# TOWN OF THOMPSON -Meeting Agenda-

TUESDAY, OCTOBER 15, 2019

6:00 P.M. WORK-SESSION & 7:00 P.M. MEETING

# 6:00 P.M. WORK-SESSION: PRESENTATION BY DELAWARE ENGINEERING, DPC (DRAFT TOWN RECREATION DEVELOPMENT PLAN)

#### **RECONVENED PUBLIC HEARINGS: (2) UNSAFE BUILDINGS**

1) 23 Fishel LLC, 3 Temple Lane, SBL#29.-2-54

2) 290 South Maplewood Rd. LLC, South Maplewood Road, SBL#17.-1-38

CALL TO ORDER
ROLL CALL
PLEDGE TO THE FLAG
APPROVAL OF PREVIOUS MINUTES:

October 1st, 2019 Regular Town Board Meeting

**PUBLIC COMMENT** 

#### **CORRESPONDENCE:**

- Douglas J. Upright, P.E., Assistant Engineer, NYS DEC: Notice of Violation POTW Design, Planning & Flow Management Annual Certification – Dillon Farms WWTP, SPDES Permit # NY0214507
- Mary Paige Lang-Clouse, Library Director, Ethelbert B. Crawford Public Library: Letter dated 10/07/19 to Town Clerk Calhoun Re: 2020 Library Budget & Trustee Vote Results

#### **AGENDA ITEMS:**

- 1) (5) UNSAFE BUILDINGS: REVIEW & APPROVE ORDER OF TOWN BOARD AFTER PUBLIC HEARING (Glen Wild RE Holding Corp, 276 Glen Wild Rd, SBL #25.-1-28, Willish, 500 Cold Spring Rd, SBL#49.-1-12.1, Greco, 135 East Glen Wild Rd, SBL#25.-1-40.22, 23 Fishel LLC, 3 Temple Ln, SBL#29.-2-54, 290 South Maplewood Rd. LLC, South Maplewood Rd, SBL#17.-1-38)
- 2) ESTABLISH DATE FOR PUBLIC HEARING: PROPOSED LOCAL LAW #8 TAX LEVY LIMIT OVERRIDE
- 3) INTRODUCE PROPOSED LOCAL LAW #9 NO PARKING ZONE ON ROCK HILL DRIVE
- 4) FRONTIER INSURANCE GROUP PROPERTY: REPORT ON SEWER TAX APPORTIONMENT RULING-MICHAEL B. MEDNICK, ESQ.
- 5) CONTINUED BUDGET DISCUSSION: SET DATE FOR ADDITIONAL BUDGET WORK-SESSION IF NECESSARY 10/24/19 @4:30 PM
- 6) PARKS & RECREATION DEPT: PURCHASE REQUEST 2019 JOHN DEERE AMULET 42" TILTING DITCHING BUCKET \$4,058.75
- 7) EMERALD GREEN WWTP: REQUEST TO HIRE ENGINEERING FIRM TO COMPLETE REPORT FOR EFFLUENT CHLORINE RESIDUAL REQUIRED BY NYS DEC SPDES PERMIT
- 8) ESTABLISH DATE FOR BIDS: GENERATOR SERVICE CONTRACTS THURSDAY, 10/31/2019 AT 2PM
- 9) DELAWARE RIVER WATERSHED INITIATIVE ZONING CODE UPDATE
- 10) CENTERMOST MARKETING: REVIEW ESTIMATE FOR SCOPE OF WORK FOR MARKETING SERVICES TOTAL ESTIMATED COST OF \$24,140.00 APPROVE ESTIMATE OF SERVICES
- 11) BILLS OVER \$2,500.00

- 12) BUDGET TRANSFERS & AMENDMENTS
- 13) ORDER BILLS PAID

OLD BUSINESS NEW BUSINESS

REPORTS: SUPERVISOR, COUNCILMEN, & DEPARTMENT HEADS

**PUBLIC COMMENT** 

**ADJOURN** 

#### LEGAL NOTICE TOWN BOARD WORK-SESSION TUESDAY, 10/15/2019 AT 6:00 PM

The Town of Thompson Town Board will be meeting for a work-session on Tuesday, October 15<sup>th</sup>, 2019 at 6:00 PM to be held at the Town Hall, 4052 State Route 42, Monticello, New York for the purpose of presenting, reviewing, discussing and accepting public input regarding the Draft Town Recreation Development Plan prepared by Delaware Engineering, D.P.C.

By Order of the Town Board, Town of Thompson Dated: September 17, 2019 Marilee J. Calhoun Town Clerk

Sullivan County Democrat 5 Lower Main St., PO Box 308 Callicoon, NY 12723-0308 845-887-5200 Fax: 845-887-5386

#### Affidavit of Publication

State of New York

SS:

County of Sullivan

Legal Notice Ad

I, Fred W. Stabbert, III, being duly sworn, Depose and say: That I am the Publisher of Sullivan County Democrat, a twice weekly newspaper of general circulation published in licoon, County of Sullivan, State of New York; and that a notice, of which the annexed is a printed copy, was duly published in Sullivan County Democrat 9/20/19

Fred W. Stabbert, III

Sworn to before me this 20th day of September

Barbara A. Matos

Notary Public, State of New York

No. #01MA6172971

Qualified in Nassau County

My commission expires on August 20, 2023

LEGAL NOTICE

AT a Regular/Special Meeting of the Town Board of the Town Thompson held at the Town Hall, Monticello, New York on August 20, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Code Enforcement Officer has presented his/her v report concerning the building located on the premises located at a Temple Lin, Monticello, NY 12701

Tax Map No. 29.-2-54, Complaint#: 2019-0343; and

WHEREAS, the Town Board directed the service of a notice on the erty owner or other interested person and there has been no comp with the terms of such notice.

Now, therefore, be it resolved:

- 1. The owner or other interested party having failed to comply with notice, a public hearing is scheduled to be held to consider eviden related to the repair or the demolition and removal of such building 7:00 PM at the Town Hall, 4052 Route 42, Monticello, NY 12701, o October 1, 2019 (Hearing date not less than 5 days from date of si
- 2. This resolution shall take effect immediately.

Moved by: John Pavese Seconded by: Peter T. Briggs Adopted on Motion on: August 20, 2019

THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS

LOWS: William J. Rieber, Jr. Peter T. Briggs Scott Mace [] No [ ] Absent x] Yes [x] Yes [] No [] Absent John Pavese Melinda S. Meddaugh [ ] Yes [] No [x] Absent

STATE OF NEW YORK: COUNTY OF SULLIVAN SS:: The undersigned, Town Clerk of the Town of Thompson, does here certify that the resolution setting a public hearing pursuant to Town Thompson Code, Chapter 113, Article I, Unsafe Buildings was adop by said Town Board on August 20, 2019, a majority of all Town Boa members voting in favor thereof, and the same has been compared the original on file in my office and is a true and correct copy of sai inal and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal: A

Town Clerk

TOWN OF THOMPSON Building Department 4052 State Route 42 Monticello, NY 12701 Phone: 845-794-2500 Ext. 321 www.townofthompson.com

NOTICE TO OWNER PURSUANT TO TOWN OF THOMPSON G CHAPTER 113, ARTICLE I, UNSAFE BUILDING(S) TO REPAIR SECURE OR DEMOLISH AND REMOVE AN UNSAFE BUILDING

26 Fishel LLC 144 Wilson St Brooklyn, NY 11249

owner, executor, administrator, agent, lessee or any person having vested or contingent interest in the premises or building(s) hereinaf mentioned.

