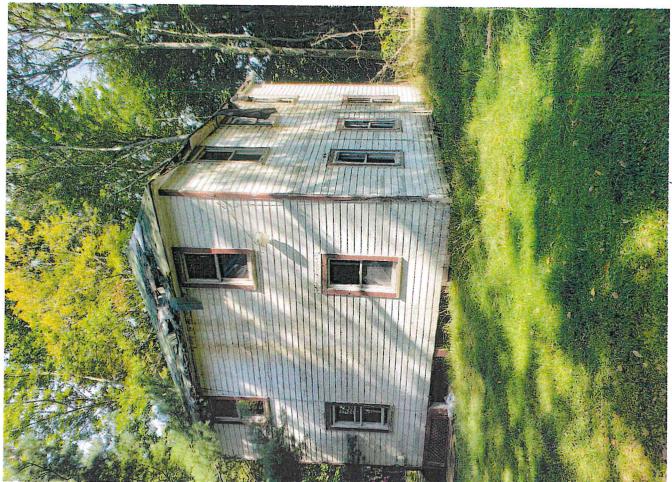
Please reply to this department within ten (10) days of receipt of this notice, thereby assuring this office of your intent to comply. Upon your failure to respond to this notice, a formal proceeding will be undertaken.

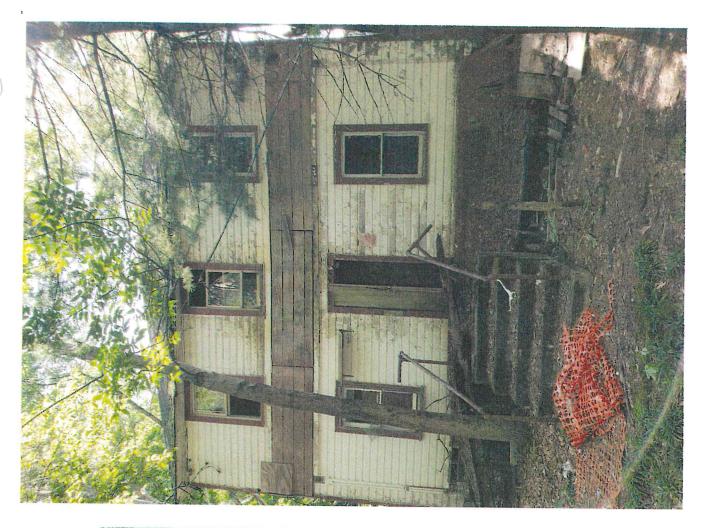
Very truly yours,

Code Enforcement Officer

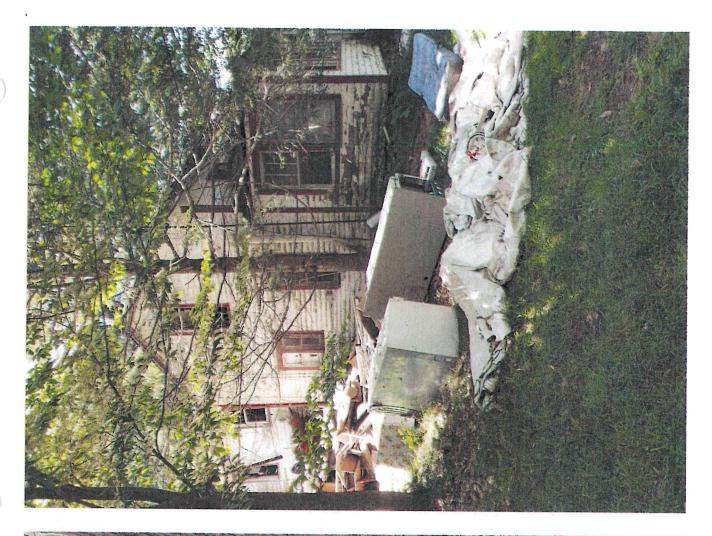
Certified Return Receipt
CC: Supervisor
Town Clerk
Enforcement Attorney



