## TOWN OF THOMPSON -Meeting Agenda-

#### **TUESDAY, JANUARY 07, 2020**

7:00 PM MEETING

#### 2020 FISCAL YEAR ORGANIZATIONAL MEETING AGENDA

#### **PUBLIC HEARINGS @ 7PM:**

1) PROPOSED LOCAL LAW #13 OF 2019 – CORRECTION TO SCHEDULE OF DISTRICT REGULATIONS FROM 30% TO 15% IN RR-1 & RR-2 ZONING DISTRICTS FOR VARIOUS USES

CALL TO ORDER
ROLL CALL
PLEDGE TO THE FLAG
APPROVAL OF PREVIOUS MINUTES:

December 19<sup>th</sup>, 2019 Regular Town Board Meeting

#### **PUBLIC COMMENT**

#### **CORRESPONDENCE:**

- Hon. Lawrence K. Marks, Chief Administrative Judge, NYS Unified Court System: Letter dated 12/27/19 to Supervisor Rieber Re: Annual Justice Court Audit Requirement
- Fred Stabbert III, Publisher, Catskill-Delaware Publications, Inc.: Letter dated 12/20/19 to Supervisor Rieber and Town Board Re: Thank You for Continued Service, Support & Consideration for 2020
- Sullivan County Treasurer's Office: 3<sup>rd</sup> Quarter Mortgage Tax Payment, Check #3008, dated 12/20/19 for \$55,354.05
- Town Clerk Calhoun: Letter dated 12/26/19 to Lebaum Company, Inc. Re: Response from Drake Loeb, PLLC Attorneys at Law Marlena Maybloom vs. Village of Monticello, Town of Thompson & Liberty Hudson Corp., Date of Loss: 09/06/2018

#### **AGENDA ITEMS:**

- 1) ACTION: RESOLUTION TO ENACT PROPOSED LOCAL LAW NO. 13 OF 2019 CORRECTION TO SCHEDULE OF DISTRICT REGULATIONS FROM 30% TO 15% IN RR-1 & RR-2 ZONING DISTRICTS FOR VARIOUS USES
- 2) RECEIPT & ACCEPTANCE FROM DOREEN HUBBNER NOTICE OF INTENT NOT TO ASSUME OFFICE OF RECEIVER OF TAXES FOR THE TERM OF JANUARY 1<sup>ST</sup>, 2020 THRU DECEMBER 31<sup>ST</sup>, 2023.
- 3) AUTHORIZE LOCKBOX AGREEMENT WITH CATSKILL HUDSON BANK FOR COLLECTION OF PROPERTY TAXES
- 4) APPROVE APPOINTMENT OF RECEIVER OF TAXES
- 5) ACTION: APPROVE OFFICIAL UNDERTAKING OF MUNICIPAL OFFICERS FOR 2020
- 6) APPROVE APPOINTMENT OF JAMIE FERRIERO TO THE DEPARTMENT OF PARKS & RECREATION AS FULL TIME LABORER 1
- 7) AUTHORIZE EXECUTION OF CONTRACT WITH WASCHITZ PAVLOFF CPA, LLP FOR 2019 ACCOUNTING/AUDITING SERVICES FOR \$33,000.00
- 8) REVIEW & APPROVE 2020 MUNICIPAL CONSULTING AGREEMENT RENEWAL WITH CHA FOR TRAFFIC ENGINEERING & TRANSPORTATION PLANNING CONSULTING SERVICES
- 9) HIGHWAY DEPARTMENT PLANNED ROAD IMPROVEMENT PROGRAM FOR 2020
- 10) HIGHWAY GARAGE FIRE DAMAGE DISCUSS & APPROVE INSURANCE SETTLEMENT AND PAYABLES
- 11) WATER & SEWER DEPARTMENT REVIEW & APPROVE PROPOSAL FOR OSHA 10-HOUR TRAINING

- 12) WATER & SEWER DEPARTMENT REVIEW & APPROVE PROPOSAL FOR EQUIPMENT GARAGE ROOF REPLACEMENT
- 13) BILLS OVER \$2,500.00
- 14) BUDGET TRANSFERS & AMENDMENTS
- 15) ORDER BILLS PAID

OLD BUSINESS NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS PUBLIC COMMENT ADJOURN

#### TOWN OF THOMPSON NOTICE OF PUBLIC HEARING ON PROPOSED LOCAL LAW

NOTICE IS HEREBY GIVEN that there has been duly introduced at a meeting of the Town Board of the Town of Thompson, New York, held on December 03, 2019, a proposed Local Law No. 13 of 2019, entitled "A local law to amend the Schedule of District Regulations for Rural Residential-1 and Rural Residential-2 contained in Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development".

**NOTICE IS FURTHER GIVEN** that the Town Board of the Town of Thompson will conduct a public hearing on the aforesaid proposed Local Law at the Town Hall, 4052 Route 42, Monticello, New York, on January 07, 2020 at 7:00 P.M., or as soon thereafter as said public hearing shall be convened, at which time all persons interested will be heard.

The proposed Local Law will correct a previous typographical error contained in the aforementioned Schedules of District Regulations. The maximum permitted percentage of lot coverage will be changed from 30% to 15% for the following categories:

Parks, libraries and museums;

Clubhouses for social organizations, and related recreational facilities; Schools and colleges, including dormitories, playgrounds, and other related uses.

Copies of the Local Law described above are on file in the office of the Town Clerk of the Town of Thompson, where the same are available to public inspection during regular office hours.

PLEASE TAKE FURTHER NOTICE, that all interested persons will be given an opportunity to be heard on said proposed Local Law at the place and time aforesaid.

NOTICE IS HEREBY GIVEN, pursuant to the requirements of the Open Meetings
Law of the State of New York, that the Town Board of the Town of Thompson will convene in
public meeting at the place and time aforesaid for the purpose of conducting a public hearing on
the proposed Local Law described above and, as deemed advisable by said Board, taking action
on the enactment of said Local Law.

Dated: December 03, 2019

BY ORDER OF THE TOWN BOARD TOWN OF THOMPSON MARILEE J. CALHOUN, TOWN CLERK Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

Town of Thompson

Local Law No. 13 of the year 2019

A local law amending the Schedule of District Regulations for Rural Residential-1 and Rural Residential-2 contained in Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development

Be it enacted by the Town Board of the

Town of Thompson

Schedule 250 Attachment 2:2 (Rural Residential-1 District)) Schedule of District 1. Regulations and Schedule 250 Attachment 3:1 (Rural Residential-2 District) Schedule of District Regulations are amended as follows and as reflected on Schedule "A" attached hereto and incorporated herein.

	Maximum Permitted Percentage of Lot Coverage
Parks, libraries and museums	15%
Clubhouses for social organizations, and related recreational facilities	15%
Schools and colleges, including dormitories, playgrounds, and other related uses	15%

- 2. Except as herein specifically amended, the remainder of Chapter 250 of such code shall remain in full force and effect.
- 3. If any clause, sentence, paragraph, subdivision, section or part thereof this local law shall be adjudged by any court of competent jurisdiction to be invalid, such judgment, decree or order shall not affect, impair or invalidate the remainder thereof but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section or part thereof directly involved in the controversy in which such judgment, decree or order shall have been rendered and the remainder of this local law shall not be affected thereby and shall remain in full force and effect.
- Except as herein otherwise provided penalties for the violation of this local law, any 4. person committing an offense against any provision of the chapter of the Code of the Town of Thompson shall, upon conviction thereof, be punishable as provided in Chapter 1, General Provisions, Article II, of such Code.
- · 5. This local law shall take effect immediately upon filing with the Secretary of State.

(Complete the certification in the paragraph that applies to the filing of this local law and strike out the matter therein which is not applicable.)
1. (Final adoption by local legislative body only)  I hereby certify that the local law annexed hereto, designated as local law No of 2019 of the Town of Thompson was duly passed by the Town Board on, 2019 in accordance with the applicable provisions of law.
2. (Passage by local legislative body with approval, no disapproval or repassage after disapproval by Elective Chief Executive Officer*)  I hereby certify that the local law annexed hereto, designated as local law No of 2019 of the County/City/Town/Town/Village of was duly passed by the on on 2019 and was (approved) (not approved) (repassed after disapproval) by the on and was deemed duly adopted on 2019, in accordance with the applicable provisions of law.
3. (Final adoption by referendum)  I hereby certify that the local law annexed hereto, designated as local law No of 2019 of the County/City/Town/Town/Village of was duly passed by the on 2019 and was (approved) (not approved) (repassed after disapproval) by the on Such local law was submitted to the people by reason of a (mandatory) (permissive) referendum, and received the affirmative vote of a majority of the qualified electors voting thereon at the (general) (special) (annual) election held on 2019, in accordance with the applicable provisions of law.
4. (Subject to permissive referendum, and final adoption because no valid petition filed requesting referendum)  I hereby certify that the local law annexed hereto, designated as local law No of 2019 of the  County/City/Town/Town/Village of was duly passed by the on 2019 and was (approved) (not approved) (repassed after disapproval) by the  on Such local law was subject to permissive referendum and no valid petition requesting such referendum was filed as of 2019 in accordance
with the applicable provisions of law.

\* Elective Chief Executive Officer means or includes the chief executive officer of a county elected on a county-wide basis or, if there be none, chairman of the county legislative body, the mayor of a city or village or the supervisor of a town where such officer is vested with the power to approve or veto local laws or ordinances.

5. (City local law concerning Charter revision proposed by p	etition.)	
I hereby certify that the local law annexed hereto, having been submitted to referendum p Municipal Home Rule Law, and having received the affirmative city voting thereon at a special/general election held on	oursuant to the provi	isions of sections 36/37 of the ty of the qualified electors of such
6. (County local law concerning adoption of Charter)		
I hereby certify that the local law annexed hereto, de, State of New York, having been submitte2019, pursuant to subdivisions 5 and 7 of section 33 of the affirmative vote of a majority of the qualified electors of the qualified electors of the towns of said county consider operative.	d to the electors at the first the Municipal Home of the cities of said cou	he General Election of November ne Rule Law, and having received unty as a unit and of a majority of
(If any other authorized form of final adoption has been follo	wed, please provide th	he appropriate certification.)
I further certify that I have compared the preceding the same is a correct transcript therefrom and of the whole of manner indicated in paragraph 1 above.	local law with the ori f such original local la	ginal on file in this office and that aw, and was finally adopted in the
*		ety legislative body, city, town, cer designated by local legislative
	Date:	, 2019
(Certification to be executed by County Attorney, Corporati authorized Attorney of locality)	on Counsel, Town A	ttorney, Village Attorney or other
STATE OF NEW YORK COUNTY OF SULLIVAN		
I, the undersigned, do hereby certify that the foregoi proceeding have been had or taken for the enactment of the lo	ng local law contains ocal law annexed here	the correct text and that all proper to.
Date:, 2019		
	A44	Cont
	Attorney for Town of	of Thompson

# ZONING AND PLANNED UNIT DEVELOPMENT

250 Attachment 3

Town of Thompson

Schedule of District Regulations 1072 Rural Religantist District 1073 Rural Religantist District 17200 by L.L. No. 72005 1-57005 amended 620:2006 by L.L. No. 52005 12-13009 by L.L. No. 72005 1-52010 by L.L. No. 72001 1-172012 by L.L. No. 13012 at time of adoption of Code (see Ch. 1, General Provisions, Art. 1)

		PA-2 Rural Residential-2 District	ntfal-2 Distel	=		Rinim	Minim Benuired	-				Maximum Permitted	mitted
										Habitable			
		Vies Subject to Site Dan Review by	- 1	Width	Depth	Front	Rear	Yard	Doth Side Yords	Area Area (source feet)	Density Units per Acre	Percentage of Lot Coverage	Dullding Helght (feet)
<u> </u>	Permitted Uses  I-family dwellings, not to exceed 1	2-family divellings, not to exceed 1 per	2 acres	150	300	8	20	28	20	1,000 and 20 feet wide	1.0	10%	30
	. 101	Bed-and-breakfast and lans	-			T							
1		With central server	20,000 square feet	100	125	40	20	ม	20	NIA	1.0	30%	35
		Without central sewer	40,000 square feet	150	150	S	20	35	70	NIA	1,0		
		Places of worship and related partith houses, seminaries, convents and related	38955	150	150	S.	S .	S	100	1,000	1.0	15%	35
1		Parke libraries and museums	3 90705	150	150	30	20	20	100	NIA	NIA	15%	35
		Clubhouses for social organizations and	3 acres	150	150	os .	20	20	100	NN	N/A	15.10	35
		Schools and colleges, Including dormitories, playgrounds and other related uses	3 acres	150	150	20	90	S S	100	NIN	4.0	12%	
The formal per part of the store of the stor	operations, testing the account of t		រា រ	150	000	05	9	SE	90		V <sub>N</sub>	88999	3
E S	animal per 1 additional acre in excess of 5 acres					-		1	8	N/A	N/A	30%	35
e b	Keeping of livestock		25 neres	120	300	200	2	3	2	VAL		2006	75
Harvesting wild erops	Harvesting of forest products and wild crops		10 acres	ž	structures	hall be w	thīn 200 f	No structure shall be within 200 feet of a lot line	2	VIV	NIN	2000	
5 6	Hunilng and fishing cabins containing less than 400 square feet		10 वदाव्य	150	300	20	20	SE	2	400	0.	%0F	ร