PLEASE TAKE NOTICE that the Town Board of the Town of Thome Sullivan County, New York, has determined that the building(s) here inafter mentioned situated on the premises alleged to be owned by or in which you have a vested or contingent interest is in a condition gerous or unsafe to the general public and has directed that you rej or remove the same as hereinafter stated, and

TAKE FURTHER NOTICE:

1. That a description of the building(s) to be found to be unsafe or gerous is:

3 Temple Ln, Monticello, NY 12701

Tax:Map #: 29.-2-54 Complaint#: 2019-0343 Sullivan County Democrat
5 Lower Main St., PO Box 308
Callicoon, NY 12723-0308
845-887-5200 Fax: 845-887-5386

#### Affidavit of Publication

State of New York

SS:

County of Sullivan

Legal Notice Ad

I, Fred W. Stabbert, III, being duly sworn,
Depose and say: That I am the Publisher of
Sullivan County Democrat, a twice weekly
newspaper of general circulation published in
allicoon, County of Sullivan, State of New
York; and that a notice, of which the annexed
is a printed copy, was duly published in
Sullivan County Democrat 9/20/19

Fred W. Stabbert, III

Sworn to before me this 20th day of Septem

Barbara A. Matos

Notary Public, State of New York

No. #01MA6172971

Qualified in Nassau County My commission expires on August 20, 20 LEGAL NOTICE

AT a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on August 20, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Code Enforcement Officer has presented his/her writter report concerning the building located on the premises located at Sout Maplewood Rd, Monticello, NY 12701

Tax Map No. 17.-1-38, Complaint#: 2019-0349; and

WHEREAS, the Town Board directed the service of a notice on the property owner or other interested person and there has been no complian with the terms of such notice.

Now, therefore, be it resolved:

- 1. The owner or other interested party having failed to comply with suc notice, a public hearing is scheduled to be held to consider evidence related to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, NY 12701, on October 1, 2019 (Hearing date not less than 5 days from date of servic of notice)
- 2. This resolution shall take effect immediately.

Moved by: Scott Mace Seconded by: Peter T. Briggs Adopted on Motion on: August 20, 2019

THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLLOWS:

William J. Rieber, Jr. Peter T. Briggs Scott Mace John Pavese Melinda S. Meddaugh

[x] Yes [] No [] Absent [] Yes [] No [] Absent

STATE OF NEW YORK: COUNTY OF SULLIVAN SS.:
The undersigned, Town Clerk of the Town of Thompson, does hereby certify that the resolution setting a public hearing pursuant to Town of Thompson Code, Chapter 113, Article I, Unsafe Buildings was adopted by said Town Board on August 20, 2019, a majority of all Town Board members voting in favor thereof, and the same has been compared will the original on file in my office and is a true and correct copy of said or inal and is in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and seal: Augu 21, 2019

Mailes & Collown

Town Clerk

TOWN OF THOMPSON
Building Department
4052 State Route 42
Monticello, NY 12701
Phone: 845-794-2500 Ext. 321
www.townofthompson.com

NOTICE TO OWNER PURSUANT TO TOWN OF THOMPSON CODE CHAPTER 113, ARTICLE 1, UNSAFE BUILDING(S) TO REPAIR ANI SECURE OR DEMOLISH AND REMOVE AN UNSAFE BUILDING(S)

290 South Maplewood Rd. LLC 82-28 Abingdon Rd Kew Gardens, NY 11415

owner, executor, administrator, agent, lessee or any person having a vested or contingent interest in the premises or building(s) hereinafter mentioned.

PLEASE TAKE NOTICE that the Town Board of the Town of Thompson Sullivan County, New York, has determined that the building(s) hereinafter mentioned situated on the premises alleged to be owned by you or in which you have a vested or contingent interest is in a condition dagerous or unsafe to the general public and has directed that you repair or remove the same as hereinafter stated, and

TAKE FURTHER NOTICE:

 That a description of the building(s) to be found to be unsafe or dangerous is:

South Maplewood Rd. Monticello. NY 12701

#### NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Division of Water, Region 3 21 South Putt Corners Road, New Paltz, NY 12561-1620 P: (845) 256-3000 | F: (845) 255-3414 www.dec.ny.gov

October 1, 2019

William J. Rieber, Jr. Town Supervisor Town of Thompson Town Hall – 4052 Route 42 Monticello, NY 12701

RE: NOTICE OF VIOLATION POTW DESIGN, PLANNING, AND FLOW MANAGEMENT ANNUAL CERTIFICATION DILLION FARMS WWTP SPDES PERMIT #: NY0214507

Dear Mr. Rieber,

On April 25, 2019 this department sent a letter requesting that a Flow Management plan be prepared and submitted by August 1, 2019 in accordance with 6 NYCRR Part 750-2.9(c)(1) for Dillion Farms WWTP. The department has not received this plan to date. This is a violation of 6 NYCRR Part 750-2.9(c)(1), which states that a flow management plan should be submitted within 120 days of when it is determined that a POTW has reached or exceeded 95% of a POTWs design flow.

Please submit to the Department a flow management plan in accordance with 6 NYCRR Part 750-2.9(c)(1) to this office for review within 30 days of receipt of this letter.

PLEASE TAKE FURTHER NOTICE THAT failure to comply with the SPDES permit and/or 6NYCRR Part 750 constitutes a violation of the NYS Environmental Conservation Law (ECL) and subjects the violator to penalties up to \$37,500 per day per violation.

The Department anticipates your compliance with the requirements of the New York State ECL, which we will take into consideration before making a final determination regarding appropriate enforcement action for this violation. Your cooperation in operating and maintaining this facility, complying with your SPDES Permit and the protection of New York's waters is appreciated.

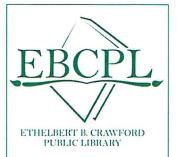
Should you have any questions, please contact me at (845) 255-3760 or by email at <a href="mailto:douglas.upright@dec.ny.gov">douglas.upright@dec.ny.gov</a>.



Very truly yours,

Douglas J. Upright, P.E. Assistant Engineer

cc: Natalie Browne, NYSDEC



October 7, 2019

Marilee J. Calhoun, Town Clerk Town of Thompson 4052 Rte 42 Monticello, NY 12701

Director

Mary Paige Lang-Clouse

**Board of Trustees** 

President Lynn Skolnick

Vice President Marcia Raponi

Treasurer
Steven Sharoff

Secretary
Sari Rosenheck

Constance Keller

Marvin Rappaport

Steve White

Dear Ms. Calhoun,

Enclosed are the results of the 2020 budget vote and trustee election for the Ethelbert B. Crawford Public Library District. As soon as we receive the requested figures from all three towns, we will contact you about the tax levy.

Lynn Skolnick was re-elected to serve as a trustee filling a 3 year seat and Steve White was newly elected to the board to fill the other available 3 year seat.

Please send the equalization rate and the assessed valuation of the Town of Thompson so the library can notify each town (Bethel, Forestburgh and Thompson) of their 2020 library tax assessment. Kindly send this information as soon as possible - to the above address, by fax 794-4602, or by email <a href="mailto:langelouse@rcls.org">langelouse@rcls.org</a>

If you need any additional information, please contact me. This letter was also sent to Thompson Assessor Van B. Krzywicki, Supervisor William J. Rieber, Jr., and Thompson Comptroller Melissa DeMarmels.

Thank you for your consideration.