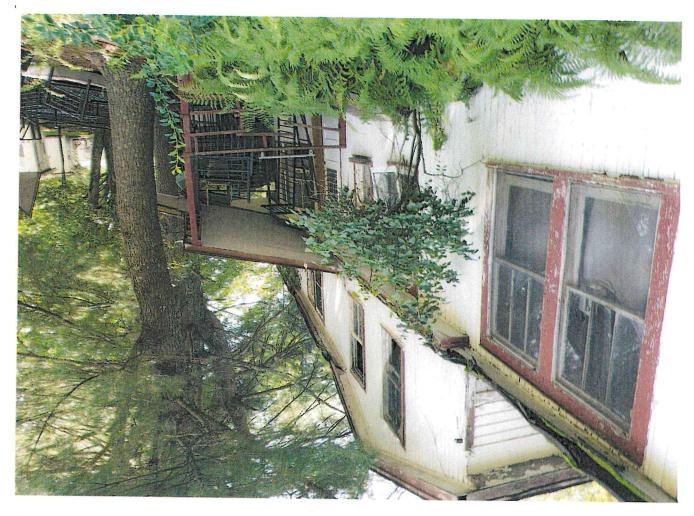




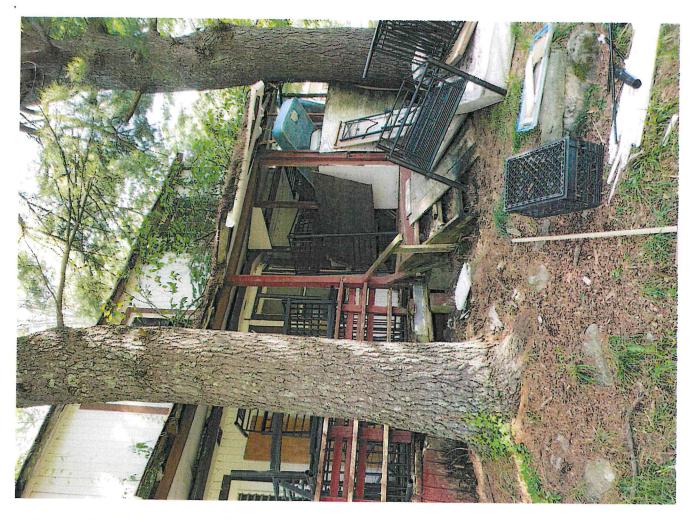




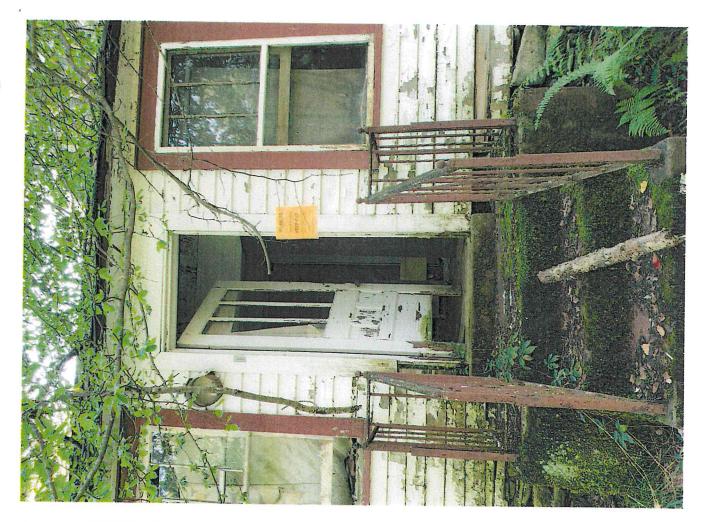


















Town of Thompson

Building Department 4052 State Route 42 Monticello, NY 12701 Phone: (845) 794-2500 Ext. 321 www.townofthompson.com

August 30, 2021

Wilhelmina Setren

Tax Map No: 50.-1-53.1, 2021-0239

A recent visual inspection of 365 Southwoods Dr reveals an unsafe and dangerous building(s). This building(s), in its present deteriorated condition, appears to be in violation of Town of Thompson Code, Chapter 113, Article I, Unsafe Buildings. In my opinion the following describes the current condition of the building(s):

- is open at the doorways and windows making it accessible to minors under eighteen years of age as well as to vagrants and other trespassers,
- is open at the doorways and windows making it accessible to minors under eighteen years of age as well as to vagrants and other trespassers,
- presents any other danger to the health, safety, morals and general welfare of the public or
 is unfit for the purposes for which it may lawfully be used.