## 9101-10-20

# THOMPSON CODE

	Itted	Duliding Height		3	æ	23	25	N/A	35	35	35	35	45	30	30
	Maximum Permitted	Percentage of Lot	COVELBE	30%	30%	30%	30%	NIA	15%	120/0	15%	15%	15%	15%	15%
	-	Densily per	Acre	VIN.	NIA	NIA	NN	NIA	1,0,1	NIA	NIA	4.0	NIA	2.0	NA
		Habitable Floor Area	(square ice)	¥ <sub>Z</sub>	N/N .	NIA	N/A	NIA	1,000	NIA	NIA	NIN	NIA	1,000	NA
		Ĕ.	(leet)	100	20	50	100	NIA	300	100	100	001	100	100	20,
	ulred	One Side	(feet)	S S	25	25	20	NA	20	95	20	30	20	30	20,
	Minimum Required	Rear	(ger)	20	20	20	.50	NIA	20	50	8	20	20	S	20,
	Minin	Front	(leet),	70	40	40	20	MIA	20	20	8	20	20	100	20,
		Z Had	(feel)	150	125	125	300	NIA	300	300	300	300	150	200	300
rict		Widh	(feet)	150	100	100	150	NIA	150	150	150	150	150	200	300
denifal-1 Dist			Lot Area	3 acres	20,000	20,000	33965	NA	Засте	2 arreer	3 34.65	3 acres	3 acres	30 arres	Sacres
RR-I Rural Residential-I District		Uses Subject to Sile Plan	Review by Planning Board	Commercial recessionsi	Eafing and drinking	Nursing homes, medical and	Outdoor soles in accordance with 6 250-32	Stripping of land in accordance with \$ 250-29	Places of worship and related parish houses, seminaries,	Daste librational miseums	Clubhouses for social organizations, and related	Schools and colleges, Including dormllories, ploypounds and otherslated uses	Public utility structures and rights-of-way	Planned unit developments in accordance with § 250-27	Cemeteries
			Permitted Uses									P			
			Accessory Uses	Private gange for the storing of I or more motor vehicles, provided that no	business, occupation of service is conducted for plant, not appare tusten for more than 1 ear is Lauck do a morvesident of the premises. The fold area for wattre nature done whill not recent 216 senate feet, nor may any door	receed 8 feet in helph number greater than 16 feet in width. Structures shall receive an area greater than 1,000 square feet or be greater in helph.	measured from the floor at the entrance door to the peak of the roof, in excess of 16 feet, nor may may garage be located on a lot elect to the lot	line than the front of the main building. Garages shall be coull on a buildable portion of the lot. Siding and exterior finishes shall be compatible.	אות וופליוונים ליינים ל						

State of New York
Unified Court System



Lawrence K, Marks Chief Administrative Judge 25 Beaver Street New York , N.Y. 10004 (212) 428-2100

December 27, 2019

Supervisor William Rieber Town of Thompson 4052 Route 42N Monticello, NY 12701

Dear Supervisor Rieber:

Section 2019-a of the Uniform Justice Court Act requires that town and village justices annually provide their court records and dockets to their respective town and village auditing boards, and that such records then be examined, and that fact be entered into the minutes of the board's proceedings.

The Unified Court System's Internal Audit office is responsible for monitoring town and village board compliance with Section 2019-a. Accordingly, I am requesting that you provide a copy of the audit of your local court's records for fiscal year ending in 2019 and a copy of your board resolution acknowledging that the required examination was conducted. Please email the report and the resolution to <a href="mailto:jcasazza@nycourts.gov">jcasazza@nycourts.gov</a> or mail to George Danyluk, Chief Internal Auditor, NYS Unified Court System, 2500 Pond View, Suite LL01, Castleton-on-Hudson, NY 12033. Please respond by March 1, 2020.

If you have any questions, please contact Joan Casazza at (518) 238-4303 or at the email listed above. Thank you for your cooperation.

Very truly yours,

from K. spel

/smw

c: George Danyluk, CIA Joan Casazza, CIA

# Town of Thompson Court 4052 Route 42

#### Monticello, New York 12701

Martin S. Miller

845-794-7130

Town Justice

December 13, 2019

Dear William Rieber:

Pursuant to Uniform Justice Court Act § 2019-a, it is the duty of every justice to present his/her records and docket, at least once a year and upon the last audit day of the town, to the auditing board of the town, which shall examine said records or docket, or cause same to be examined, and enter in the minutes of its proceedings the fact that they have been duly examined.

Consistent with Section 2019-a of the Uniform Justice Court Act, [I/we] hereby advise that the records and docket for the Thompson Town Court for Calendar Year 2019 are available to be presented for such examination. I look forward to working with you to schedule such examination in an expeditious manner.

It is my understanding that OCA's Internal Audit Services (IAS) unit will be corresponding with you as well in the very near future in this regard. Subsequent to the audit or examination, please forward to the IAS unit the audit report, as well as the Board's resolution noting that the records have been duly examined, and that the fines therein collected have been turned over to the proper officials of the Town as required by law. Such materials may be mailed to the following:

Internal Audit Services Unit Attn: Joan Casazza 2500 Pond View, Suite LL01 Castleton-on-Hudson, NY 12033

In the alternative, such materials may be sent via email to: <a href="mailto:jcasazza@nycourts.gov">jcasazza@nycourts.gov</a>

Thank you.

Very truly yours,

Martin S. Miller Justice

cc: Hon. Thomas A. Breslin (SJ)
Third District Administrative Judge
2500 Pond View, Suite 210

Castleton-On-Hudson, New York 12033

tbreslin@nycourts.gov

Hon. David Dellehunt (SC)
Third District Administrative Office
2500 Pond View, Suite 210
Castleton-On-Hudson, New York 12033
ddellehu@nycourts.gov

#### **Thompson Town Court**

4052 Route 42 North Monticello, NY 12701

Sharon L. Jankiewicz Town Judge 845-794-7130 Fax: 845-794-0165

Date: December 18, 2019

Supervisor William Rieber Thompson Town Board 4052 State Route 42 North Monticello, NY 12701

Pursuant to Uniform Justice Court Act § 2019-a, it is the duty of every Justice to present her records and docket, at least once a year and upon the last audit day of the Town, to the auditing of the Town, which shall examine said records or docket, or cause same to be examined, and enter in the minutes of its proceedings the fact that they have been duly examined.

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Internal Audit Services Unit Attn: Joan Casazza 2500 Pond View, Suite: LL01 Castleton-on-Hudson, NY 12033

In the alternative, such material may be sent via e-mail to: jcasazza@nycourts.gov

Thank you.

Very traly yours,

Hon. Skaron L. Jankiewicz

cc: Hon. Thomas A. Breslin Hon. David Dellehunt

### Catskill-Delaware Publications, Inc.

"Celebrating 128 Years of Community Journalism"

Main Office:
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5 Lower Main Street
Callicoon, N.Y. 12723
(845) 887-5200
Fax (845) 887-5386

Keyfur work! And

Branch Office: 548 Broadway Monticello, N.Y. 12701 (845) 794-7942 Fax (845) 794-7320 www.scdemocratonline.com

December 20, 2019

Dear Bill,

On behalf of the staff of the Sullivan County Democrat I would like to congratulate you on your recent election and wish you and the entire Thompson Town Board a Happy and Healthy 2020. Much exciting news has taken place in Thompson – and Sullivan County – during 2019 (including your win of Sullivan Renaissance's Golden Feather) and we look forward to much more to come. First, I would like to thank the town for its continued support and the wonderful working relationship the Democrat has enjoyed with your town for so many years.

As the Democrat begins its 129th year of publication we look forward to improved economic conditions in our county. As Sullivan County's largest paid subscription newspaper, we will continue to cover the news of your township, our county and report on all of the happenings in our area.

We would also like you and the town board to please consider naming us your official town newspaper for the upcoming year, 2020. Your legal notices will get added exposure in our newspaper, thus helping you to save on bids and other town expenses by reaching a wider market. And, at no extra charge, we also put all of our legal notice publications on a fully-searchable website, newyorkpublicnotices.com, which can be accessed 24/7.

This designation is something that we take very seriously and our newspaper offers the largest readership of any newspaper published in Sullivan County.

Not only do we strive to ensure that your public notices are printed accurately but we also go the extra mile to get them into print on your schedule, not ours. We realize how important these publications can be to the proper functioning of town and county business and our twice-weekly publishing schedule allows you the added flexibility of knowing that your public notices will be in on time and correct.

Our dedicated staff will help you with any questions you may have and our wide circulation means that your requests for bids and other proposals will get the largest readership possible in Sullivan County.

For 93 years my family has strived to make the **Sullivan County Democrat** the most trusted and reliable news source in Sullivan County and we hope that our promise to you has held true.

We truly appreciate your consideration on this matter and welcome any questions, concerns or comments you may have. Please feel free to call any of our helpful staff, any time you may need them.

Again, Happy and Healthy New Year!

Very truly yours,

Fred Stabbert III

Publisher

Printers ~ Publishers ~ Advertising Design Journals ~ Business Forms ~ Newsletters Catskills CONFIDENTIAL



County of Sullivan MORTGAGE TAX 100 North Street, P.O. Box 5012 Monticello, N.Y. 12701

JP MORGAN CHASE MONTICELLO ST JOHNS STREET MONTICELLO, NY 12701

Check Number

3008

Vendor Number	Check Date	Check Amount 11.
3020	12/20/2019	\$55,354.05

Fifty-Five Thousand Three Hundred Fifty-Four and 5/100 Dollars\*\*\*

Pay To The Order Of

TOWN OF THOMPSON 4052 ROUTE 42 MONTICELLO, NY 12701

11º 300811º

County of Sullivan - MORTGAGE TAX

P.O. Box 5012 Monticello, N.Y. 12701

	TREAS12201914	MORTGAGE TAX 7-9/19 PO# G/L Account: TA-00058-00237			55,354.05
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# DWN WESON

# Town of Thompson General Ledger Detail Transaction Report Fiscal Year 2019

NEW YORK			•	ו ופכמו וכמו בפוס	•					
Account Number	Account Description									
	AM	Journal Date	Type/Num	Reference		<b>Budget Amount</b>	Debit	Credit	Enc/Liq	Act Exp
A000.3005.000	MORTGAGE TAX									
YEAR FORWARD BALANCE										\$0.00
Rebuild BY Journal	-	1/1/2019	BY1-1			(\$250,000.00)	\$0.00	\$0.00	\$0.00	
				Mth 1	Total	(\$250,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
Mortgage tax	9	6/24/2019	CR106228 S	CR106228 Sullivan Cty ck#2966		\$0.00	\$0.00	\$47,932.54	\$0.00	
				Mth 6	Total	\$0.00	\$0.00	\$47,932.54	\$0.00	(\$47,932.54)
Mortgage tax April - June 2019	6	9/24/2019	CR106667	County ck#2987		\$0.00	\$0.00	\$62,241.53	\$0.00	
				Mth 9	Total	\$0.00	\$0.00	\$62,241.53	\$0.00	(\$62,241.53)
Mortgage tax	12	12/24/2019	CR107044	County ck#3008		\$0.00	\$0.00	\$55,354.05	\$0.00	
				Mth 12	Total	\$0.00	\$0.00	\$55,354.05	\$0.00	(\$55,354.05)
YTD Total for A000,3005.000		MORTGAGE TAX				(\$250,000.00)	\$0.00	\$165,528.12	\$0.00	(\$165,528.12)
Total for Fund A000						(\$250,000.00)	\$0.00	\$165,528.12	\$0.00	(\$165,528.12)
Grand Total						(\$250,000.00)	\$0.00	\$165,528.12	40.00	(\$165,526.12)

# General Ledger Detail Transaction Report Fiscal Yea<mark>r 2018</mark> Town of Thompson

NEW YORK			-	I Iscal I cal 2010						
Account Number	Account Description									
	AM	Journal Date	Type/Num	Reference		<b>Budget Amount</b>	Debit	Credit	Enc/Liq	Act Exp
A000.3005.000	MORTGAGE TAX									
YEAR FORWARD BALANCE										\$0.00
Rebuild BY Journal	-	1/1/2018	BY1-1			(\$160,000.00)	\$0.00	\$0.00	\$0.00	
				Mth 1	Total	(\$160,000.00)	\$0.00	\$0.00	\$0.00	\$0.00
County ck#2882	9	6/19/2018	CR104279 1st C	CR104279 1st Qtr Mortgage Tax		\$0.00	\$0.00	\$152,058.39	\$0.00	
				Mth 6	Total	\$0.00	\$0.00	\$152,058.39	\$0.00	(\$152,058.39)
2nd Qtr Mortgage Tax - County check #2903	6 6 60	9/21/2018	CR104701 Cou	CR104701 County check #2903		\$0.00	\$0.00	\$76,426.33	\$0.00	
				Mth 9	Total	\$0.00	\$0.00	\$76,426.33	\$0.00	(\$76,426.33)
3rd Quarter Mortgage Tax	12	12/31/2018	JE105756	YEAR END		\$0.00	\$0.00	\$49,740.92	\$0.00	
4th Quarter Mortgage Tax	12	12/31/2018	JE105756	YEAR END		\$0.00	\$0.00	\$50,944.28	\$0.00	
				Mth 12	Total	\$0.00	\$0.00	\$100,685.20	\$0.00	(\$100,685.20)
YTD Total for A000.3005.000		MORTGAGE TAX				(\$160,000.00)	\$0.00	\$329,169.92	\$0.00	(\$329,169.92)
Total for Fund A000 Grand Total						(\$160,000.00) (\$160,000.00)	\$0.00	\$329,169.92 \$329,169.92	\$0.00	(\$329,169.92) (\$329,169.92)

MARILEE J. CALHOUN Town Clerk

KELLY M. MURRAN Deputy Town Clerk TOWN HALL 4052 Route 42 Monticello, NY 12701-3221 Telephone (845) 794-2500 Ext.302 Fax (845) 794-8600

December 26, 2019

Lebaum Company, Inc. PO Box 450 Monsey, New York 10952

Re:

Notice of Claim - Date of Loss: 09/06/2018

Marlena Maybloom vs. Village of Monticello, et al.