Yours truly,

Mary Paige Lang-Clouse Library Director

479 Broadway Monticello, NY 12701 845-794-4660

E. B. CRAWFORD LIBRARY BUDGET	2020	
Emblement of the Control of the Cont	Proposed	
PERSONNEL		
Salaried	\$141,858	
Clerical	\$317,032	
Sub Total	\$458,890	
EMPLOYEE BENEFITS		*
Social Security	\$29,250	
Workers Compensation	\$3,850	
Unemployment Insurance	\$2,000	
Disability	\$1,800	
Health Insurance	\$90,000	
NYS Retirement System	\$50,000	
Sub Total	\$176,900	
SUB TOTAL PERSONNEL	\$635,790	
LIBRARY MATERIALS		
Books	\$37,000	
Periodicals	\$6,500	
Programming & Supplies	\$18,000	
DVD's	\$4,250	
Books on CD	\$4,500	
E-Books/Content	\$13,000	
SUB TOTAL LIBRARY MATERIALS	\$83,250	
BLDG OPERATION & MAINT.		
Fuel Oil and Utilities	\$29,500	
Custodial Service	\$30,000	
Custodial Supplies	\$2,000	
Insurance	\$16,250	
Repairs	\$14,250	
Grounds Maintenance	\$18,000	
SUB TOTAL BLDG OPERATIONS & MAINT.	\$110,000	
OFFICE AND LIBRARY SUPPLIES		
Office Supplies	\$14,500	
Telephone	\$1,100	
Postage	\$1,750	
Computer Software	\$3,750	
Annual Election	\$1,000	
Attorney	\$9,250	
Accountant	\$10,000	
Bookkeeper	\$21,528	
Education and Training	\$7,000	
RCLS ANSER & Automation/Security	\$43,500	
SUB TOTAL OFFICE & LIBRARY SUPPLIES	\$113,378	
Relocation & Wiring		
COMMUNITY OUTREACH/ADVERTISING	\$2,500	
RCLS Fee	\$2,625	
SUBTOTAL ALL EXPENSES	\$94 <b>7,</b> 543	
	ET 11.65 15	
Annual Debt Service	\$356,109	
GRAND TOTAL	\$1,303,652	



## 2019 POST ELECTION PROCESSING



Instructions					
Please complete the following:  1) Please complete the "Post Election Processing Form – F0024e"  2) Please prepare the materials to be delivered back to Bold Systems, LLC. Mail Address: 20 Pinehurst Drive, Bellport, NY 11713 in the ORIGINAL boxes.					
☐ All Signature Books					
☐ Absentee Stamps					
<ul> <li>Post Election Processing Form –</li> </ul>	F0024e				
<ul> <li>All Completed "Updated Regists</li> </ul>					
☐ Absentee List of Names. This can	n be also emailed in Ex	cel or Word to mailbox@boldsys.com			
PLEASE DO NOT RETURN THE ROSTER BOOKS TO BOLD SYSTEMS LLC					
Name:		Did Election ☑ Pass or ☐ Fail			
Ethelbert B. Crawford Public Library Yes Votes 90 No Votes 18					

# Instructions on back on "How to Complete" the Election Results

Item #	Machine or Ballot Box		TOTAL Votes
	Name/ID		(Ballots Cast)
1	Proposition 1		90 yes: 18 NO
2	Lun Stolnick		89
3	Jameelah Johnson		47
4	Steve white		61
5			
	Machine or Ballot Bo	x Totals (A)	
Are the	Absentee Ballots included in the Machine Total	s above? Yes	<u>X</u> or No
If Yes:	What was the # of Absentee Ballots Counted?	32	
If No:	# of Absentee Ballots	Counted (B)	
	# of Affidavit Ballots	Counted (C)	0
	Grand To	otal (A+B+C)	108



The following information is required by the Division of Library Development. Please complete this form and return it to Ruth Daubenspeck at RCLS via e-mail (<a href="mailto:ruth@rcls.org">ruth@rcls.org</a>), delivery or FAX 845.243.3739. Indicate if you are not sure of the answer or if it is not applicable. Thank you!

Libra	Ethelbert B. Crawford Public Library Name	
1.	When was the vote held? 10/2/19	
2.	Where was the vote held? ■ Library 479 Bro	padway Monticello, NY 12701
3.	Type of referendum ☐ School District ☐ Other	■ Special District □ Chapter 414
4.	The fiscal year for which the funds are intended	$\frac{01/01/20}{(\text{mm/dd/yyyy} - \text{mm/dd/yyyy})}$
5.	For the budget referendum, how many voted	Yes 90 No 18
6.	Total <i>current</i> fiscal year levy on taxpayers	<sub>\$</sub> 1,184,368
7.	Total proposed levy on taxpayers	<sub>\$</sub> 1,213,902
8.	Amount of increase requested (7 minus 6)	<sub>\$</sub> 29,534
9.	Percent of increase (8 divided by 6)	2.49 %
10.	What is the total operating budget for the proposed levy (7)	<sub>\$</sub> 1,303,652
11.	What percentage of the operating budget does the local tax contribution represent?	93.1 %
	(7 divided by 10)	05.11.2017rkd

AI #1

#### FORM 9

	At a regular meeting of the Town Board of the
	Town of Thompson, Sullivan County, New York,
	held at the Town Hall, in Monticello, New York, in
	said Town, on, 20, at
	P.M.
PRESENT:	
WILLIAM J. RIEBER, JR.	SUPERVISOR
PETER T. BRIGGS	COUNCILMAN
SCOTT MACE	COUNCILMAN
JOHN PAVESE	COUNCILMAN
MELINDA S. MEDDAUGH	COUNCILWOMAN
**************************************	
IN THE MATTER OF THE PROCEEDING	
TO ORDER THE REPAIR AND SECURIN	
OR DEMOLITION AND REMOVAL OF	
AN DANGEROUS AND UNSAFE	
BUILDING ON THE REAL PROPERTY (	)F
DOIDDING ON THE NAME THOUBITT	
Name of Owner:	
Tax Map No.	
Street Address of Property:	
**********	********
,	Enforcement Officer inspected the building located
on the above described premises and found i	it to be dangerous and/or unsafe pursuant to Section
112-4 of the Town of Thompson Code, Chap	pter 112, Unsafe Buildings; and
WHITEDEAG	L. T Deard of the Town of Thompson regions of
	he Town Board of the Town of Thompson reviewed
	de Enforcement Officer relative to the above-
	ieve that the building was dangerous and/or unsafe
to the general public; and	

Rev11/2/2018

executors, legal representatives, agents, lessees or any other person having a vested or contingent interest in the premises, as shown by the records of the receiver of taxes and/or by the records of the Sullivan County Clerk's office; and WHEREAS, on \_\_\_\_\_\_, 20\_\_\_the Town Board ordered the owner of the to repair and secure or demolish and remove the unsafe building on said property to commence within 30 days and to complete same within sixty (60) days after being served a copy of the Notice to Repair and Secure or Demolish and Remove; and WHEREAS, the owner of the \_\_\_\_\_ has failed to repair or remove the unsafe building within the prescribed sixty (60) days; and WHEREAS, on \_\_\_\_\_\_, 20 the Town Board held a hearing pursuant to Section 112-6 of the Town of Thompson Code, Chapter 112, Unsafe Buildings relative to the above described parcel, and the Code Enforcement Officer, having appeared in support of the application and having appeared in opposition/having defaulted, and after due deliberation NOW, THEREFORE, BE IT RESOLVED AND ORDERED, 1. The above named owner, executors, legal representatives, agents, lessees or any other person having a vested or contingent interest in the premises hereby directed to []repair and secure the unsafe building or [] demolish and remove the unsafe building on or before , 20 , and that in the event said owner fails to repair or remove and secure or demolish and remove said building on or before , 20 , said building shall be removed by the Town of Thompson, and all costs and expense incurred by the town in connection with the proceedings to repair and secure or demolish and remove such building or buildings, including the actual cost of repairing and securing or demolishing and removing, shall be assessed against the land on which such building(s) is/are located and collected at the same time and in the same manner as provided in Article 15 of the Town Law for the levy and collection of a special ad valorem levy.