Description:

A portion of the roof on the main dwelling is in a state of collapse. The dwelling is open and accessible, windows are broken, and a significant amount of garbage and rubbish is scattered throughout the property.

This local law was enacted because of the continuing existence of abandoned and unsafe buildings. You are the owner or person interested in such building, and are hereby given notice to correct all such conditions or violations. If it is your intention to make repairs, a building permit must be obtained prior to the start of any work.

Please reply to this department within ten (10) days of receipt of this notice, thereby assuring this office of your intent to comply. Upon your failure to respond to this notice, a formal proceeding will be undertaken.

Very truly yours,

Code Enforcement Officer

Certified Return Receipt
CC: Supervisor
Town Clerk
Enforcement Attorney

Form 1 - Rev 8/1/2019

TOWN OF THOMPSON

Building Department 4052 Route 42 Monticello, New York 12701-3221

Phone: (845) 794-2500 Ext. 321 Fax: (845) 794-8600 www.townofthompson.com

ORDER TO REMEDY

Date Issued: 8/30/2021

Wilhelmina Setren

INCIDENT NO: 2021-0241

TOWN OF THOMPSON

SEC-BLK-LOT: 50.-1-53.1, 365 Southwoods Dr

PLEASE TAKE NOTICE, there exists a violation at the location described above, in that the above name individual (s) did commit the following offense: Garbage/Rubbish

Which is in violation of: Town of Thompson Code\Chapter 206 Solid Waste\§206-3 Use of containers and receptacles

On 07/26/2021, I observed the following:

There is a significant amount of garbage and rubbish that has accumulated on the property. This is a continuing violation.

YOU ARE THEREFORE DIRECTED AND ORDERED to comply with the law and to remedy the condition above mentioned forthwith on or before: 09/13/2021. This is a continuing violation, which means that for each day following 9/13/2021 that the violation has not been remedied, you are subject to a fee of up to \$250.00 per day.

Failure to remedy the conditions aforesaid and to comply with the applicable provisions of law may constitute an offense punishable by fine or imprisonment or both.

Eric Horton
Code Enforcement Officer

TOWN OF THOMPSON

Building Department 4052 Route 42 Monticello, New York 12701-3221

Phone: (845) 794-2500 Ext. 321 Fax: (845) 794-8600 www.townofthompson.com

ORDER TO REMEDY

Date Issued: 8/30/2021

Wilhelmina Setren

INCIDENT NO: 2021-0240

TOWN OF THOMPSON

SEC-BLK-LOT: 50.-1-53.1, 365 Southwoods Dr

PLEASE TAKE NOTICE, there exists a violation at the location described above, in that the above name individual (s) did commit the following offense: Unregistered Vehicle(s)

Which is in violation of: New York State Property Maintenance Code\PMC 302.8 Motor vehicles (2020)

On 07/26/2021, I observed the following:

There are multiple unregistered vehicles on the property with some in various states of disrepair. The code referenced above allows for no more then (1) one unregistered vehicle. This is a continuing violation.

YOU ARE THEREFORE DIRECTED AND ORDERED to comply with the law and to remedy the condition above mentioned forthwith on or before: 09/30/2021. This is a continuing violation, which means that for each day following 9/30/2021 that the violation has not been remedied, you are subject to a fee of up to \$250.00 per day.

Failure to remedy the conditions aforesaid and to comply with the applicable provisions of law may constitute an offense punishable by fine or imprisonment or both.

Eric Horton

Code Enforcement Officer



Glenn Somers

rom:

Patrice Chester (Town Of Thompson)

Sent:

Friday, August 27, 2021 3:02 PM

To:

Glenn Somers; jferriero@townofthompson.com

Subject:

FW: Halloween

I'm forwarding this request to you.