To Whom It May Concern:

Enclosed please find a copy of a letter from Alana R. Bartley of Drake Loeb, PLLC. to Sobo & Sobo, LLP regarding the above-mentioned matter that was received into this office on 12/16/2019. Our office is putting you on notice. A copy has also been forwarded to the Town Attorney, Town Board, Highway Superintendent, and Comptroller.

Thank you in advance for your prompt attention to this matter and if you should have any questions regarding the above, feel free to contact our Town Attorney Michael B. Mednick, Esq. at (845) 794-5200.

Sincerely,

Maileal Calland

Marilee J. Calhoun Town Clerk

Encls. (6) MJC:kmm

PC: Michael B. Mednick, Town Attorney 18 Prince Street – PO Box 612 Monticello, New York 12701

√Hon. William J. Rieber, Jr., Supervisor and Town Board Melissa DeMarmels, Town Comptroller Hon. Richard L. Benjamin, Jr., Highway Superintendent



555 Hudson Valley Avenue, Suite 100 New Windsor, New York 12553

RECEVED

DEC 1 6 2019

Phone: 845-561-0550 Fax: 845-561-1235

www.drakeloeb.com

James R. Loeb
Richard J. Drake, retired
Glen L. Heller\*
Marianna R. Kennedy
Gary J. Gogerty
Stephen J. Gaba
Adam L. Rodd
Dominic Cordisco
Timothy P. McElduff, Jr.
Ralph L. Puglielle, Jr.
Nicholas A. Pascale

Alana R. Bartley Aaron C. Fitch Emily R. Worden Judith A. Waye

Jennifer L. Schneider Managing Attorney

\*LL.M. in Taxation

SOBO & SOBO, LLP One Dolson Avenue Middletown, New York 10940

Re:

Maybloom v. Village of Monticello, et al.

Index No.: E2019-2335 Our File No.: 08977-69358

Dear Sirs:

On behalf of defendant, the Village of Monticello, enclosed herewith please find Verified Answer, Demand for Bill of Particulars, Demands for Disclosure, Notice to take Deposition Upon Oral Examination and Notice of Refusal to Accept Service by Facsimile or Other Electronic Means regarding the above-referenced matter.

Thank you for your attention in this matter.

Very truly yours,

December 13, 2019

ALANA R. BARTLEY

ARB/ev/804729 Enclosures

cc.

Town of Thompson '

Liberty Hudson Corp.

Writer's Direct Phone: 845-458-7329 Fax: 845-458-7375 abartley@drakeloeb.com

PERMITS/APPS   C/O's   PEES   MISC/FEES   BOOKS   1560.008   1560.1018   1560.1018   1560.1028   1560.1028   1560.1028   1560.1028   1560.1028   1560.1028   1560.1028   1560.1028   1560.1028   1560.1028   1560.1028   1560.1028   1560.1028   1560.1028   1560.1028   1560.1028   1560.1028   1560.1028   1560.1028   1560.1038   156			PERMI				SE	HUGV	INCDI	ر.	MADO	-	_	Fire	
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At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on January 07, 2020

#### RESOLUTION TO ENACT LOCAL LAW NO. \_\_\_\_ OF 2020

WHEREAS, proposed Local Law No. 13 of the year 2019 entitled, "A local law amending the Schedule of District Regulations for Rural Residential-1 and Rural Residential-2 contained in Chapter 250 of the Town of Thompson Code relating to zoning and planned unit development" was introduced to the Town Board at a meeting held December 03, 2019, at the Town Hall, Monticello, New York, to consider said proposed local law and notice of public hearing having been duly published and posted as required by law, and said public hearing having been held and all persons appearing at said public hearing deeming to be heard having been heard, and

WHEREAS, said local law was duly adopted after a public hearing.

NOW, THEREFORE, BE IT RESOLVED, that the Town Board of the Town of Thompson, New York, does hereby enact and adopt Local Law No. \_\_\_\_ for the year 2020, Town of Thompson, State of New York, which local law is annexed hereto and made a part hereof.

Moved by:

Seconded by:

Adopted on January 07, 2020

Supervisor WILLIAM J. RIEBER JR.	Yes []	No []
Councilman RYAN T. SCHOCK	Yes []	No []
Councilman SCOTT S. MACE	Yes []	No []
Councilman JOHN A. PAVESE	Yes [ ]	No []
Councilwoman MELINDA S. MEDDAUGH	Yes []	No []

Marilee J. Calhoun, Town Clerk



RECEIVED

DEC 3 0 2019

TOWN CLERK
TOWN OF THOMPSON

Doreen Huebner 37 Friedman Road Monticello, New York 12701

December 30, 2019

Town of Thompson 4052 State Route 42 Monticello, New York 12701

To whom it may concern,

Please accept this letter as official notice that I am declining the office of Tax Receiver for that Town of Thompson and, therefore, will not be taking the oath of office for the term of January 1, 2020 thru December 31, 2023.

Thank you,

Doreen Huebner Tax Receiver Town of Thompson



At a Regular Meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on January 07, 2020

### RESOLUTION TO APPROVE OFFICIAL UNDERTAKING OF MUNICIPAL OFFICERS

WHEREAS, it is required by law that the Town Board approve the Official Undertaking as to its form and manner of execution and the sufficiency of the insurance; and

**WHEREAS,** the Town Board of the Town of Thompson hereby requires the Supervisor, Town, Clerk, Receiver of Taxes, Town Justices, Town Comptroller and Highway Superintendent to execute said Official Undertaking as required by said law.

**NOW, THEREFORE, BE IT RESOLVED,** that the Town Board of the Town of Thompson approve the document entitled "Town of Thompson Official Undertaking of Municipal Officers" as to its form and manner of execution and the sufficiency of the insurance, and

**BE IT FURTHER RESOLVED,** that said Official Undertaking containing the notarized signatures of those named municipal officials be filed in the Office of the Town Clerk, as well as the original copies of the insurance policies indicating the sufficiency of the sureties to indemnify the Town against losses which may arise from failure of such officials to properly discharge their duties.

Moved by: Councilman Seconded by: Councilman

Adopted the 7<sup>th</sup>, day of January, 2020.

The members of the Town Board voted as follows:

Yes [] No [	]
Yes [] No [	]
	Yes [ ] No [ Yes [ ] No [ Yes [ ] No [

#### STATE OF NEW YORK ) COUNTY OF SULLIVAN) SS:

The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution approving Official Undertaking of Municipal Officers by said Town Board on January 7<sup>th</sup>, 2020, annexed hereto, a majority of all Board members voting in favor thereof, and the same has been compared with the original on file in my office and is a true and correct copy of aid original and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on January 8th, 2020.

Marilee J. Calhoun, Town Clerk

### TOWN OF THOMPSON OFFICIAL UNDERTAKING OF MUNICIPAL OFFICERS

WHEREAS, <u>William J. Rieber, Jr.</u>, of the Town of Thompson, County of Sullivan, New York, has been elected to the office of Supervisor of the Town of Thompson; and

WHEREAS, <u>Marilee J. Calhoun</u>, of the Town of Thompson, County of Sullivan, New York, has been elected to the office of Town Clerk of the Town of Thompson; and

WHEREAS, \_\_\_\_\_\_, of the Town of Thompson, County of Sullivan, New York, has been elected to the office of Receiver of Taxes of the Town of Thompson; and

WHEREAS, Sharon L. Jankiewicz, of the Town of Thompson, County of Sullivan, New York, has been elected to the office of Town Justice of the Town of Thompson; and

WHEREAS, <u>Martin S. Miller</u>, of the Town of Thompson, County of Sullivan, New York, has been elected to the office of Town Justice of the Town of Thompson; and

WHEREAS, <u>Richard L. Benjamin</u>, <u>Jr.</u>, of the Town of Thompson, County of Sullivan, New York, has been elected to the office of Highway Superintendent of the Town of Thompson and

WHEREAS, <u>Melissa DeMarmels</u>, of the Town of Thompson, County of Sullivan, New York, has been appointed to the office of Comptroller of the Town of Thompson.

**NOW, THEREFORE,** we as respective officers above, do hereby undertake with the Town of Thompson that we will faithfully perform and discharge the duties of our office, and will promptly account for and pay over all money or property received as a Town Officer, in accordance with the law; and

This undertaking of the Town Supervisor is further conditioned upon that he will well and truly keep, pay over and account for all money and property, including any special district funds, belonging to the Town and coming into his hands as such Supervisor; and

This undertaking of the Town Receiver of Taxes is further conditioned that she will well and truly keep, pay over and account for all money and property coming into her hands as such Receiver of Taxes; and

The Town does and shall maintain insurance coverage, presently with Traveler's Casualty and Surety Company of America, in the sum of \$100,000.00 each for the Town Supervisor, Town Clerk, Receiver of Taxes, Town Justices, Town Comptroller and Town Highway Superintendent, and \$1,000,000.00 coverage for the Town Receiver of Taxes for the period of January through March of each year, to indemnify against losses through the failure of the officers, clerks and employees covered thereunder to faithfully perform their duties or to account properly for all monies or property received by virtue of their positions or employment, and through fraudulent or dishonest acts committed by the officers, clerks and employees covered thereunder.

William J. Rieber, Jr., Supervisor	Marilee J. Calhoun, Town Clerk		
, Receiver of Taxes	Sharon L. Jankiewicz, Town Justice		
Martin S. Miller, Town Justice	Richard L. Benjamin, Jr., Town Highway Superintendent		
Melissa DeMarmels, Town Comptroller			
STATE OF NEW YORK ) (ss.: COUNTY OF SULLIVAN )			
RIEBER, JR., personally known to me or proved individual(s) whose name(s) is (are) subscribed to	me, the undersigned, personally appeared WILLIAM J. d to me on the basis of satisfactory evidence to be the o the within instrument and acknowledged to me that he whis signature(s) on the instrument, the individual(s), or acted, executed the instrument.		
Notary Public			
STATE OF NEW YORK ) (ss.: COUNTY OF SULLIVAN )			
J. CALHOUN, personally known to me or prove individual(s) whose name(s) is (are) subscribed to	ore me, the undersigned, personally appeared MARILEE of to me on the basis of satisfactory evidence to be the the within instrument and acknowledged to me that she her signature(s) on the instrument, the individual(s), or acted, executed the instrument.		
Notary Public			

STATE OF NEW YORK ) (ss.:
COUNTY OF SULLIVAN )
On the day of January, 2020, before me, the undersigned, personally appeared, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that she executed the same in her capacity(ies), and that by her signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.
Notary Public
STATE OF NEW YORK ) (ss.: COUNTY OF SULLIVAN )
On the day of January, 2020, before me, the undersigned, personally appeared SHARON L. JANKIEWICZ, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he executed the same in his capacity(ies), and that by his signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.
Notary Public
STATE OF NEW YORK ) (ss.: COUNTY OF SULLIVAN )
On the day of January, 2020, before me, the undersigned, personally appeared MARTIN S. MILLER, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he executed the same in his capacity(ies), and that by his signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.
Notary Public

STATE OF NEW YORK COUNTY OF SULLIVAN	) (ss.: )
L. BENJAMIN, JR., person the individual(s) whose name he executed the same in his	of January, 2020, before me, the undersigned, personally appeared RICHAI nally known to me or proved to me on the basis of satisfactory evidence to ne(s) is (are) subscribed to the within instrument and acknowledged to me to capacity(ies), and that by his signature(s) on the instrument, the individual of which the individual(s) acted, executed the instrument.
Notary Public	
STATE OF NEW YORK COUNTY OF SULLIVAN	) (ss.: )
DEMARMELS, personally individual(s) whose name(s executed the same in his car	of January, 2020, before me, the undersigned, personally appeared MELIS known to me or proved to me on the basis of satisfactory evidence to be is (are) subscribed to the within instrument and acknowledged to me that pacity(ies), and that by his signature(s) on the instrument, the individual(s), which the individual(s) acted, executed the instrument.
Notary Public	
	Town of Thompson approved the foregoing undertaking as to its fociency of the surety, by resolution adopted on January 07, 2020.
	Marilee J. Calhoun, Town Clerk





Members of American Institute of Certified Public Accountants and New York State Society of Certified Public Accountants Michael Waschitz, CPA Andrew J. Pavloff, CPA, CGMA

December 12, 2019

Town of Thompson Monticello, New York 12701

We are pleased to confirm our understanding of the services we are to provide the Town of Thompson for the year ended December 31, 2019. We will audit the financial statements of the governmental activities, the business-type activities, the aggregate discretely presented component units, each major fund, and the aggregate remaining fund information, including the related notes to the financial statements, which collectively comprise the basic financial statements of the Town of Thompson as of and for the year ended December 31, 2019. Accounting standards generally accepted in the United States of America provide for certain required supplementary information (RSI), such as management's discussion and analysis (MD&A), to supplement the Town of Thompson's basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the Town of Thompson's RSI in accordance with auditing standards generally accepted in the United States of America. These limited procedures will consist of inquiries of management regarding the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We will not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance. The following RSI is required by generally accepted accounting principles and will be subjected to certain limited procedures, but will not be audited:

- 1. Management's Discussion and Analysis.
- 2. Budgetary Comparison Schedules
- Other Post Employment Benefits
- Pensions

#### **Audit Objectives**

The objective of our audit is the expression of opinions as to whether your basic financial statements are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles and to report on the fairness of the supplementary information referred to in the second paragraph when considered in relation to the financial statements as a whole. Our audit will be conducted in accordance with auditing standards generally accepted in the United States of America and the standards for financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States and will include tests of the accounting records of the Town of Thompson and other procedures we consider necessary to enable us to express such opinions. We will issue a written report upon completion of our audit of the Town of Thompson's financial statements. Our report will be addressed to the Board of the Town of Thompson. We cannot provide assurance that unmodified opinions will be expressed. Circumstances may arise in which it is necessary for us to modify our opinions or add emphasis-of-matter or other-matter paragraphs. If our opinions on the financial statements are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or to issue reports, or may withdraw from this engagement.