WHEREAS, a notice as required by Section 112-7 was directed to be served upon the owner,

Moved by:			
Seconded by:			
Adopted on Motion on:			_, 20
THE MEMBERS VOTED ON	THE FO	DREGOING I	RESOLUTION AS FOLLOWS:
William J. Rieber, Jr.	[]Yes	[] No	[] Absent
Peter T. Briggs	[]Yes	[]No	[] Absent
Scott Mace	[]Yes	[]No	[] Absent
John Pavese	[]Yes	[]No	[] Absent
Melinda S. Meddaugh	[]Yes	[] No	[] Absent
STATE OF NEW YORK:  The undersigned, Town Cler			IVAN SS.: hompson, does hereby certify that the resolution
			ant to Town of Thompson Code, Chapter 112,
			Board on, 20, a
			favor thereof, and the same has been compared
			ne and correct copy of said original and is in full
force and effect.	,		
	•		
IN WITNESS WHEREOF, I	have he	ereunto set n	ny hand and seal on,
20			
Town Clerk			





**Quote Summary** 

Prepared For:

Town Of Thompson 4052 State Route 42 Monticello, NY 12701 Business: 845-794-2500 Prepared By:

Chris Franke Mullally Tractor Sales, Inc. 4510 State Route 52 Jeffersonville, NY 12748 Phone: 845-482-5222 frankecj190@yahoo.com

Quote Id: 20537253

Created On: 30 September 2019

Last Modified On: 09 October 2019 Expiration Date: 31 October 2019

Equipment Summary	Selling Price		Qtv		Extended
Equipment Summary	Selling Price		QLy		LAtended
2019 AMULET 42" TILTING DITCHING BUCKET	\$ 3,745.00	Х	1	=	\$ 3,745.00
Buckets 42" Bolt on Cutting Edge	\$ 313.75	Χ	1	=	\$ 313.75

Equipment Total \$4,058.75

	<b>4</b> 1,00011 0
Quote Summary	
Equipment Total	\$ 4,058.75
SubTotal	\$ 4,058.75
Est. Service Agreement Tax	\$ 0.00
Total	\$ 4,058.75
Down Payment	(0.00)
Rental Applied	(0.00)
Balance Due	\$ 4.058.75

Grand Total
4911.03

Salesperson : X \_\_\_\_\_ Accepted By : X \_\_\_\_\_



## Selling Equipment

Quote ld: 20537253

Customer: TOWN OF THOMPSON

				———		
2019 AMULET 42" TILTING DITCHING BUCKET						
Hours:	0					
Stock Number:						
				Selling Price		
				\$ 3,745.00		
	Description	Qty	Unit	Extended		
	42" TILTING DITCHING BUCKETS	1	\$ 3,595.00	\$ 3,595.00		
	WITH JD WEDGE STYLE COUPLER					
	HOOK UP					
	Other Ch	arges				
	Freight	1	\$ 150.00	\$ 150.00		
	Other Charges Total			\$ 150.00		
	Suggested Price			\$ 3,745.00		
	Customer D	iscounts				
	Customer Discounts Total		\$ 0.00	\$ 0.00		
Total Selling Pr	ice			\$ 3,745.00		

	Buckets 42" B	olt on Cutting Edge		
Hours:	0			
Stock Number:				Selling Price \$ 313.75
	Description	Qty	Unit	Extended
	42" Bolt on Cutting Edge	1	\$ 258.75	\$ 258.75
	Oth	er Charges		And the second s
\$100 Profession County Action was green whereas the investment of the second of the results	Freight	1	\$ 55.00	\$ 55.00
	Other Charges Total			\$ 55.00
	Suggested Price			\$ 313.75
	Custon	ner Discounts		
COLUMN TO SERVICE AND EAST OF SERVICE AND AREA	Customer Discounts Total		\$ 0.00	\$ 0.00
Total Selling Pr	ice			\$ 313.75

#### Mullally Tractor Sales, Inc.

4510 State Route 52 PO Box 633 Jeffersonville, NY 12748 US

Phone: (845) 482-5222 Fax: (845) 482-9028

Email: hmullally@hvc.rr.com Web site: www.mullallytractor.com

Bill To:

TOWN OF THOMPSON TOWN OF THOMPSON 4052 ROUTE 42 MONTICELLO, NY 12701

#### QUOTE

Quote: 01-85

PO:

Date: 10/10/2019

CustId: TOWN THOM

Cust Email:

WATERANDSEWER@TOWNOFTHOMPSON.CO

Phone:

M

Salesperson: (845) 794-5280 x103

User:

ChrisF ChrisF

Ship To:

TOWN OF THOMPSON

Item	Туре	Description	Qty	Tax	Price	Discount	Net Price
BYT11478	PA	JDC - HYD. COUPLER KIT	2.0000		\$141.90		\$283.80
4690260G	PA	JDC - VALVE	1.0000		\$284.24		\$284.24
FYD00009084G	PA	JDC - VALVE	1.0000		\$284.24		\$284.24
						Total:	\$852.28

Totals		
	Sub Total:	\$852.28
	Total Tax:	\$0.00
	Invoice Total:	\$852.28

Balance Due On This Invoice: \$852.28

Si	gnature:	:	
	_		



#### **Patrice Chester (Town Of Thompson)**

From: Mary Beth Bianconi <mbbianconi@delawareengineering.com>

**Sent:** Wednesday, October 09, 2019 1:02 PM **To:** Patrice Chester (Town Of Thompson)

Cc: 'Jim Carnell (Town of Thompson Building Dept.)'; Supervisor Rieber; Melinda Meddaugh

; Paula Elaine Kay (paulaelainekaylaw@gmail.com); Johnstone, Kassondra M

Subject: RE: Request For Scope of Work Zoning Code Amendments

Attachments: Delaware River Watershed Initiative Zoning Code Update Budget.pdf

Hi Patrice,

We reviewed the Natural Lands recommendations regarding green infrastructure and parking. We developed the attached budget breakdown which we will convert into a scope of work after we've received your input.

A few notes and assumptions to consider as you review:

- The focus is the section of the zoning code regarding commercially zoned districts only.
- The scope is to provide language for a code update that the Town can use to modify the Zoning Code by amendment to repeal and replace limited sections within the code; the scope does not include re-writing wholesale sections of the code.
- SEQR and the local law documentation will be prepared and conducted by the Town.
- The scope as contemplated maximizes the \$5,000 grant and provides for a just over 25% required match.

We look forward to learning you thoughts. As always, please do not hesitate to ask questions or seek additional information from us.

Mary Beth

From: Patrice Chester (Town Of Thompson) cpchester@townofthompson.com>

Sent: Thursday, October 3, 2019 11:45 AM

To: Mary Beth Bianconi <mbbianconi@delawareengineering.com>

**Cc:** 'Jim Carnell (Town of Thompson Building Dept.)' <jcarnell@townofthompson.com>; Supervisor Rieber <supervisor@townofthompson.com>; Melinda Meddaugh <mmeddaugh@townofthompson.com>; Paula Elaine Kay (paulaelainekaylaw@gmail.com) <peklaw@hvc.rr.com>; Johnstone, Kassondra M

<Kassondra.Johnstone@co.sullivan.ny.us>

**Subject:** Request For Scope of Work Zoning Code Amendments

Hello Mary Beth-

Earlier this year Natural Lands provided recommendations to the Town's zoning ordinance that the Town may want to consider "to improve water quality and the quality of the built environment". Please see the attached Review Memo dated March 15, 2019.

At this time, the Town has decided to pursue the green stormwater infrastructure and parking lot recommendations only.

The next steps are for the Town to obtain a scope of services. Funding is available to us from the William Penn Foundation. I have attached the email outlining the program requirements and the sample scope of services.

As the Town's Planning Consultant we would like you to assist us with this project and provide the scope of services.