From: Melinda Gwiozdowski <

Sent: Friday, August 27, 2021 2:21 PM **To:** Patrice Chester (Town Of Thompson)

Subject: Halloween

Hi Patrice,

Each year the Y runs a Halloween event at the Cooke school for local families that includes games, trick or treating and a community agencies area. I am sure that schools will not be allowing agencies into the building this year so I was wondering if we could use the park on October 23rd to host a similar event. This event is free to the public, we use grant funds from the Sullivan County Youth Bureau. I was thinking of including games, a trick or treat trail and possibly an area for community agencies to set up a table with information.

Please let me know if this is something the Town would be interested in.

Thank you,

Melinda Gwiozdowski Program, Event and Accounts Payable Administrator YMCA OF MIDDLETOWN

Of the Line of MIDDLE TOWN

81 Highland Ave., Middletown, NY 10940

- (P) 845 395 1024 (F) 845 360 9595
- (E) mg@middletownymca.org (W) middletownymca.org

The Y: We're for youth development, healthy living and social responsibility.



William J. Rieber, Jr.

rom: Nathaniel Durie

Sent: Wednesday, September 1, 2021 9:10 AM

To: 'Supervisor Rieber'; Patrice Chester (Town Of Thompson); Michael Messenger

Cc: 'Hermann, Charles'

Subject: RE: 5491 - Town of Thompson - Additional Scope Meeting Minutes **Attachments:** 5491 - Town of Thompson - Deerfield and Westfield Court.pdf

Follow Up Flag: Follow up Flag Status: Flagged

My apologies, a revised copy of the pricing has been attached. This adjustment applies to the decorative fixture installation cost.

Thanks, Nate

From: Nathaniel Durie

Sent: Wednesday, September 1, 2021 9:00 AM

To: 'Supervisor Rieber' Patrice Chester (Town Of Thompson)

; Michael Messenger

Cc: 'Hermann, Charles'

Subject: RE: 5491 - Town of Thompson - Additional Scope Meeting Minutes

Good Morning,

Please find attached the pricing for the materials and installation of the decorative fixtures on Deerfield Court and Westfield Court. This does not include NYPA and Guth overhead costs, this cost also assumes the 8 composite posts will be utilized out of the 50 posts previously procured by the Town.

Please let me know if the Town would like to proceed with this work or if there are any questions/concerns.

Thanks

Nate Durie

Construction Manager



Guth DeConzo Construction Management, Inc.

<u>M: 518-307-6873</u> <u>GuthDeConzo.com</u>

422 Diver Other to 0 11 0004 11

433 River Street, Suite 6004 | Troy NY 12180

CONFIDENTIALITY NOTICE: This e-mail/fax and its attachments are confidential information and may be privileged. It is intended solely for the use of Guth DeConzo Construction Management. Inc. and the recipient(s) named above. If you are not the intended recipient, or the employee or agent responsible for delivering this message to the intended recipient, you are hereby notified that any review, dissemination, distribution, printing, or copying of this e-mail message and/or any attachments is strictly prohibited. If you have received this transmission in error, please notify the sender immediately and permanently delete this e-mail [shred the document] and any attachments.



Purchase Order Thompson - CPR 001

Guth DeConzo Construction Management, Inc. 433 River Street, Suite 6004 Troy, New York 12180 Phone: (518) 266-9600 Fax: (518) 266-8938

Project: 5491 - LED Sullivan County Aggregate 100 North Street Monticello, New York 12701

DATE CREATED:	09/01/2021		
BILL TO:	Guth DeConzo Construction Management, Inc. 242 West 30th Street New York, NY, 10001 212-967-4306	SHIP TO:	The state of the s
CONTRACT COMPA	NY:	CREATED BY:	Nate Durie (Guth DeConzo Construction Management,) 433 River Street Suite 6004 Troy, New York 12180
STATUS:	Draft	EXECUTED:	No
PAYMENT TERMS:		ASSIGNEE:	No Assignee
SHIP VIA:		DELIVERY DATE:	and a second control of the second second control of the second s
DEFAULT RETAINAG	E:	SIGNED PURCHASE ORDER RECEIVED D	ATE:
DESCRIPTION: This purchase order or	utlines the cost(s) associated with the additional requ	ested lighting on Deerfie	eld Court and Westfield Court
ATTACHMENTS:	e mandada en 2010 como como como como como como como com	approximate to the control of the co	and count and vestileta Count