We will also provide a report (that does not include an opinion) on internal control related to the financial statements and compliance with the provisions of laws, regulations, contracts and grant agreements, noncompliance with which could have a material effect on the financial statements as required by *Government Auditing Standards*. The report on internal control and on compliance and other matters will include a paragraph that states (1) that the purpose of the report is solely to describe the scope of testing of internal control and compliance, and the results of that testing, and not to provide an opinion on the effectiveness of the government's internal control on compliance, and (2) that the report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the government's internal control and compliance. The paragraph will also state that the report is not suitable for any other purpose. If during our audit we become aware that the Town of Thompson is subject to an audit requirement that is not encompassed in the terms of this engagement, we will communicate to management and those charged with governance that an audit in accordance with U.S. generally accepted auditing standards and the standards for financial audits contained in *Government Auditing Standards* may not satisfy the relevant legal, regulatory, or contractual requirements.

#### Audit Procedures - General

An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements; therefore, our audit will involve judgment about the number of transactions to be examined and the areas to be tested. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements. We will plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement, whether from (1) errors, (2) fraudulent financial reporting, (3) misappropriation of assets, or (4) violations of laws or governmental regulations that are attributable to the government or to acts by management or employees acting on behalf of the government. Because the determination of abuse is subjective, *Government Auditing Standards* do not expect auditors to provide reasonable assurance of detecting abuse.

Because of the inherent limitations of an audit, combined with the inherent limitations of internal control, and because we will not perform a detailed examination of all transactions, there is a risk that material misstatements may exist and not be detected by us, even though the audit is properly planned and performed in accordance with U.S. generally accepted auditing standards and *Government Auditing Standards*. In addition, an audit is not designed to detect immaterial misstatements or violations of laws or governmental regulations that do not have a direct and material effect on the financial statements. However, we will inform the appropriate level of management of any material errors, any fraudulent financial reporting or misappropriation of assets that come to our attention. We will also inform the appropriate level of management of any violations of laws or governmental regulations that come to our attention, unless clearly inconsequential, and any material abuse that comes to our attention. Our responsibility as auditors is limited to the period covered by our audit and does not extend to later periods for which we are not engaged as auditors.

Our procedures will include tests of documentary evidence supporting the transactions recorded in the accounts, and may include tests of the physical existence of inventories, and direct confirmation of receivables and certain other assets and liabilities by correspondence with selected individuals, funding sources, creditors, and financial institutions. We will request written representations from your attorneys as part of the engagement, and they may bill you for responding to this inquiry. At the conclusion of our audit, we will require certain written representations from you about your responsibilities for the financial statements, compliance laws, regulations, contracts, and grant agreements; and other responsibilities required by generally accepted auditing standards.

#### **Audit Procedures - Internal Controls**

Our audit will include obtaining an understanding of the government and its environment, including internal control, sufficient to assess the risks of material misstatement of the financial statements and to design the nature, timing, and extent of further audit procedures. Tests of controls may be performed to test the effectiveness of certain controls that we consider relevant to preventing and detecting errors and fraud that are material to the financial statements and to preventing and detecting misstatements resulting from illegal acts and other noncompliance matters that have a direct and material effect on the financial statements. Our tests, if performed, will be less in scope than would be necessary to render an opinion on internal control and, accordingly, no opinion will be expressed in our report on internal control issued pursuant to Government Auditing Standards.

An audit is not designed to provide assurance on internal control or to identify significant deficiencies or material weaknesses. However, during the audit, we will communicate to management and those charged with governance internal control related matters that are required to be communicated under AICPA professional standards and *Government Auditing Standards*.

#### **Audit Procedures-Compliance**

As part of obtaining reasonable assurance about whether the financial statements are free of material misstatement, we will perform tests of the Town of Thompson's compliance with the provisions of applicable laws, regulations, contracts, agreements, and grants. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion in our report on compliance issued pursuant to *Government Auditing Standards*.

#### Other Services

We will also assist in preparing the financial statements and related notes of the Town of Thompson in conformity with U.S. generally accepted accounting principles based on information provided by you. These nonaudit services do not constitute an audit under *Governmental Auditing Standards* and such services will not be conducted in accordance with *Governmental Auditing Standards*. We will perform the services in accordance with applicable professional standards. The other services are limited to the financial statement services previously defined. We, in our sole professional judgment, reserve the right to refuse to perform any procedure or take any action that could be construed as assuming management responsibilities.

#### Management Responsibilities

Management is responsible for establishing and maintaining effective internal controls, including evaluating and monitoring ongoing activities, to help ensure that appropriate goals and objectives are met; following laws and regulations; and ensuring that management and financial information are reliable and properly reported. Management is also responsible for implementing systems designed to achieve compliance with applicable laws, regulations, contracts, and grant agreements. You are also responsible for the selection and application of accounting principles; for the preparation and fair presentation of the financial statements and all accompanying information in conformity with U.S. generally accepted accounting principles, and for compliance with applicable laws and regulations and the provisions of contracts and grant agreements.

Management is also responsible for making all financial records and related information available to us and for the accuracy and completeness of that information. You are also responsible for providing us with (1) access to all information of which you are aware that is relevant to the preparation and fair presentation of the financial statements, (2) additional information that we may request for the purpose of the audit, and (3) unrestricted access to persons within the government from whom we determine it necessary to obtain audit evidence.

Your responsibilities include adjusting the financial statements to correct material misstatements and for confirming to us in the written representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the financial statements taken as a whole.

You are responsible for the design and implementation of programs and controls to prevent and detect fraud, and for informing us about all known or suspected fraud affecting the government involving (1) management, (2) employees who have significant roles in internal control, and (3) others where the fraud could have a material effect on the financial statements. Your responsibilities include informing us of your knowledge of any allegations of fraud or suspected fraud affecting the government received in communications from employees, former employees, grantors, regulators, or others. In addition, you are responsible for identifying and ensuring that the government complies with applicable laws, regulations, contracts, agreements, and grants for taking timely and appropriate steps to remedy fraud, and noncompliance with provisions of laws, regulations, contracts or grant agreements, or abuse that we report.

You are responsible for the preparation of the supplementary information, which we have been engaged to report on, in conformity with U.S. generally accepted accounting principles. You

agree to include our report on the supplementary information in any document that contains and indicates that we have reported on the supplementary information. You also agree to include the audited financial statements with any presentation of the supplementary information that includes our report thereon. Your responsibilities include acknowledging to us in the written representation letter that (1) you are responsible for presentation of the supplementary information in accordance with GAAP; (2) that you believe the supplementary information, including its form and content, is fairly presented in accordance with GAAP; (3) the methods of measurement or presentation have not changed from those used in the prior period (or, if they have changed, the reasons for such changes); and (4) you have disclosed to us any significant assumptions or interpretations underlying the measurement or presentation of the supplementary information.

Management is responsible for establishing and maintaining a process for tracking the status of audit findings and recommendations. Management is also responsible for identifying and providing report copies of previous financial audits, attestation engagements, performance audits or other studies related to the objectives discussed in the Audit Objectives section of this letter. This responsibility includes relaying to us corrective actions taken to address significant findings and recommendations resulting from those audits, attestation engagements, performance audits, or other studies. You are also responsible for providing management's views on our current findings, conclusions, and recommendations, as well as your planned corrective actions, for the report, and for the timing and format for providing that information.

You agree to assume all management responsibilities relating to the financial statements and related notes and any other nonaudit services we provide. You will be required to acknowledge in the management representation letter our assistance with preparation of the financial statements and related notes and that you have reviewed and approved the financial statements and related notes prior to the issuance and have accepted responsibility for them. Further, you agree to oversee the nonaudit services by designating an individual, preferably from senior management, with suitable skill, knowledge, or experience; evaluate the adequacy and results of those services and accept responsibility for them.

#### **Engagement Administration, Fees and Other**

We understand that your employees will prepare all cash or other confirmations we request and will locate any documents selected by us for testing.

We will provide copies of our reports to the Town of Thompson; however, management is responsible for distribution of the reports and the financial statements. Unless restricted by law or regulation, or containing privileged and confidential information, copies of our reports are to be made available for public inspection.

The audit documentation for this engagement is the property of Waschitz Pavloff CPA LLP, and constitutes confidential information. However, subject to applicable laws and regulations, audit documentation and appropriate individuals will be made available upon request and in a timely manner to a federal agency providing direct or indirect funding, or the U.S. Government Accountability Office for purposes of a quality review of the audit, to resolve audit findings, or to carry out oversight responsibilities. We will notify you of any such request. If requested, access to such audit documentation will be provided under the supervision of Waschitz Pavloff CPA LLP personnel. Furthermore, upon request, we may provide copies of selected audit documentation to the aforementioned parties. These parties may intend, or decide, to distribute the copies or information contained therein to others, including other governmental agencies.

The audit documentation for this engagement will be retained for a minimum of five years after the report release date or for any additional period requested by the Town of Thompson. If we are aware that a federal awarding agency or auditee is contesting an audit finding, we will contact the party(ies) contesting the audit finding for guidance prior to destroying the audit documentation.

We expect to begin our audit on approximately December 16, 2019 and to issue our report no later than June 30, 2020. Andrew Pavloff is the engagement partner and is responsible for supervising the engagement and signing the reports or authorizing another individual to sign them.

Our fee for these services will not exceed \$33,000. If a single audit is required, we will arrive at a new fee estimate and discuss this estimate with you before we incur additional costs for performing a single audit, and we will provide you with a separate single audit engagement letter. The above fee is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will discuss it with you before incurring additional costs.

Government Auditing Standards require that we provide you with a copy of our most recent external peer review report and any letter of comment, and any subsequent peer review and letter of comment received during the period of the contract. Our 2018 peer review report accompanies this letter.

We appreciate the opportunity to be of service to the Town of Thompson and believe this letter accurately summarizes the significant terms of our engagement. If you have any questions, please let us know. If you agree with the terms of our engagement as described in this letter, please sign the enclosed copy and return it to us.

Very truly yours,				
Our full				
Andrew Pavloff, CPA				
This letter correctly sets forth the uyear ended December 31, 2019.	understanding fo	or the audit of the	Town of Thompson	for the
Signature	, ,			
Title				
Date				



July 02, 2019

**Andrew Pavloff** Waschitz Pavloff CPA LLP PO Box 871 Monticello, NY 12701-0871

Dear Andrew Payloff:

It is my pleasure to notify you that on June 27, 2019, the Pennsylvania Peer Review Committee accepted the report on the most recent System Reviewof your firm. The due date for your next review is December 31, 2021. This is the date by which all review documents should be completed and submitted to the administering entity.

As you know, the report had a peer review rating of pass. The Committee asked me to convey its congratulations to the firm.

Thank you for your cooperation.

Sincerely,

#### PICPA Peer Review Committee

PICPA Peer Review Committee peerreview@picpa.org (267) 675-6250

Pennsylvania Institute of CPAs

cc: Mary Mackrell

Firm Number: 900010036163 Review Number: 561297

Administered by the PICPA

AICPA Peer Review Program

Peer Review Program

www.picpa.org



#### Report on the Firm's System of Quality Control

December 18, 2018

To the Partners of Waschitz Pavloff CPAs, LLP and the Peer Review Committee of the Pennsylvania Institute of Certified Public Accountants

We have reviewed the system of quality control for the accounting and auditing practice of Waschitz Pavloff CPAs LLP (the firm) in effect for the year ended June 30, 2018. Our peer review was conducted in accordance with Standards for Performing and Reporting on Peer Reviews established by the Peer Review Board of the American Institute of Certified Public Accountants (Standards).

A summary of the nature, objectives, scope, limitations of, and the procedures performed in a System Review as described in the Standards may be found at <a href="https://www.aicpa.org/prsummary">www.aicpa.org/prsummary</a>. The summary also includes an explanation of how engagements identified as not performed or reported in conformity with applicable professional standards, if any, are evaluated by a peer reviewer to determine a peer review rating.