#### Thank you,

#### Patrice

Deputy Administrator Town of Thompson 4052 Route 42 Monticello, NY 12701

Phone: 845-794-2500 Ext. 304

Fax: 845-794-8600



# Town of Thompson Green Infrastructure Commercial Land Use Zoning Code Update

Delaware River Watershed Initiative Grant Funding

Budget for Zoning Code Updates to include Green Infrastructure and Parking Updates

		_		_				_	_	
Totals	7-Design standard for parking lot landscaping	6-Parking maximum for big box type land uses	5-Impervious cover credit for porous pavement where environmental conditions permit	4-Incentivise shared parking through futher reduced ratios	3-Reduce parking ratio for retail establishments from 1:150SF to 1:250SF	2-Incentivize rooftop stormwater management	1-Encourage innovative stormwater solutions in parking lots, along roadways and/or sidewalks	Prepare draft code update language for HC1 and HC2 zoning districts regarding:	Review HC1 and HC2 Zoning for Green Infrastructure Applications	Task
Totals \$5,000.00 \$2,200.00 \$7,200.00	\$ 840.00	\$ 840.00	\$ 840.00	\$ 840.00	\$ 420.00	\$ 420.00	\$ 400.00		\$ 400.00	DWI
\$2	Ş	\$		\$	\$	\$	S		\$	Town
,200.00	\$ 360.00 \$1,200.00	\$ 360.00   \$1,200.00	\$ 360.00 \$1,200.00	\$ 360.00 \$1,200.00	\$ 180.00 \$ 600.00	\$ 180.00 \$ 600.00	\$ 200.00 \$ 600.00	Tree Control	400.00 \$ 200.00 \$ 600.00	vn
\$7,2	\$1,2	\$1,2	\$1,2	\$1,2	\$ 6	\$ 6	\$ 6		\$ 6	Total
00.00	00.00	00.00	00.00	00.00	00.00	00.00	00.00		00.00	



#### Estimate for SCOPE of WORK

# Presented by Centermost Marketing Provided to Town of Thompson, Sullivan County

The Scope of Work shall consist of general consultancy services in respect of the Client's overall strategy for promoting The Town of Thompson, Sullivan County. The Marketing Agency will provide ongoing marketing, public relations and social media strategies in order to shape positive perceptions about all that is happening in the Town of Thompson.

Marketing efforts will be focused on the following goals:

- Increasing traffic to the Town of Thompson website
- Growing Thompson's social media presence
- Creating timely and relevant content to share with target audiences
- Communicating consistently with residents and businesses about key topics including:
  - Safety Protocols
  - Parks + Recreation
  - Water + Sewage
  - Taxes
  - Community News and Events

The Marketing Agency will implement and manage the following initiatives in order to achieve objectives and make the Town of Thompson efficient in its communication efforts.

#### **Content Creation**

- Creation of a yearly content calendar 30 hours / \$1800
  - Content calendar will include local events as well as nationally observed holidays and important days of the year. Also includes 24 unique graphics for social media/newsletter to highlight major holidays/days of the year. i.e. or share useful tips related to safety protocols, taxes, important dates for parks & rec opportunities, etc. (2 per month). All marketing efforts outlined in an excel calendar.
- Content Planning Creation (1 blog per month for 14 months, additional text updates to website as needed) 60 Hours / \$3,600
  - Blogs will be written to incorporate keywords based on what individuals are searching. For example, phrases such as "things to do in the Catskills" might be incorporated in a blog focused on entertainment/tourism opportunities in the Town of Thompson. Includes 12 blogs (each blog includes keyword research, 700-1000 word text, and 1 graphic). Includes additions and edits to the website, up to 8 pages worth of additions.
- Topics to include:
  - New Branding & Website promotion
  - Economic Development
  - Public Safety
  - Arts & Culture
  - Residential Living
  - Parks and Recreation
- Publishing of blog on web and social platforms

#### Social Media 100 Hours / \$6,000

2-3 total posts per week for up to 14 months on Facebook/Instagram, managing comments based on agreed upon strategy with Town of Thompson. Includes creation of event graphics that can also be utilized for print flyers.

- Social media strategy outline including code of conduct for page
- 14 months posting to Facebook and Instagram
- Initial set up of social media pages (complimentary)

#### Public Relations 20 Hours / \$1200

Includes the writing of the press plus outreach to local media. About 3 hours per press release (1.5 hour writing, 1.5 hour outreach).

- Ongoing external communications management with local and regional media
- Drafting and distributing up to (7) press releases and/or media advisories

#### Print and E-newsletter 69 Hours / \$4140

- Creation of a monthly, digital e-newsletter template
   To be built in Mail Chimp for best tracking results and adherence to CANSPAM act. Initial template design is 3 hours and includes content layout for 1<sup>st</sup> email. Includes up to 3 hours of revisions to initial template. 6 hours/\$360
- Additional 12 emails. 2 hours per email / \$2,400
- List management, testing, deployment of all emails in MailChimp 12 emails / .5 hour per email \$360
- Printed version of approved newsletter template 11x17 folded-in half newsletter template will be created. Initial template design is 5 hours and includes content layout for  $1^{st}$  quarter. 4 hours onward. 17 hours / \$1020
- Copy and content to be supplied by client
- Print costs are not included

#### Direct Mail 10 Hours / \$600

- Design and presentation of one direct mail piece (based on large postcard size)
- 3 rounds of client revisions
- Print costs are not included
- Coordination and management of printing IS included, includes quotes from 2-3 vendors

#### Account Management 30 hours / \$1800

Includes 2 strategy sessions in person/via call, and 1 conference call/in-person meeting per month. Administrative work limited to strategies outlined above. Any additional work billed at \$60/hour.

- Strategy sessions
- Client meeting
- Administrative coordination with vendors and Town of Thompson team
- Coordination of paid advertising on various mediums (visitors guides, newspapers, digital, note: Facebook advertising coordination included under social media management fee)

#### Direct Costs for Advertising \$5000

• No markup, costs are paid directly to advertiser.

Marketing Services: 313 Hours @ \$60 = \$19,140 Advertising Costs (Direct) = \$5,000

Total=\$24,140



Estimate Prepared for: Town of Thompson Date: 10/9/19
Project Name: Marketing and Communications Services
Project Details:
Please see attached response for detailed breakdown of estimate.
Project Estimate: \$24,140
By signing below or confirming via email, I accept the following terms:
⇒ I authorize Centermost Marketing, LLC to proceed with the project described above and have the authority to do so on behalf of my company or organization.
<ul> <li>⇒ I will be expected to compensate Centermost Marketing, LLC the full amount of the estimate should the project be completed as described, or a pro-rated amount should the project be incomplete or otherwise reduced in scope.</li> <li>⇒ Upon receipt of invoice, payment to be delivered in full within 30 days.</li> </ul>
⇒ A change in deliverables or prolonging the project cycle beyond the original plans will affect the cost and I will receive an amended estimate reflecting such changes.
⇒ It is understood by both parties that any content developed by a participant attending the presentation is owned by the attending participant.
$\Rightarrow$ The terms of this estimate are based on acceptance within 30 days.

Date

Printed Name

Signature



# Town of Thompson

Town Hall 4052 State Route 42 Monticello, NY 12701 Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777 Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent Keith Rieber, Assistant Superintendent

#### **BILLS OVER \$2500.00**

We are requesting permission to pay the attached invoice for SPX Flow US, LLC for the necessary repair of 2 mixers for Kiamesha Wastewater Facility ditches #1 and #2.

SPX Flow US, LLC - Invoice #92801207 - \$124,641.00

Grand total due: \$124,641.00

Procurement: Sole Source! Mixers had to be taken apart to determine the necessary repairs. These repairs were Town Board approved on 7/2/19, however, original price quote was from Lightnin Mixers & Aerators. Invoice is from SPX Flow US, LLC, the company that owns Lighnin Mixers & Aerators. See attached price quotes! This is a partial invoice for the repairs.