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3	00-01.LM Construction Costs.L&M	C1 -Hubbell Beacon -TRA30/AF/24NB- 55/3K7/UNV/DIR2/ CIMCON/PT/BLT/4,800 LUMENS	8.0	ea	\$970.00	\$7,760.00	
4	00-01.LM Construction Costs.L&M	iSLC3300-277-A-IO-20-E	8.0	ea	\$88.50	\$708.00	
5	00-01.LM Construction Costs.L&M	Decorative Fixture - Installation	8.0	ea	\$177.00	\$1,416.00	
6	00-01.LM Construction Costs.L&M	Registry Update	8.0	ls	\$4.26	\$34.08	
			-1	G	Grand Total:	\$49,744.71	

Guth DeConzo Construction Management, Inc. 433 River Street, Suite 6004 Troy, New York 12180

SIGNATURE	DATE	SIGNATURE	DATE
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Town of Thompson

Town Hall 4052 State Route 42 Monticello, NY 12701

Water and Sewer Department

Phone: (845) 794-5280 Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent Keith Rieber, Assistant Superintendent

BILLS OVER \$2500.00

We are requesting permission to pay the following:

VENDOR: Slack Chemical

DESCRIPTION: Sta Floc - Kiamesha

AMOUNT: \$ 3,327.80

Sole Source.



CHEMICAL COMPANY Incorporated

465 South Clinton St., P.O. Box 30 Carthage, NY 13619-0030 USA Federal I.D. # 15-0503203



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Customer Number							
4778							
Invoice Date	TELEPISE NO. 2010 117						
invoice Date	Invoice Number						
8/6/2021	425652						
Due Date	BL Number						
9/5/2021	422981						

Phone: (315) 493-0430

Fax: (315) 493-3931

INVOICE

Sold To:

**Thompson Town
128 Rock Ridge Dr
Only 1 product per invoice
Monticello, NY 12701
Email Invoices

Tel. No. 845-794-5280 , Fax No. 845-794-2777

Ship	To:
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**Kiamesha WWTP 128 Rock Ridge Dr Monticello, NY 12701

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Please Remit Payment To: Slack Chemical Company, Inc. · P.O. Box 30 · Carthage, NY · 13619

STRAIGHT BILL OF LADING - ORIGINAL - NOT NEGOTIABLE

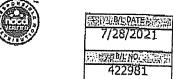
Page 1 of 1



CHEMICAL COMPANY INCORPORATED

465 South Clinton St., P.O. Box 30 Carthage, NY 13619-0030 USA Tel: (315) 493-0430 Fax: (315) 493-3931 Federal I.D. #15-0603203

SARATOGA DIVISION 21 Grande Blvd 5eratoga Springe, NY 12866 USA Tel: (518) 226-0815 Fax: (518) 226-0743



**Thompson Town
128 Rock Ridge Dr
Only 1 product per invoice

Monticello, NY 12701 Email Invoices (845) 794-5280 **Klamesha WWTP 128 Rock Ridge Dr Monticello, NY 12701 (845) 794-5280

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FYI

FREE RABIES CLINIC

Town of Highland Town Clerks 4 Proctor Road Rd, Eldred, NY Wednesday, October 6th 2021 6PM to 7:30PM

*Sullivan County Residents only -Proof of ID required

* Everyone must wear a mask while at the clinic site

*Pre-registration of ALL animals is required

https://tinyurl.com/3z8twne9

*Appointments are required

*Bring prior rabies certificate, receive a 3-year vaccination.

* No vaccine history, receive a 1-year vaccination.

Dogs – Cats – Ferrets

- All Pet owners must clean up after their pets.
 - All pets must be in a carrier or on a leash.
 - All pets must be at least 3 months old.

If you don't have access to a computer or have questions please call 845-292-5910

Sponsored by: Sullivan County Public Health Services