#### Firm's Responsibility

The firm is responsible for designing a system of quality control and complying with it to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. The firm is also responsible for evaluating actions to promptly remediate engagements deemed as not performed or reported in conformity with professional standards, when appropriate, and for remediating weaknesses in its system of quality control, if any.

#### Peer Reviewer Responsibility

Our responsibility is to express an opinion on the design of the system of quality control and the firm's compliance therewith based on our review.

#### **Required Selections and Considerations**

Engagements selected for review included engagements performed under *Government Auditing Standards* including compliance audits under the Single Audit Act and audits of employee benefit plans.

As a part of our peer review, we considered reviews by regulatory entities as communicated by the firm, if applicable, in determining the nature and extent of our procedures.

#### **Opinion**

In our opinion the system of quality control for the accounting and auditing practice of Waschitz Pavloff CPAs LLP in effect for the year ended June 30, 2018, has been suitably designed and complied with to provide the firm with reasonable assurance of performing and reporting in conformity with applicable professional standards in all material respects. Firms can receive a rating of pass; pass with deficiency (ies) or fail. Waschitz Pavloff CPAs LLP has received a rating of pass.



#### MUNICIPAL CONSULTING AGREEMENT

between

#### TOWN OF THOMPSON, NY

and

#### CHA

This AGREEMENT, made this 13<sup>th</sup> day of December 2019 by and between the TOWN of THOMPSON, NY, acting by and through Honorable William J. Reiber, Jr. (hereinafter "TOWN") and CHA, ("CHA" shall include CHA Consulting, Inc., a New York corporation, and its affiliate, Clough Harbour & Associates LLP, a New York limited liability partnership), with a principal place of business at III Winners Circle, Albany, County of Albany, in the State of New York (hereinafter "CONSULTANT");

#### WITNESSETH:

WHEREAS, the CONSULTANT has offered to provide professional consulting services to the TOWN, and,

WHEREAS, the TOWN has accepted the offer of the CONSULTANT for such professional services.

NOW, THEREFORE, THE PARTIES HERETO DO MUTUALLY COVENANT AND AGREE AS FOLLOWS:

#### ARTICLE I - SERVICES TO BE PERFORMED

The CONSULTANT shall perform the professional services hereinafter set forth under the Article II entitled "SCOPE OF WORK" during the period commencing on January 1, 2020, and continuing until the termination of this AGREEMENT in accordance with Article V, or until December 31, 2020. However, no work shall be performed under this AGREEMENT except as authorized by the TOWN Supervisor, the TOWN Board or their designee(s). For projects located in Connecticut, Massachusetts, Michigan, Vermont, or the District of Columbia, the Services shall be performed by Clough Harbour & Associates LLP. For all other projects, the Services shall be performed by CHA Consulting, Inc.

#### ARTICLE II – SCOPE OF WORK

During the period of this AGREEMENT, the CONSULTANT, upon authorization from appropriate TOWN officials and employees, agrees to:

- 1. Advise and consult with TOWN officials on TOWN traffic engineering and transportation planning matters;
- 2. Review submitted subdivision and site plan applications and traffic impact studies as requested and prepare written recommendations thereon for the TOWN Planning Board;



- 3. Make necessary field inspections in connection with submitted development plans, and traffic studies;
- 4. Render general consulting services including attendance at meetings of any TOWN Boards or other Agencies of the TOWN, as requested;
- 5. Assist the TOWN with compliance with the State Environmental Quality Review (SEQR) including review of the relevant traffic/transportation sections of Environmental Impacts Statements (EIS), and Environmental Assessment Forms (EAF).

#### ARTICLE III – AVAILABLE DATA

Upon reasonable request, all available data in possession of or under the control of the TOWN will be made available to CONSULTANT.

#### **ARTICLE IV – COOPERATION**

The CONSULTANT shall cooperate with representatives and employees of the TOWN to the end that work may proceed expeditiously and economically.

#### **ARTICLE V – TERMINATION OF AGREEMENT**

The TOWN shall have the right at any time to terminate the work required of the CONSULTANT by this AGREEMENT by written notice of such termination provided to the CONSULTANT by the TOWN. In the event of such termination of this AGREEMENT, the CONSULTANT shall be entitled to compensation for all work theretofore authorized and performed, pursuant to this AGREEMENT, such compensation to be in accordance with Article VI of this AGREEMENT.

#### ARTICLE VI – FEES

In consideration of the terms and obligations of this AGREEMENT, the TOWN agrees to pay and the CONSULTANT agrees to accept, as full compensation for all services rendered under this AGREEMENT, fees and reimbursements determined according to the following basis:

- The amount of salary costs including overhead and profit for the time devoted directly to the
  work by field and office employees of the CONSULTANT plus expenses. The salary cost is
  defined as cost of salaries (including sick leave, vacation, and holiday applicable thereto) for time
  directly chargeable to the project and shall include unemployment, excise and payroll taxes,
  contribution to social security, unemployment compensation insurance, retirement benefits and
  medical benefits.
- 2. Subcontract expenses shall be reimbursed to CONSULTANT at direct cost plus a ten percent (10%) administrative fee including such services as borings, special laboratory charges and similar costs along with out-of-pocket expenses at cost, that are not applicable to general overhead.
- 3. The total fees under No. 1 above, including expenses for professional employees of CONSULTANT, shall not to exceed the following:



STAFF TITLE	MAX HOURLY RATE
Principal Engineer	\$200
Senior Engineer/Planner	\$165
Project Engineer	\$135
Engineer	\$ 90
Senior Engineering/CADD Technician	\$ 85
Engineering/CADD Technician	\$ 75
Administrative/Technical Typist	\$ 70

#### <u>ARTICLE VII – METHOD OF PAYMENT</u>

Monthly payments on account for services rendered under this AGREEMENT shall be made upon written request of CONSULTANT. The written request by the CONSULTANT for payment shall give a detailed list of the salaries paid, including the hours spent, hourly salaries of each type of professional worker, together with a written report of the findings of the CONSULTANT to the date of the invoice, the original report to accompany the invoice and a copy to be sent by the CONSULTANT to the TOWN. The TOWN shall pay these invoices within thirty (30) days from receipt of same.

#### ARTICLE VIII – EXTRA WORK

If the CONSULTANT is of the opinion that any work the CONSULTANT has been directed to perform is beyond the scope of this AGREEMENT and constitutes Extra Work, the CONSULTANT shall promptly notify the TOWN of the fact. The CONSULTANT shall not perform Extra Work without the TOWN's Express Authorization.

#### ARTICLE IX - ACCOUNTING RECORDS

Proper and full accounting records shall be maintained by the CONSULTANT to cover all payroll costs or other costs incurred. These records shall be available for audit by the TOWN for a period of three years.

#### **ARTICLE X - WORKER'S COMPENSATION**

This AGREEMENT shall be void and of no effect unless the CONSULTANT shall secure worker's compensation insurance for the benefit of, and keep insured during the life of said AGREEMENT, such employees of CONSULTANT as are necessary to be insured in compliance with provisions of the Worker's Compensation law.



#### **ARTICLE XI - ASSIGNMENTS**

The CONSULTANT specifically agrees as required by Section 109 of the New York General Municipal Law that CONSULTANT is prohibited by law from assigning, transferring, conveying, subcontracting, or otherwise disposing of this AGREEMENT or of CONSULTANT'S right, title or interest therein without the prior written consent of the TOWN.

#### ARTICLE XII – OWNERSHIP OF MATERIALS

All rights, title and ownership in and to all material prepared under the provisions of this AGREEMENT shall be in the TOWN, including the right of re-publication.

#### ARTICLE XIII - SCHEDULE

Where applicable, the CONSULTANT shall complete the work according to a schedule approved by the TOWN.

#### ARTICLE XIV - RELATIONSHIP

The CONSULTANT is, and will function as, an independent contractor under the terms of this AGREEMENT and shall not be considered an agent or employee of the TOWN for any purpose, and the employees of the CONSULTANT shall not in any manner be, or be held out to be, agents or employees of the TOWN.

#### ARTICLE XV - INSURANCE

The CONSULTANT agrees to procure and maintain without additional expense to the TOWN, the following insurance:

(a) worker's compensation and employer's liability insurance in accordance with requirements of the state in which the Services are being performed; (b) comprehensive liability insurance (including contractual and contractor's protective liability coverage) with combined single limits of \$1,000,000 per occurrence for bodily injury and property damage; (c) automobile liability coverage including owned and hired vehicles with a combined single limit of \$1,000,000 per occurrence for bodily injury and property damage; and (d) professional liability insurance in the amount of \$2,000,000 per claim (\$8 million aggregate).

The CONSULTANT shall furnish to the TOWN, a certificate or certificates, showing that the requirements of this Article have been complied with, which certificate or certificates shall provide that the policy shall not be changed or canceled unless thirty (30) days prior written notice has been given to the TOWN.



#### ARTICLE XVI - THIRD PARTY BENEFICIARY

The services to be performed by CONSULTANT are intended solely for the benefit of TOWN and no benefit is conferred on, nor any contractual relationship established with any person or entity not a party to this AGREEMENT. No such person or entity shall be entitled to rely on CONSULTANT'S performance of its services hereunder. No right to assert a claim against CONSULTANT, its officers, employees, agents or consultants shall accrue to any third party as a result of this AGREEMENT or the performance or non-performance of CONSULTANT'S services hereunder.

#### ARTICLE XVII - ELECTRONIC MEDIA

Data, words, graphical representations, and drawings that are stored on electronic media such as computer disks and magnetic tape, or which are transmitted electronically, may be subject to uncontrollable alteration. TOWN agrees it may only justifiably rely upon the final hardcopy materials bearing the consultant's original signature and seal.

#### ARTICLE XVIII - EQUAL EMPLOYMENT OPPORTUNITY

Except as otherwise provided, the following equal opportunity clause contained in Section 202 of Executive Order 11246 shall be included in each government contract.

During the performance of this contract, the CONSULTANT agrees as follows:

- 1. The CONSULTANT will not discriminate against any employee or applicant for employment because of race, color, religion, sex, or national origin. The CONSULTANT will take affirmative action to ensure that applicants are employed, and employees are treated during employment, without regard to their race, color, religion, sex or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion, or transfer, recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The CONSULTANT agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the contracting office setting forth the provisions of this non-discrimination clause.
- 2. The CONSULTANT will, in all solicitations or advertisements for employees placed by or on behalf of the CONSULTANT, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.
- 3. The CONSULTANT will send each labor union or representation of workers with which he has a collective bargaining agreement or other contract or understanding, a notice to be provided by the Department's contracting officer, advising the labor union or worker's representative of the CONSULTANT'S commitments under Section 202 of Executive Order 11246 of September 24, 1965, and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
- 4. The CONSULTANT will comply with all provisions of Executive Order 11246 of September 24, 1965, and of the rules, regulations, and relevant orders of the Secretary of Labor.
- 5. The CONSULTANT will furnish all information and reports required by Executive Order 11246 of September 24, 1965, and by the rules, regulations, and orders of the Secretary of Labor, or pursuant thereto, and will permit access to his books, records, and



- accounts by the Department and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
- 6. In the event of the CONSULTANT'S non-compliance with the non-discrimination clauses of this AGREEMENT or with any such rules, regulations, or orders, this AGREEMENT many be canceled, terminated or suspended in whole or in part and the CONSULTANT may be declared ineligible for further government contracts in accordance with the procedures authorized in Executive Order 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order 11246 of September 24, 1965 or by rule, regulation, or order of the Secretary of Labor or as otherwise provided by law.
- 7. The CONSULTANT will include the provisions of paragraph (1) through (7) in every subcontract or purchase order unless exempted by rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The CONSULTANT will take such action with respect to any subcontract or purchase order as the Department may direct as a means of enforcing such provisions including sanctions for non-compliance: Provided, however, that in the event the CONSULTANT becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the Department, the CONSULTANT may request the United States to enter into such litigation to protect the interests of the United States.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed the day and date first written above.

TOWN OF THOMPSON, NY

By:

HONORABLE WILLIAM J. RIEBER, JR. Supervisor

**CHA** 

By:

MANUEL T. SALORIO JR.,
Associate Vice President

Rev 02/12



# **Town of Thompson Highway Dept**

Rich Benjamin Jr. Superintendent of Highways 33 Jefferson St. Monticello, NY 12701 Phone: 794-5560

Dave Wells Deputy Superintendent Email davehiway@gmail.com Fax: 794-5722

December 12,2019

Town Board,

Attached find the roads the Highway Department plans on improving for the 2020 construction season. The number of roads improved can change due to weather, damages, scheduling and the cost of materials.

Rich

Nottingham Crescent Circle **Crescent View** The Curve High View Straight Path **LSDE** Gibber Rd Feldman Circle **Gold Terrace** Silver Terrace Barnes Rd Rose Valley (section 1) South Shore Rd Fraser Rd Kinnebrook Rd



### Karen Schaefer

From:

Ben Itzkowitz <ben@padjuster.com>

Sent:

Thursday, January 02, 2020 11:18 AM

To:

Karen Schaefer

Cc:

michael@michaelmednick.com

Subject:

RE: Town of Thompson fire of 9/17/19

**Attachments:** 

33-JEFFERSON-ST-WTR\_EMS\_INVOICE.pdf; DTP.pdf; perfect restoration W9 2019.pdf

Good Day, Karen.