## SPXFLOU

SPX Flow US, LLC 135 Mt.Read Blvd. Rochester,NY 14611 T:(704)808 3900 Remit To: SPX Flow US, LLC PO Box 277886 Atlanta,GA 30384-7886

Tax ID: 47-3110748
Bank Of America
Acct#: 3750343292
Routing#: 111000012 ACH
Routing#: 026009593 Wire
Swift#: B0FAUS3N

Remittance:

spx.amssc.remittance@spxflow.com Exemption Certificate: salestaxdept@spxflow.com

Invoice

Thempson Water and Sewer Department 128 Rock Ridge Drive Monticello NY 12701 USA	General Information Sold To Customer No Invoice Number Invoice Date Sales Order No PO No. Payment Terms Payment Due Date	9: 0: 2: 9: 3:	155796 2801207 9/27/2019 917067 4664 0 Days From Invoice 0/27/2019	
Thompson Water and Sewer Department 128 Rock Ridge Drive Monticello NY 12701 USA	Serial No Shipping Information Transportation Mode Freight Terms Incoterms	Pr	10000037390 USTOMER PICKUP repay & Add Invoice	
⊓em Material Description	Tax(Y/N)	Quantity	Unit Price	Total Price
10000 REPAIR- Repair Heavies	N	1 EA	48,874.00	48,874.00
20000 REPAIR- Repair Heavies HEAVIES Model: 87075 Ratio: 9.14 RPM: 129-98 S/N 10000037399083 REF: 84-145119802	N •	1 EA	75,767.00	75,767.00
If you are tax exempt for this order, please send exemption certificate to salestaxdept@spxflow.com	SUB TOTAL			124,641.00
	TOTAL AMOUNT DU	USD		124,641.00

Resolved, that the Town Supervisor hereby be authorized to execute the updated new third party custody agreement form with the First National Bank of Jeffersonville as a result of changes made to General Municipal Law subject to Town Attorney review and recommendation.

Motion by: Councilman Mace

Seconded by: Councilwoman Meddaugh

Vote: Ayes 5

Rieber, Pavese, Briggs, Meddaugh and Mace

Nays 0

Superintendent Messenger reported on the following items:

1) Quote received for the repairs to the (2) 33 year old mixers at the Kiamesha Lake WWTP ditches #1 & #2. The estimated cost to repair and fix them was \$150,000.00 to \$250,000.00; the quote came in at \$173,830.00. He is requesting approval for the necessary repairs.

The Following Resolution Was Duly Adopted: Res. No. 299 of the Year 2019.

Resolved, that the price quote of <u>Lightnin Mixers and Aerators</u> for the necessary repairs to the (2) mixers at the Kiamesha Lake Wastewater Treatment Plant ditches #1 & #2 at an estimated cost of <u>\$173,830.00</u> hereby be approved.

INCLUDES LABORT

(Procurement: Sole source Lightnin Mixers and Aerators is the authorized representative.)

DELIVERS FROM
PROCESS EQUIPMENT
SALES T STENICS.

Moved by: Councilwoman Meddaugh

Seconded by: Councilman Mace

Vote: Aves 5

Rieber, Pavese, Briggs, Meddaugh, and Mace

Nays 0

- 2) Kiamesha Lake WWTP Continued issues regarding chemical levels in plant due to the Resorts World Casino cooling towers and valves. Supt. Messenger has arranged a meeting with the Resorts World HVAC and Chemical Representative next week to discuss this matter further and come up with a plan on how to handle. Under the Industrial Pre-Treatment Law the Town might have to consider requiring pre-treatment options prior to discharge if this issue continues. Supt. Messenger further explained what's occurring, which is causing the problem and some kind of action will be required. Additional conversation was held regarding the matter.
- 3) Cold Spring Water District Water pressure and flow issues and this is only the start of the season. The Town will have to look into other options for the future, which were discussed.

#### **PUBLIC COMMENT:**

There was no public comment given.

#### **ANNOUNCEMENTS, REMINDERS & FOR YOUR INFORMATION**



## **SPXFLOW**

LIGHTNIN Northeast Service Center Repair Quote No. 155770463

Customer Name: Thompson Water and Sewer Dept.

Project Name: DAT-150 (87Q75)

Serial No. 8414519801

Date: 05/30/2019 Quoted by: Ben Trybus

#### **DAT-150 Mixer Evaluation:**

A DAT -150 (87Q75) with low headroom assembly & motor bracket unit was received at the Northeast Service Center for a complete evaluation and repair. This unit arrived bolted to a skid devoid of any shipping damage. The unit was returned with the upper & lower bearing members installed along with the upper shaft. This unit was received without the motor.

The unit was disassembled to perform and a comprehensive inspection of all interior components, including gear sets, bearings, bearing bores and shafts. During the inspection procedure the following was observed. The upper member exhibited excessive wear in the bearing bore due to a spun bearing. The lower bearing member was found to be in usable condition. The upper shaft was inspected for serviceability and was found to comply with Lightnin specifications.

The Pinion and Bevel gears were inspected and micro-pitting was found on the surface of the Pinion gear teeth. The Change gears had extremely rough edges on several teeth and if not replaced will lead to excessive vibration and noise. The low speed shaft was inspected and found to be in reusable condition. The high speed shaft was inspected and found to be in reusable condition. The reducer gear housing was checked and found to be in reusable condition. It will require interior and exterior cleaning.

#### Repair Recommendations:

Based on the findings of the inspection and evaluation procedure, a Level 3 Repair is required. A Level 3 repair includes replacing both the High Speed Pinion and Bevel Gears as well as the Helical Change gear sets. Upper bearing member and bearings including oil seals and hardware will be replaced. Due to wear on the bore, the low speed steel flex coupling will need to be replaced. A motor kit including a Falk Steelflex coupling, guard kit, and motor hardware are required. The motor bracket can be sand blasted, painted and reused. After the gear box is reassembled and painted, it will be given a spin test to check smoothness of operation.

Price breakout for the repair: Level 3 repair (\$36,934.00). Additional costs for repairs: Low Speed coupling, upper bearing member and sand blasting of motor bracket. (\$11,305.00)



Total Repair Cost \$48,874.00

Lead Time: 6 Weeks ARO

## **SPXFLOW**

LIGHTNIN Northeast Service Center Repair Quote No. 155770463

Customer Name: Thompson Water and Sewer Dept

Project Name: DAT-150 (87Q75)

Serial No. 84145119802

Date: 05/30/2019 Quoted by: Bill Young

#### **DAT-150 Mixer Evaluation:**

A DAT -150 (87Q75) with low headroom assembly & motor bracket unit was received at the Northeast Service Center for a complete evaluation and repair. The unit arrived bolted to a skid devoid of any shipping damage. The unit was returned with the upper & lower bearing members installed along with the upper shaft. This unit was received without the motor.

The unit was disassembled to perform a comprehensive inspection of all interior components, including gear sets, bearings, bearing bores and shafts. During the inspection procedure the following was observed. The upper shaft was found to exhibit severe fretting and stress cracks. The upper and lower bearing members have severe damage due to spun bearings within the housing bores. The bevel gear set has severe tooth break down and the change gear set showed signs of micro pitting. The high speed shaft has lip seal ware along with the low speed quill shaft. The bores in the gear housing are damaged due to spun bearing races. The OD of the low speed quill shaft and ID of the low speed coupling have severe fretting. The motor bracket is reusable once it is sandblasted to remove the rust.

#### Repair Recommendations:

Based on the results of the inspection and evaluation procedure, our recommendation is as follows: Replace the entire gear reducer through the LIGHTNIN exchange program. Gear ratio is a 9.14. Replace the new low headroom upper bearing member and lower bearing member assembly. The upper shaft (special) and low speed coupling must be replaced also. A new Falk motor kit, Steelflex coupling, guard kit, and motor hardware are required. After the unit is rebuilt it will be given a spin test to check smoothness of operation. The unit will then be painted and shipped back to the customer.

Price breakdown for the repairs: New Exchange Reducer, including Faulk steel-flex coupling, motor guard kit and motor mounting hardware (\$49,548.00). Additional costs: Upper and lower bearing assembly w/ special upper shaft, low speed coupling, and upper bearing member, sand blasting of motor bracket (\$26,219.00).



Total Repair Cost \$75,767.00

Lead Time: 7 Weeks ARO



# Town of Thompson

Town Hall 4052 State Route 42 Monticello, NY 12701 Water and Sewer Department

Phone: (845) 794-5280 Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent Keith Rieber, Assistant Superintendent

#### **BILLS OVER \$2500.00**

We are requesting permission to pay the attached invoice for Slack Chemical Co. Inc. for the purchase of 1350 lbs. of Sta Floc 8827 polymer for the Press Building at Kiamesha Wastewater Facility.