Succeeding the conversation we had with the Attorney, Mike, in which we were on common grounds, we would like to give you a detailed breakdown of the money payments received so far.

Kindly note that if you encounter any questions, you can always reach out to us at the number below.

#### **Building**

Board up \$ 2,450.00 Mitigation \$ 48,825.39 Reconstruction \$ 352,333.07 Replacement Cost \$ 403,608.46 Depreciation \$ (69,910.79) Actual Cash Value \$ 333,697.67

#### **Business Property**

Replacement Cost \$ 15,258.41 Depreciation \$ (2,242.78) Actual Cash Value \$ 13,015.63

Total - \$346,713.30

Minus Advance Payment of \$75,000.00

Minus Deductible of \$10,000.00

Equals = \$261,713.30. (which equals the amount of the checks in our possession).

From this amount \$261,713.30, **\$48,825.39** is due for the mitigation Firm . See invoice attached with W9 and Direction of Payment.

This leaves you with \$212,887.91 that you need to subtract 10% \$21,288.80 payment for our services.

Please let us know if you want the checks mailed, and to which address.

Thank you,

#### Ben Itzkowitz PA

P.O. Box 716 Harriman, N.Y. 10926 Ben@padjuster.com Direct Tel: (845) 492-7224

From: E. Katz

Sent: Wednesday, October 30, 2019 9:36 AM

To: Karen Schaefer < kschaefer@townofthompson.com >

Cc: Ben < Ben@padjuster.com >

Subject: RE: Town of Thompson fire of 9/17/19

Good Morning, Karen.

See attached our W9 Form. (This is the one we always use.)

Thank you,

Esther Katz ~Secretary~ EKatz@padjuster.com

Office ofBen Itzkowitz PA
P.O. Box 716
Harriman, N.Y. 10926
Ben@padjuster.com
Direct Tel: (845) 492-7224
Office: (845) 492-2126

From: Ben Itzkowitz < <a href="mailto:ben@padjuster.com">ben@padjuster.com</a>>
Sent: Wednesday, October 30, 2019 9:32 AM

To: E. Katz < ekatz@padjuster.com >

Subject: FW: W-9 Needed

From: Karen Schaefer < kschaefer@townofthompson.com >

Sent: Wednesday, October 30, 2019 9:26 AM

To: Ben Itzkowitz <br/>
Sen@padjuster.com

Subject: W-9 Needed

Ben,

Please complete and sign the attached W-9 and return the first page to me.

Thank-you.

Karen Schaefer Confidential Secretary to William J. Rieber, Jr. Supervisor, Town of Thompson Telephone: 845-794-2500 x306

Fax 845-794-8600

Email: kschaefer@townofthompson.com

70 Orange Avenue. Suffern NY 10901

Tel: 845-388-1000 / Fax: 845-388-1060

Tax ID # 46-4078461

WWW.PerfectRestoration24.com

Client: Property: Thompson Highway Dept.

33 Jefferson Street

Monticello, NY 12701

Operator:

**PERFECTR** 

Estimator:

Barbara Bodensiek

Position: Admin

Business:

70 Orange Ave

Suffern, NY 10901

Type of Estimate:

Fire

Date Entered:

9/20/2019

Date Assigned:

Home: (845)

Business: E-mail:

(845) 888-1000

claims@perfectrestoration24.

Price List:

NYBI8X MAY19

Labor Efficiency:

Restoration/Service/Remodel

Estimate:

33-JEFFERSON-ST-WTR

We have prepared an estimate of damage which will serve as the bill for above mentioned client. please review and get back to us ASAP if you have any questions about our scope of work.

Thank you for giving us the opportunity to work with you, if you have any questions regarding this estimate or any aspect of this claim please contact me at 845-388-1000 ext 201.

Sincerely

Barbara Bodensiek

Claims Department



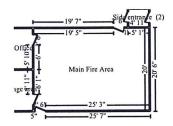
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# 33-JEFFERSON-ST-WTR Main Level



Main Fire Area

Height: 8'

768.00 SF Walls 1,328.00 SF Walls & Ceiling 62.22 SY Flooring 96.00 LF Ceil. Perimeter

560.00 SF Ceiling 560.00 SF Floor 96.00 LF Floor Perimeter

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
Water extraction from hard surface floor	560.00 SF	0.00	0.69	30.91	417.31
<ol><li>Tear out baseboard and bag for disposal</li></ol>	96.00 LF	0.78	0.00	5.99	80.87
3. Tear out wet paneling, bag for disposal	384.00 SF	0.54	0.00	16.59	223.95
4. Tear out wet drywall, cleanup, bag for disposal	768.00 SF	0.80	0.00	49.15	663.55
5. Remove Suspended ceiling tile - 2' x 4'	560.00 SF	0.17	0.00	7.62	102.82
6. Remove Suspended ceiling grid - 2' x 4'	560.00 SF	0.17	0.00	7.62	102.82
7. Remove Acoustic ceiling tile	560.00 SF	0.51	0.00	22.85	308.45
8. Tear out and bag wet insulation - ceiling and flood cut area	944.00 SF	0.62	0.00	46.82	632.10
9. Remove Tear out wood flooring and subfloor	560.00 SF	2.98	0.00	133.50	1,802.30
<ol><li>Equipment setup, take down, and monitoring (hourly charge)</li></ol>	2.00 HR	0.00	45.32	7.25	97.89
11. Dehumidifier (per 24 hour period) - Desiccant - No monit.	5.00 EA	0.00	230.00	92.00	1,242.00
12. Air mover (per 24 hour period) - No monitoring - 4 Air movers for 5 days	20.00 EA	0.00	25.03	40.05	540.65
13. Apply anti-microbial agent to more than the floor	1,888.00 SF	0.00	0.25	37.76	509.76
14. Clean stud wall - Heavy	768.00 SF	0.00	0.73	44.85	605.49
15. Clean floor or roof joist system	560.00 SF	0.00	0.92	41.22	556.42
16. Content Manipulation charge - per hour	5.00 HR	0.00	48.00	19.20	259.20
17. Deodorize building - Hot thermal fog	4,480.00 CF	0.00	0.05	17.92	241.92
18. Remove Outlet	2.00 EA	4.30	0.00	0.69	9.29
33-JEFFERSON-ST-WTR				10/3/2019	Page: 2



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Tax ID # 46-4078461

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#### **CONTINUED - Main Fire Area**

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
19. Remove Light fixture	6.00 EA	7.14	0.00	3.43	46.27
20. Hydroxyl generator - odor counteractant	5.00 DA	0.00	224.75	89.90	1,213.65
Totals: Main Fire Area				715.32	9,656.71



Frank's Office

317.33 SF Walls 415.67 SF Walls & Ceiling 10.93 SY Flooring 39.67 LF Ceil. Perimeter

Height: 8'

98.33 SF Ceiling 98.33 SF Floor 39.67 LF Floor Perimeter

TOTAL TAX REPLACE REMOVE DESCRIPTION **QTY** 73.28 0.69 5.43 98.33 SF 0.00 21. Water extraction from hard surface floor 33.42 2.48 0.78 0.00 39.67 LF 22. Tear out baseboard and bag for disposal 0.00 0.60 8.16 0.54 14.00 SF 23. Tear out wet paneling, bag for disposal - flood cut wall adjacent to fire scene room 43.09 3.19 0.00 14.00 LF 2.85 24. Tear out wet drywall, cleanup, bag, per LF - up to 2' tall 18.06 0.17 0.00 1.34 98.33 SF 25. Remove Suspended ceiling tile - 2' x 4' 54.16 0.00 4.01 98.33 SF 0.51 26. Remove Acoustic ceiling tile 23.44 316.46 2.98 0.00 98.33 SF 27. Remove Tear out wood flooring and subfloor 65.84 98.33 SF 0.62 0.00 4.88 28. Tear out and bag wet insulation 270.32 20.02 25.03 29. Air mover (per 24 hour period) -10.00 EA 0.00 No monitoring - 2 Air movers for 5 days 53.10 3.93 0.00 0.25 30. Apply anti-microbial agent to more 196.67 SF than the floor 99.54 0.00 7.37 0.31 31. Clean part of the walls - Heavy 297.33 SF 97.70 0.92 7.24 0.00 32. Clean floor or roof joist system 98.33 SF 103.68 0.00 48.00 7.68 2.00 HR 33. Content Manipulation charge - per hour 42.48 3.15 0.05 34. Deodorize building - Hot thermal 786.67 CF 0.00 fog Page: 3 10/3/2019 33-JEFFERSON-ST-WTR



70 Orange Avenue. Suffern NY 10901

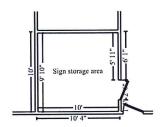
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#### **CONTINUED - Frank's Office**

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
35. Remove Outlet	2.00 EA	4.30	0.00	0.69	9.29
36. Remove Light fixture	2.00 EA	7.14	0.00	1.14	15.42
Totals: Frank's Office				96.59	1,304.00



#### Sign storage area

317.33 SF Walls

415.67 SF Walls & Ceiling

10.93 SY Flooring 39.67 LF Ceil. Perimeter Height: 8'

98.33 SF Ceiling 98.33 SF Floor

39.67 LF Floor Perimeter

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
37. Water extraction from hard surface floor	98.33 SF	0.00	0.69	5.43	73.28
38. Tear out baseboard and bag for disposal	39.67 LF	0.78	0.00	2.48	33.42
39. Tear out wet paneling, bag for disposal - flood cut wall adjacent to fire scene room	12.00 SF	0.54	0.00	0.52	7.00
40. Tear out wet drywall, cleanup, bag, per LF - up to 2' tall	9.92 LF	2.85	0.00	2.26	30.53
41. Remove Suspended ceiling tile - 2' x 4'	98.33 SF	0.17	0.00	1.34	18.06
42. Remove Acoustic ceiling tile	98.33 SF	0.51	0.00	4.01	54.16
43. Remove Tear out wood flooring and subfloor	98.33 SF	2.98	0.00	23.44	316.46
44. Tear out and bag wet insulation	98.33 SF	0.62	0.00	4.88	65.84
45. Air mover (per 24 hour period) - No monitoring - 2 Air movers for 5 days	10.00 EA	0.00	25.03	20.02	270.32
46. Apply anti-microbial agent to more than the floor	196.67 SF	0.00	0.25	3.93	53.10
47. Clean part of the walls - Heavy	297.33 SF	0.00	0.31	7.37	99.54
48. Clean floor or roof joist system	98.33 SF	0.00	0.92	7.24	97.70
49. Content Manipulation charge - per hour	2.00 HR	0.00	48.00	7.68	103.68
50. Deodorize building - Hot thermal fog	786.67 CF	0.00	0.05	3.15	42.48
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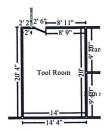
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Tax ID # 46-4078461

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#### CONTINUED - Sign storage area

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
51. Remove Outlet	2.00 EA	4.30	0.00	0.69	9.29
52. Remove Light fixture	2.00 EA	7.14	0.00	1.14	15.42
Totals: Sign storage area				95.58	1,290.28



**Tool Room** 

544.00 SF Walls 824.00 SF Walls & Ceiling 31.11 SY Flooring 68.00 LF Ceil. Perimeter

Height: 8'

280.00 SF Ceiling 280.00 SF Floor 68.00 LF Floor Perimeter

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
53. Water extraction from hard surface floor	280.00 SF	0.00	0.69	15.46	208.66
54. Tear out baseboard and bag for disposal	68.00 LF	0.78	0.00	4.24	57.28
55. Remove Suspended ceiling tile - 2' x 4'	280.00 SF	0.17	0.00	3.81	51.41
56. Remove Acoustic ceiling tile	280.00 SF	0.51	0.00	11.42	154.22
57. Tear out and bag wet insulation	280.00 SF	0.62	0.00	13.89	187.49
58. Equipment setup, take down, and monitoring (hourly charge)	2.00 HR	0.00	45.32	7.25	97.89
59. Dehumidifier (per 24 hour period) - Desiccant - No monit.	5.00 EA	0.00	230.00	92.00	1,242.00
60. Air mover (per 24 hour period) - No monitoring - 4 Air movers for 5 days	20.00 EA	0.00	25.03	40.05	540.65
61. Apply anti-microbial agent to more than the floor	560.00 SF	0.00	0.25	11.20	151.20
62. Clean part of the walls - Heavy	489.00 SF	0.00	0.31	12.13	163.72
63. Clean floor or roof joist system	280.00 SF	0.00	0.92	20.61	278.21
64. Negative air fan/Air scrubber (24 hr period) - No monit.	5.00 DA	0.00	71.26	28.50	384.80
65. Content Manipulation charge - per hour	4.00 HR	0.00	48.00	15.36	207.36
66. Deodorize building - Hot thermal fog	2,240.00 CF	0.00	0.05	8.96	120.96
67. Remove Outlet	2.00 EA	4.30	0.00	0.69	9.29
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#### **CONTINUED - Tool Room**

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
68. Remove Light fixture	4.00 EA	7.14	0.00	2.28	30.84
Totals: Tool Room				287.85	3,885.98

Tire Room

1,031.22 SF Walls 1,814.67 SF Walls & Ceiling 87.05 SY Flooring

133.00 LF Ceil. Perimeter

783.44 SF Ceiling 783.44 SF Floor

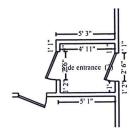
128.08 LF Floor Perimeter

Missing Wall - Goes to Floor

4' 11" X 6' 8"

148.11 SF Walls

Opens into SHOP



Subroom: Side entrance (2)

169.47 SF Walls & Ceiling

2.37 SY Flooring

18.51 LF Ceil. Perimeter

Height: 8'

Height: 8'

21.36 SF Ceiling 21.36 SF Floor

18.51 LF Floor Perimeter



Subroom: Storage Room 1 (1)

365.06 SF Walls 489.41 SF Walls & Ceiling 13.82 SY Flooring

45.63 LF Ceil. Perimeter

Height: 8'

124.35 SF Ceiling 124.35 SF Floor

45.63 LF Floor Perimeter

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
69. Water extraction from hard surface floor	929.15 SF	0.00	0.69	51.29	692.40
70. Tear out baseboard and bag for disposal	192.23 LF	0.78	0.00	12.00	161.94
71. Tear out wet paneling, bag for disposal - flood cut wall adjacent to fire scene room	56.00 SF	0.54	0.00	2.42	32.66
72. Tear out wet drywall, cleanup, bag, per LF - up to 2' tall	28.00 LF	2.85	0.00	6.38	86.18
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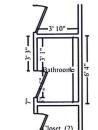
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#### **CONTINUED - Tire Room**

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
73. Remove Tear out wood flooring and subfloor	232.29 SF	2.98	0.00	55.38	747.60
74. Remove Suspended ceiling tile - 2' x 4'	929.15 SF	0.17	0.00	12.64	170.60
75. Remove Acoustic ceiling tile	929.15 SF	0.51	0.00	37.91	511.78
76. Tear out and bag wet insulation - ceiling and flood cut area	984.15 SF	0.62	0.00	48.81	658.98
77. Equipment setup, take down, and monitoring (hourly charge)	2.00 HR	0.00	45.32	7.25	97.89
78. Dehumidifier (per 24 hour period) - Desiccant - No monit.	5.00 EA	0.00	230.00	92.00	1,242.00
79. Air mover (per 24 hour period) - No monitoring - 8 Air movers for 5 days	40.00 EA	0.00	25.03	80.10	1,081.30
80. Apply anti-microbial agent to more than the floor	1,858.30 SF	0.00	0.25	37.17	501.75
81. Clean part of the walls - Heavy	1,489.40 SF	0.00	0.31	36.94	498.65
82. Clean floor or roof joist system	929.15 SF	0.00	0.92	68.39	923.21
83. Content Manipulation charge - per hour	8.00 HR	0.00	48.00	30.72	414.72
84. Deodorize building - Hot thermal fog	7,433.21 CF	0.00	0.05	29.73	401.39
85. Remove Outlet	2.00 EA	4.30	0.00	0.69	9.29
86. Remove Light fixture	4.00 EA	7.14	0.00	2.28	30.84
87. Hydroxyl generator - odor counteractant	5.00 DA	0.00	224.75	89.90	1,213.65
Totals: Tire Room				702.00	9,476.83



Bathroom

156.90 SF Walls

179.73 SF Walls & Ceiling 2.54 SY Flooring

19.61 LF Ceil. Perimeter

Height: 8'

22.84 SF Ceiling 22.84 SF Floor

19.61 LF Floor Perimeter

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
88. Clean sink	1.00 EA	0.00	8.86	0.71	9.57
89. Clean toilet	1.00 EA	0.00	14.87	1.19	16.06

33-JEFFERSON-ST-WTR

10/3/2019

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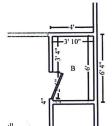
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B

#### **CONTINUED - Bathroom**

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
90. Clean the walls and ceiling	179.73 SF	0.00	0.24	3.45	46.59
91. Deodorize building - Hot thermal fog	182.69 CF	0.00	0.05	0.73	9.86
Totals: Bathroom				6.08	82.08



Height: 8'

156.90 SF Walls 179.73 SF Walls & Ceiling

2.54 SY Flooring 19.61 LF Ceil. Perimeter 22.84 SF Ceiling 22.84 SF Floor

19.61 LF Floor Perimeter

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
92. Clean sink	1.00 EA	0.00	8.86	0.71	9.57
93. Clean toilet	1.00 EA	0.00	14.87	1.19	16.06
94. Clean the walls and ceiling	179.73 SF	0.00	0.24	3.45	46.59
95. Deodorize building - Hot thermal fog	182.69 CF	0.00	0.05	0.73	9.86
Totals: B				6.08	82.08



Height: 8' Hall 130.25 SF Ceiling 360.04 SF Walls

> 490.28 SF Walls & Ceiling 14.47 SY Flooring 48.96 LF Ceil. Perimeter

130.25 SF Floor 44.21 LF Floor Perimeter

Missing Wall - Goes to Floor

4' 9" X 6' 8"

Opens into SHOP



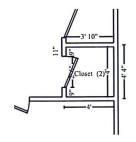
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#### **CONTINUED - Hall**



Subroom: Closet (2)

Height: 8'

124.90 SF Walls

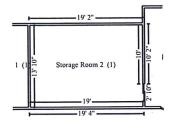
15.22 SF Floor 140.12 SF Walls & Ceiling

1.69 SY Flooring

15.61 LF Floor Perimeter

15.22 SF Ceiling

15.61 LF Ceil. Perimeter



Subroom: Storage Room 2 (1)

Height: 8'

524.46 SF Walls 786.46 SF Walls & Ceiling

261.99 SF Ceiling 261.99 SF Floor

29.11 SY Flooring 65.56 LF Ceil. Perimeter 65.56 LF Floor Perimeter

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
96. Equipment setup, take down, and monitoring (hourly charge)	2.00 HR	0.00	45.32	7.25	97.89
97. Dehumidifier (per 24 hour period) - Desiccant - No monit.	5.00 EA	0.00	230.00	92.00	1,242.00
98. Air mover (per 24 hour period) - No monitoring - 3 Air movers for 5 days	15.00 EA	0.00	25.03	30.04	405.49
99. Clean the walls and ceiling - Heavy	1,416.86 SF	0.00	0.31	35.14	474.37
100. Negative air fan/Air scrubber (24 hr period) - No monit.	5.00 DA	0.00	71.26	28.50	384.80
101. Content Manipulation charge - per hour	6.00 HR	0.00	48.00	23.04	311.04
102. Deodorize building - Hot thermal fog	3,259.72 CF	0.00	0.05	13.04	176.03
Totals: Hall				229.01	3,091.62



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#### Bathroom 1

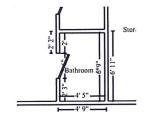
Height: 8'

178.40 SF Walls 208.13 SF Walls & Ceiling 3.30 SY Flooring 22.30 LF Ceil. Perimeter

29.74 SF Ceiling 29.74 SF Floor

22.30 LF Floor Perimeter

u II					
DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
103. Clean sink	1.00 EA	0.00	8.86	0.71	9.57
104. Clean toilet	1.00 EA	0.00	14.87	1.19	16.06
105. Clean the walls and ceiling	208.13 SF	0.00	0.24	4.00	53.95
106. Deodorize building - Hot thermal fog	237.90 CF	0.00	0.05	0.95	12.85
Totals: Bathroom 1				6.85	92.43



#### Bathroom 2

Height: 8'

178.67 SF Walls 208.48 SF Walls & Ceiling 3.31 SY Flooring 22.33 LF Ceil. Perimeter

29.81 SF Ceiling 29.81 SF Floor

22.33 LF Floor Perimeter

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
107. Clean sink	1.00 EA	0.00	8.86	0.71	9.57
108. Clean toilet	1.00 EA	0.00	14.87	1.19	16.06
109. Clean the walls and ceiling	208.48 SF	0.00	0.24	4.00	54.04
110. Deodorize building - Hot thermal fog	238.50 CF	0.00	0.05	0.95	12.88
Totals: Bathroom 2				6.85	92.55

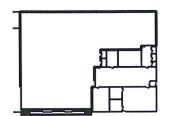


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Shop

Height: 20'

7,507.22 SF Walls 13,983.08 SF Walls & Ceiling 719.54 SY Flooring 385.33 LF Ceil. Perimeter 6,475.86 SF Ceiling 6,475.86 SF Floor 355.42 LF Floor Perimeter

Missing Wall - Goes to Floor Missing Wall - Goes to Floor Missing Wall - Goes to Floor 20' 3" X 6' 8" 4' 11" X 6' 8" 4' 9" X 6' 8" Opens into ROOM1
Opens into TIRE\_ROOM
Opens into HALL

o .					
DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
111. Clean Beams	6,000.00 SF	0.00	0.31	148.80	2,008.80
112. Apply odor counteractant - liquid spray	6,000.00 SF	0.00	0.20	96.00	1,296.00
113. Deodorize building - Hot thermal fog	129,517. CF 24	0.00	0.05	518.07	6,993.93
Totals: Shop				762.87	10,298.73



Garage

4,088.01 SF Walls 6,845.41 SF Walls & Ceiling

306.38 SY Flooring 217.33 LF Ceil. Perimeter Height: 20'

2,757.40 SF Floor 189.35 LF Floor Perimeter

2,757.40 SF Ceiling

Missing Wall - Goes to Floor Missing Wall 20' 3" X 6' 8" 7' 8 3/4" X 20' Opens into SHOP

Opens into HALLWAY OFFI

Wilssing Wall	7 6 5	74 76 20	Opens med miles miles		
DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
114. Deodorize building - Hot thermal fog	55,147. CF 98	0.00	0.05	220.59	2,977.99
Totals: Garage				220.59	2,977.99

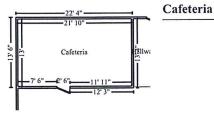


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1,115.36	SF Walls

Height: 16' 284.11 SF Ceiling

1,399.47 SF Walls & Ceiling

69.71 LF Ceil. Perimeter

284.11 SF Floor

31.57 SY Flooring

69.71 LF Floor Perimeter

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
115. Clean the walls and ceiling	1,399.47 SF	0.00	0.24	26.87	362.74
116. Deodorize building - Hot thermal fog	4,545.84 CF	0.00	0.05	18.18	245.47
117. Negative air fan/Air scrubber (24 hr period) - No monit 1 Unit for 5 Days	5.00 DA	0.00	71.26	28.50	384.80
Totals: Cafeteria				73.55	993.01



#### Main Office

Height: 16'

738.67 SF Walls 869.75 SF Walls & Ceiling 14.56 SY Flooring

131.08 SF Ceiling 131.08 SF Floor

46.17 LF Floor Perimeter

46.17 LF Ceil. Perimeter

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
118. Clean the walls and ceiling	869.75 SF	0.00	0.24	16.70	225.44
119. Deodorize building - Hot thermal fog	2,097.33 CF	0.00	0.05	8.39	113.26
120. Negative air fan/Air scrubber (24 hr period) - No monit 1 Unit for 5 Days	5.00 DA	0.00	71.26	28.50	384.80
Totals: Main Office				53.59	723.50

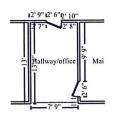


70 Orange Avenue. Suffern NY 10901

Tel: 845-388-1000 / Fax: 845-388-1060

Tax ID # 46-4078461

WWW.PerfectRestoration24.com



#### Hallway/office

Height: 16'

550.32 SF Walls 652.08 SF Walls & Ceiling 11.31 SY Flooring 42.12 LF Ceil. Perimeter 101.76 SF Ceiling 101.76 SF Floor

34.40 LF Floor Perimeter

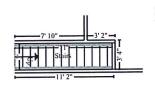
Missing	Wall
---------	------

#### 7' 8 3/4" X 16'

#### Opens into ROOM1

Transparie Trans			•		
DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
121. Clean the walls and ceiling	652.08 SF	0.00	0.24	12.52	169.02
122. Deodorize building - Hot thermal fog	1,628.10 CF	0.00	0.05	6.51	87.92
Totals: Hallway/office				19.03	256.94
Total: Main Level				3,281.84	44,304.73

#### Affected Upper Tool Area



**Stairs** 

Height: 17'

277.57 SF Walls 310.57 SF Walls & Ceiling 6.96 SY Flooring 22.00 LF Ceil. Perimeter 33.00 SF Ceiling 62.63 SF Floor

27.33 LF Floor Perimeter

Missing V	Vall
-----------	------

#### 3' X 17'

#### Opens into Exterior

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
123. Clean the walls and ceiling	310.57 SF	0.00	0.24	5.96	80.50
124. Deodorize building - Hot thermal fog	427.16 CF	0.00	0.05	1.71	23.07
Totale: Stairs				7.67	103.57

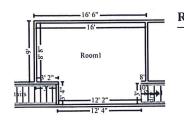


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Room1

424.67 SF Walls

603.89 SF Walls & Ceiling

19.91 SY Flooring

52.67 LF Ceil. Perimeter

Height: 8'

179.22 SF Ceiling 179.22 SF Floor

52.67 LF Floor Perimeter

Missing	Wall

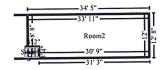
#### 3' X 8'

#### Opens into STAIRS1

1,11001116 1,1411			\ <del>-</del>		
DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
125. Clean the walls and ceiling	603.89 SF	0.00	0.24	11.59	156.52
126. Deodorize building - Hot thermal fog	1,433.78 CF	0.00	0.05	5.74	77.43
Totals: Room1				17.33	233.95