**Slack Chemical Co., Inc.** - Invoice #392512 - \$2,623.50

**Grand total due: \$2,623.50** 

Procurement: Sole source procurement.



#### CHEMICAL COMPANY Incorporated



Customer Number 4778 Invoice Date Invoice Number 9/24/2019 392512 Due Date **BL** Number 10/24/2019 389736

465 South Clinton St., P.O. Box 30 Carthage, NY 13619-0030 USA Federal I.D. # 15-0503203

Phone: (315) 493-0430

Fax: (315) 493-3931

Ship To:

#### INVOICE

#### Sold To:

\*\*Thompson Town 128 Rock Ridge Dr \*\*Only 1 product per invoice\*\* Monticello, NY 12701 MAIL ORIGINALS

Tel. No. 845-794-5280 , Fax No. 845-794-2777

\*\*Kiamesha WWTP 128 Rock Ridge Dr Monticello, NY 12701

Ship Date		Sl	Ship Via		Payment Terms	Purchase Order Number		SLS	
9/24/2019		SL	ACK ZV		NET 30		email		075
QTY Shipped	Pa	ickaging	Total Quantity		Product		Unit Price	А	mount
3	450 #	# DRUM	1,350 #	Sta	a Floc 8827		1.9100/#		2,578.50
					Merchandise SubT	otal	-		2,578.50
					Fuel Surcha	irge	x.		35.00
					Pallets Shippe	d: 1			10.00
					Total Invo	ice		2	,623.50
				Т	ax Exempt: 14-6002141				
^									
		s							
	***************************************	Aller and a second of the seco							

Please Remit Payment To: | Slack Chemical Company, Inc. · P.O. Box 30 · Carthage, NY · 13619



# Town of Thompson

Town Hall 4052 State Route 42 Monticello, NY 12701 Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent Keith Rieber, Assistant Superintendent

#### **BILLS OVER \$2500.00**

We are requesting permission to pay the attached invoice for Casella Organics for the removal of 124.90 tons of dried sludge from the Kiamesha Wastewater Facility during the month of August, 2019

**Casella Organics** – Invoice #70558 - \$14,738.20

Grand total due: \$14,738.20

Procurement: As per Town Bid: 12/13/18

**Resolution #428** 



CASELLA ORGANICS PO BOX 1372 WILLISTON, VT 05495-1372

**CUSTOMER NUMBER INVOICE** # 70558

88-03935 6

**BILLING INQUIRIES (800) 933-6474** INVOICE DATE 9/16/19

INVOICE

SERVICE ADDRESS KIAMESHA WWTP

128 ROCK RIDGE DR MONTICELLO NY 12701 PAGE 1 of 1

DATE	DESCRIPTION	QTY.	RATE	TOTAL	AND THE STATE OF SAME
8/31/19	SLUDGE REMOVAL	124.90	118.000	14,738.20	
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			19		
D SEDVICE I					6523

FOR SERVICE DURING

PAY THIS AMOUNT \$14738.20

AMOUNT ENCLOSED



#### PLEASE RETURN THIS PORTION WITH PAYMENT. DO NOT ATTACH CHECK TO STUB.



**CASELLA ORGANICS** PO BOX 1372 WILLISTON, VT 05495-1372



xXx

31202-GH42\*TKX14ETY6000272

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THOMPSON, TOWN OF 4052 STATE ROUTE 42 ATTN:MICHAEL MESSENGER MONTICELLO, NY 00000

INVOICE #	INVOICE AMOUNT	CUST #
70558	\$14738.20	88-03935 6

PAYMENT DUE 30 DAYS FROM INVOICE DATE (A LATE FEE WILL BE APPLIED TO ANY BALANCE OVER 30 DAYS)

DUE DATE: 10/16/2019

<u> Իվիինիիիիիի ինդնիրդնունիրի որոնուիցիկի</u>ը CASELLA ORGANICS

PO BOX 1372 WILLISTON, VT 05495-1372

#### RESIDUAL DELIVERY DETAIL REPORT

Accounting Period From: 8/1/2019 to 8/31/2019

Customer:

Thompson, Town of

Account Subledger: 555

Material:

Kiamesha Sludge

Line of Business: 44075

Date of Service	Ticket #	Manifest #	Order#	Qty Shipped	Tons	Yards			
Hyland Landfill: NY									
Goulet Trucking Inc.									
8/1/2019	58297403	103405	18151015	45.8400	45.84	46			
8/2/2019	58297501	566019	18151015	40.1200	40.12	40			
8/15/2019	58298368	103406	18151015	38.9400	38.94	39			
			_	124.90	124.90	125			
			=	124.90	124.90	125			



# Town of Thompson

Town Hall 4052 State Route 42 Monticello, NY 12701 Water and Sewer Department

Phone: (845) 794-5280

Fax: (845) 794-2777

Email: waterandsewer@townofthompson.com

Michael Messenger, Superintendent Keith Rieber, Assistant Superintendent

#### **BILLS OVER \$2500.00**

We are requesting permission to pay the attached invoice for Rapid Tire Service for the purchase of 4 loader tires, dismount and mounting, tire scrap service, as well as mileage and road service to yard for the John Deere 244 loader. Tires alone were purchased under State Bid!

Rapid Tire Service - Invoice #101399 - \$4,638.40

Grand total due: \$4,638.40

**Procurement: Tires purchased under State Bid!** 

#### INVOICE

Invoice #: Work Order: Cust ID: Terms: In Date: Out Date: Customer PO: Salesperson:

Hand Ticket:

13350 **TOW1-5** N-30 9/25/19 2:39 pm 10/1/19 10:13 am

101399

Alyssa Riglioni 276031 **Customer Waiting** 

Bill To:

TOWN OF THOMPSON WATER & SEWER DEPARTMENT 128 ROCK RIDGE DRIVE MONTICELLO, NY 12701

**Customer Requests/Order Comments:** 

Sold To:

TOWN OF THOMPSON WATER & SEWER DEPARTMENT 128 ROCK RIDGE DRIVE MONTICELLO, NY 12701 Contact (kri) ebe-r@townofth

Vehicle Serviced:

Eng: VIN: License: State:

Color:

Mileage In: 0 Mileage Out: 0

Unit:

Vehicle Specifications:

Lug Nut Torque Ft/Lbs: Tire Inflation:

Rapid Tire Service

(845) 564-9644

661 State Route 17K

rapidtireservice.com

Montgomery, NY 12549

Oil Capacity: Oil Viscosity:

GS# G0006478-DRS on 9/25/19 Replaced Tires on J. Deere 244j #97

Hours: 2647

DESCRIPTION	ITEM T1 T2	QTY	PRICE FET EXT PRICE	
Road Service to Yard	200		\$4,638.4	<u> 40</u>
Road Service to Yard		1	\$212.50 \$212.	.50
Mileage		67	\$1.10 \$73.	.70
405/70R20 Dunlop SPT-9 DOT #(s): NYS Contract G0006478	GENERICTIRE	4	\$853.05 \$3,412.	.20
Dismount & Mount		4	\$150.00 \$600.	.00
Valve		4	\$35.00 \$140.	.00
Scrap Service Charge		4	\$50.00 \$200.	.00

Payments:

Payment Method	AuthCode	Payment Amount
STORE ACCOUNT		\$4638.40
		\$4,638.40

Invoice Summary:

Shop Fees:	0.00	Total FET:	0.00
		Sales Tax:	0.00
Total Tire Fee:	0.00		
Item Subtotal:	4,638.40	Invoice Total:	\$4638.40





William J. Rieber, Jr. Town Supervisor

#### 4052 Route 42, Monticello, N.Y. 12701 Telephone (845) 794-2500 Fax (845) 794-8600

Town Board Members
Scott Mace, Deputy
Peter Briggs
John Pavese
Melinda Meddaugh

October 9, 2019

#### Bills over \$2,500.00

We are requesting permission to pay the attached invoice for historical markers for the One-Room Schoolhouse Project.