Room2

Height: 7'



642.83 SF Walls

1,039.28 SF Walls & Ceiling

44.05 SY Flooring

91.83 LF Ceil. Perimeter

396.44 SF Ceiling 396.44 SF Floor

91.83 LF Floor Perimeter

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
127. Clean the walls and ceiling	1,039.28 SF	0.00	0.24	19.95	269.38
128. Deodorize building - Hot thermal	2,775.11 CF	0.00	0.05	11.10	149.86
fog 129. Negative air fan/Air scrubber (24 hr period) - No monit 1 Unit for 5 Days	5.00 DA	0.00	71.26	28.50	384.80
Totals: Room2				59.55	804.04
Total: Affected Upper Tool Area				84.55	1,141.56

#### Miscellaneous

DESCRIPTION -	QTY	REMOVE	REPLACE	TAX	TOTAL
130. Emergency service call	1.00 EA	0.00	320.12	25.61	345.73

10/3/2019

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#### **CONTINUED - Miscellaneous**

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
131. Cleaning & Remediation - Supervisory - per hr	26.00 HR	0.00	58.00	120.64	1,628.64
132. Dumpster load	2.00 EA	958.00	0.00	153.28	2,069.28
133. Carbon vapor filter (for air scrubber) - 16" x 16"	6.00 EA	0.00	79.57	38.19	515.61
134. Add for personal protective equipment - Heavy duty	8.00 EA	0.00	18.82	12.04	162.60
135. Ducting - lay-flat - Large	120.00 LF	0.00	0.45	4.32	58.32
136. Contents Cleaning Technician - per hour -	72.00 HR	0.00	48.00	276.48	3,732.48
137. Job-site moving/storage container - 1 POD for 3 Months	3.00 MO	0.00	289.00	69.36	936.36
138. Job-site cargo container - pick up/del. (each way) 16'-40'	2.00 EA	0.00	99.40	15.90	214.70
Totals: Miscellaneous	-			715.82	9,663.72
Line Item Totals: 33-JEFFERSON-ST-	-WTR			4,082.21	55,110.01

### **Grand Total Areas:**

20,606.61 12,888.38 0.00		1,432.04	SF Ceiling SY Flooring SF Short Wall	1,523.83	SF Walls and Ceiling LF Floor Perimeter LF Ceil. Perimeter
CONTRACTOR SPECIAL CAS	Floor Area Exterior Wall Area		Total Area Exterior Perimeter of Walls	20,132.23	Interior Wall Area
0.00	Surface Area Total Ridge Length		Number of Squares Total Hip Length	0.00	Total Perimeter Length

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# Summary

Line Item Total	51,027.80
Storage Rental Tax	85.26
Subtotal	51,113.06
Total Tax(Rep-Maint)	3,996.95
Replacement Cost Value	\$55,110.01
Net Claim	\$55,110.01

Barbara Bodensiek

Admin



70 Orange Avenue. Suffern NY 10901

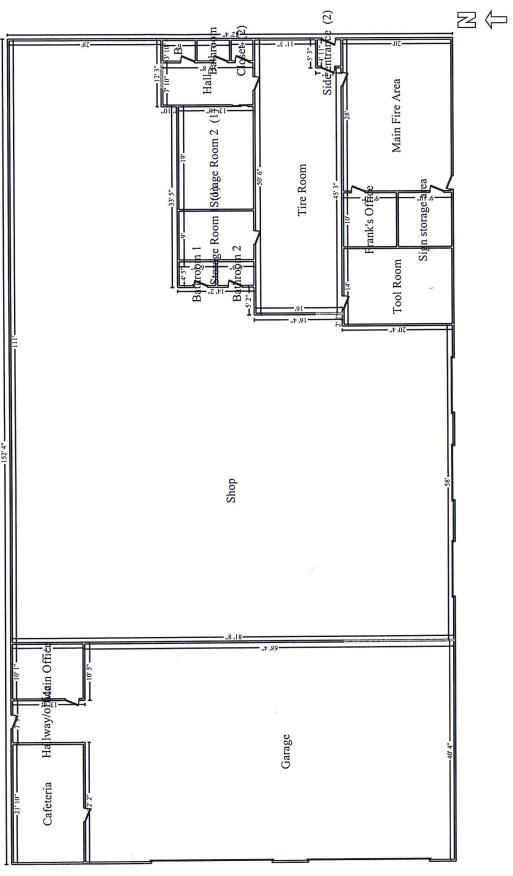
Tel: 845-388-1000 / Fax: 845-388-1060

Tax ID # 46-4078461

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# **Recap of Taxes**

	Total Tax(Rep- Maint) (8%)	Clothing Local Tax (4%)	Clothing State Tax (4%)	Manuf. Home Tax (8%)	Storage Rental Tax (8%)
Line Items	3,996.95	0.00	0.00	0.00	85.26
Total	3,996.95	0.00	0.00	0.00	85.26



24

Affected Upper Tool Area

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10/3/2019

# marilee (clerk-town of thompson)



From:

Michael Messenger < mmessenger@townofthompson.com>

Sent:

Thursday, January 02, 2020 9:15 AM

To:

Marilee Calhoun

Subject:

01/07/2020 Town Board Meeting

**Attachments:** 

OSHA Training.pdf; Roof Replacement.pdf

Hello,

Can you add the following to the agenda?

• Approval for OSHA training, quote is attached.

• Approval for roof replacement at Kiamesha WWTP, quotes attached.

Michael Messenger

Superintendent

Town of Thompson Water & Sewer Dept.

(845) 794-5280 Ext. 104

mmessenger@townofthompson.com



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**JMC** 

JMC Safety Inc. Safety & Environmental Consulting Experience You Can Count On! (845) 381-3837

December 22nd, 2019

Mr. Keith Rieber Assistant superintendent Town of Thompson 845-794-5280 Ext. 103

RE: Proposal for Training OSHA Outreach Construction 10 Hour

Dear Mr. Rieber:

This Letter Agreement is in response to your request for a proposal regarding training services from **JMC Safety Inc.** for The Town of Thompson.

#### PROJECT DESCRIPTION:

It is the understanding of Joseph Mazzurco of JMC Safety Inc. that The Town Of Thompson Water & sewer department requires training services.

#### **SCOPE OF SERVICES:**

The Town of Thompson is requesting the following:

OSHA Outreach 10 Hour Construction Training for approximately 17 people.

#### **SCHEDULE AND FEES:**

JMC Safety Inc. is prepared to initiate project activity upon receipt of authorization to proceed. The estimated budget is provided below:

#### Training:

JMC Safety will provide the following training for The Town of Thompson at their facility:

 OSHA Outreach 10 Hour Construction Training. Approximately 17 people. You can have up to 20 people.

Cost for training = \$3800.

The OSHA Training must be performed in 2 sessions. It is my understanding that there will be 2 separate classes, therefore this will consist of 4 sessions. Each 10-hour class is for 2 days. The class duration with breaks is 6 hours. I will also need a 10-day advanced notice of the training so that I can notify OSHA. I know we spoke of the 4 Friday's in February.

# **GENERAL:**

We hope that you find this proposal satisfactory. Should you have any questions, or need additional information, please do not hesitate to contact me in my office. I have attached all my qualifications.

Respectfully Submitted;

JMC Safety Joseph Mazzurco

# **M&P BUILDERS**

1343 County Highway 17 | Walden, NY 12586 | p: 845 | 978 | 1185 | mandpbuilderspeter@gmail.com

# **PROPOSAL**

11/13/19

Town of Thompson Water & Sewer	
Metal Roof Replacement	
4052 State route 42	
Monticello, NY 12701-2777	

Item#	Description		Cost
	Metal Roof Replacement		
1.	Install approximately 22 SQ of Fabral GrandRib 3 over existing shingles.		
,	Metal to be 29GA painted.		
į.	Install eave trim, rake trim and ridge cap.		
			The state of the s
	All material and labor supplied by M&P Builders		2
F			
		Total:	\$9,999.00
		Amount Due:	

# **R&G Home Improvements** P.O. Box 486, Kiamesha Lake, NY 12751

Phone: 845-794-2416 Fax: 845-794-2417

## PROPOSAL AND ACCEPTANCE

Submitted to: TOWN OF THEMBON	Date: /2/16/16
Address:	Job Name: Stand Mart
Phone/Fax:	Job Location: 128 ROCKRINGEDE MUNTICALO, NY 12701
WE WILL INSTALL 2'X4' PERLIAKS;	2' O.C. OVER EXSISTENCE SHOWELF SY
	TO BLOWS COME TOGETHER, INSTALL
ALL FUE + RAKE TOTM + RINGE CAL	TO COMPLETE TOB.
- WE WILL CLEAN GROUNDS + CART AU	
- SWALL SHED ROOF OVER PROPANE TANK	S NOT THELLIDED
We propose hereby to furnish materials and labor complete in a after 5 day acceptance period will result in forfeit of deposit. The Payments to be made as follows: DEPOST OF 3900 OF 4200.00 WHEN JUBIS CHAPLETED.	accordance with above specifications. Cancellation of contract  If 900,00 - FOUNTERN THOUGHN) NEW HUNDED-1010  1.00 WIN ACCEPTANCE OF CUNTRACT, BAC.
All materials are guaranteed to be as specified All work to be of practices. Any alteration or deviation from above specifications orders, and will become an extra charge, over and above the exactidents, or delays beyond our control. Owner to carry fire, tor covered by Worker's Compensation Insurance.	s involving extra costs will be executed only upon written stimate. All agreements are contingent upon strikes, rnado and other necessary insurance. Our workers are fully
Authorized Signature:	Date of Acceptance:
*Note: This proposal may be withdrawn by us if not accepted w	. ,
Acceptance of Proposal – The above prices, specifications and authorized to do the work as specified. Payment will be made a	
Signature:	Date of Acceptance:
*	
*ANY AND ALL DAVMENTS THAT ADE OVERDLIE BY 10 DAYS ARE S	THE FECT TO LATE CHARGES OF 24% APP OF THE SLIM OVERDLIES

#### Son T. Inc

181 Pine Tree Rd. Glen Wild, N.Y. 12738

Phone # 845-701-7998 Todd\_BWC@yahoo.com

# Estimate

Date	Estimate #
12/13/2019	395

Name / Address	
Town of Thompson Sewer Dept. Kiamesha Site Monticello, NY 12701	

	P.O. No.		Terms		Project
	1		Due on receip	pt	
Description		+ 1	Qty	Rate	Total
Proposed Scope of Work:					
Roof Replacement Size: Approx. 19 sq.	1				
Color: TBD	1				
Detail:	1			23,500.00	23,500.00
-Install wood purlins over existing	asphalt			20,000.00	1
shingle roof.	-		l l		
-Install corrugated steel (29 Ga.) r	oof panels				
-Install eve and gable trims.					
-Flash in to existing chimney	I				
-Cap with ridge cap trim.					
Price Includes Labor and Materials.	1				
Prevailing Wage Rate Applies					
treveriting wade ware wibites					
Exclusions:					
-Any changes or additions to origina	1 scope of				
work.					
-Rotten or damaged roof sheathing	I				
-Fascia or soffit repairs					
-Unforeseen damages or repairs neede					
properly secure purlins or roof pane	ls.				
-	1				
_					
				1	
We look forward to working with you!					
Took forward to working with you!				Total	Farm Name of the Control of the Cont
					\$23,500.00

#13

# Town of Thompson

Town Hall 4052 State Route 42 Monticello, NY 12701 Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent Keith Rieber, Assistant Superintendent

# **BILLS OVER \$2500.00**

We are requesting permission to pay the attached invoice for Slack Chemical Company, Inc. for the purchase of 440 gallons of Sternpac for Emerald Green Wastewater Facility.

**Slack Chemical Co. Inc.** - Invoice #395889 - \$2,755.80

Grand total due: \$2,755.80

Procurement: Sole Source procurement.



# CHEMICAL COMPANY Incorporated

A CONSTRUCTION OF THE PROPERTY OF THE PROPERTY

Customer Number
4778

Invoice Date Invoice Number
12/5/2019 395889

Due Date BL Number
1/4/2020 393294

465 South Clinton St., P.O. Box 30 Carthage, NY 13619-0030 USA Federal I.D. # 15-0503203

Phone: (315) 493-0430

Fax: (315) 493-3931

# INVOICE

#### Sold To:

\*\*Thompson Town
128 Rock Ridge Dr
\*\*Only 1 product per invoice\*\*
Monticello, NY 12701
MAIL ORIGINALS
Tel. No. 845-794-5280 , Fax No. 845-794-2777

### Ship To:

\*\*Emerald Green Sewer 158 Lake Louise Marie Rd Rock Hill, NY 12775

Ship Date		nip Via	Payment Terms	Purc	Purchase Order Number		
12/5/2019		ack JV	NET 30		email		
QTY Shipped	Packaging	Total Quantity	Product		Unit Price	Amount	
8	55 G DRUM-SP	440 G	SternPAC	<u>.                                    </u>	5.3200 / G	2,340.80	
٨			Merchandise S		-	2,340.80	
			Fuel Su	rcharge		35.00	
			Total Container Pallets Sh			360.00 20.00	
				invoice		2,755.80	
			Tax Exempt: 14-6002141	.,,,,,,,,		2,733.00	
			11 0002111				
				4			