\$3,545.00 to be reimbursed from the 2019 Sullivan Community Development Program Award for Sullivan Signs

**Catskill Castings** 

Invoice #813752

\$7,581.00

PROCUREMENT—SEE ATTACHED

AP	PRO	<b>VED</b>	BY	TOWN	<b>BOARD</b>	

### CATSKILL CASTINGS

GEORGE E. HAYNES, JR. 51971 STATE HWY. 10 BLOOMVILLE, NY 13739

Phone: 607-538-1160 - Fax: 607-538-9636

Web Site catskillcastings.com

Bill To

TOWN OF THOMPSON PATRICE CHESTER 4052 RTE 42 MONTICELLO, NY 12701

#### INVOICE

FIND US ON FACEBOOK!

Date	Invoice #	
5/28/2019	813752	

Ship To

TOWN OF THOMPSON HIGHWAY DEPT, 33 JEFFERSON STREET MONTICELLO, NY 12701

P.O. No.	Terms	Due Date	
K. SCHAEFER	Net 30	6/27/2019	

Quantity	Description	Rate	Amount
6 6 9 9	- ESTANTON MOCHTHINGTOLE	30.00 114.00 25.00	6,150.00 180.00 1,026.00 225.00
PLEASE INSPECT ( EXCHA	NOTE: CASTINGS UPON RECEIPT. NO RETURNS, REFUNDS OR NGES WILL BE ACCEPTED AFTER 30 DAYS.	Subtotal	\$7,581.00
		Sales Tax (8.0%)	\$0.00
IF NOT PAID WITHIN 30 DAYS A FINANCE CHARGE OF 2% PER MONTH WILL BE INCURRED ON THE PAST DUE BALANCE		Payments/Credits	\$0.00
		Balance Due	\$7,581.00

OK to pay(PC)
10-9-19

#### **Patrice Chester (Town Of Thompson)**

From:

George Haynes <catskillcastings@hotmail.com>

Sent:

Tuesday, August 06, 2019 4:42 PM

To:

Patrice Chester (Town Of Thompson)

Subject:

Re: Town of Thompson Historical Markers

Hello Patrice,

This email is sufficient to make the change.

We will proceed.

Thank you, Nicole Evans Office Manager

From: Patrice Chester (Town Of Thompson) com>

Sent: Tuesday, August 6, 2019 3:56 PM

To: 'George Haynes' <catskillcastings@hotmail.com>

Cc:

Subject: Town of Thompson Historical Markers

Hello George-

We understand that there will be a fee of \$150.00 to remove the letter D from LOUNDSBURY on the HOLMES sign. The Town will pay the additional fee of \$150.00. Please let me know if you require anything else from us to move forward with this change.

Thank you,

Patrice Chester

Deputy Administrator Town of Thompson 4052 Route 42 Monticello, NY 12701

Phone: 845-794-2500 Ext. 304

Fax: 845-794-8600



- 10) Shannon N. Cilento, Community Development & Grants Planner, Sullivan County Division of Planning & Community Development: Email dated 04/22/19 to Deputy Administrator Chester and Supervisor Rieber Re: 2019 Community Development Program Awards for Thompson (Sullivan Signs Program) and (Plans & Progress Program).
- 11) Waschitz Pavloff CPA LLP: Letters dated 05/07/19 to Supervisor Rieber and Town Board Re: U.S. Generally Accepted Auditing Standards and Government Auditing Standards and Fraud Questionnaire.
- 12) Debbie Dittert, Shelter Manager, Sullivan County SPCA: Letter dated 05/06/19 to Town Board Re: Tractor Trailer parking and idling along Rock Hill Drive across from the SPCA Shelter at the Deb El Foods. A lengthy discussion was held. Councilman Pavese will contact Highway Supt. Richard L. Benjamin, Jr. to discuss the posting of no parking signs. An issue regarding Tractor Trailer parking near exit 110 was also discussed. Attorney Mednick will look into the possible enforcement issues regarding both parking matters. Once the no parking signs are installed Supervisor Rieber said that he would meet with representatives from the local law enforcement agencies to discuss enforcement

#### **AGENDA ITEMS:**

# 1) ONE-ROOM SCHOOLHOUSE PROJECT: APPROVE FUNDING TO COMPLETE

Deputy Administrator Patrice Chester reported that there are (6) signs remaining at an estimated cost of \$1,194.00 per sign for a total estimated cost of \$7,164.00. The 2019 Community Development Program Award for Sullivan Signs is \$3,545.00. The request is to authorize the purchase of the remaining (6) signs to include the grant amount of \$3,545.00 and balance remaining up to \$5,000.00. There was discussion regarding the Town authorizing a budget transfer for \$5,000.00, which would be prepared for the next Town Board meeting if the Town approves this evening.

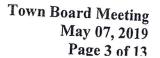
The Following Resolution Was Duly Adopted: Res. No. 228 of the Year 2019.

Resolved, that the Town of Thompson Town Board hereby authorizes the purchase of the (6) remaining One-Room Schoolhouse Historical Markers/Signs at a cost of \$1,194.00 per marker/sign for a total cost of \$7,164.00, including the Sullivan Signs Grant Funding in the amount of \$3,545.00 and the Town committing the funding of the balance not to exceed \$5,000.00 towards the completion of the project. Moved by: Councilman Mace Seconded by: Councilman Briggs

Vote: Ayes 5

Rieber, Briggs, Pavese, Meddaugh and Mace

Navs 0





# Quote From Catskill Castins

From: George Haynes < catskillcastings@hotmail.com>

Sent: Monday, February 25, 2019 11:41 AM

To: kristtcopycenter kristt.net; Gordon MacAdam

MacAdam Subject: Re:

,, Henry

Gordon,

The markers shown would all be standard markers on our style #1,2 or 3. Cost would be our standard pricing at \$1025.00 plus \$30.00 UPS shipping for each marker. If you were to require a mounting pole the cost in either aluminum or galvanized steel would be \$114.00 plus \$25.00 UPS shipping for each post.

Please give me a call when you get a chance @(607)538-1160.

Thank you.

George Haynes @ Catskill Castings

#### Patrice Chester (Town Of Thompson)

From:

Sewah Studios <info@sewahstudios.com>

Sent:

Wednesday, May 15, 2019 10:04 AM

To:

Patrice Chester (Town Of Thompson)

Subject:

RE: Quote for 6 Additional NY Signs

Hi Patrice, the cost per sign will be \$1,350, which will include a 7' post and shipping. In order to proceed I will need billing/shipping information. Please keep in mind that we are looking at approx. 12 weeks production time right now.

Thanks!

#### Amanda Anderson

Administrative Assistant **Sewah Studios** 190 Millcreek Rd. Marietta, OH 45750 (740) 373-2087 phone (740) 373-3733 fax (888) 557-3924 tollfree www.sewahstudios.com



Stronger. Greener. Better.

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#### Patrice Chester (Town Of Thompson)

From:

President APHNYS <aphnys@yahoo.com>

Sent:

Monday, May 20, 2019 1:00 PM

To:

Patrice Chester (Town Of Thompson)

Subject:

Re: Roadside Historical Markers Manufacturers

APHNYS does not maintain a list of manufacturers for historical markers. You may want to google it. Rosemarie Tucker
APHNYS President

On Wednesday, May 15, 2019 11:20 AM, Patrice Chester (Town Of Thompson) cpchester@townofthompson.com>wrote:

#### Good Morning-

I was looking for an additional company that makes the NYS Roadside Historical Markers. I have contacted Catskill Castings in Bloomville, NY and Sewah Studios in Marietta, OH that produces the markers for the William J. Pomeroy Foundation . I was wondering if you were aware of any other manufacturers that can make the NYS Blue and Yellow markers.

Thank you in advance,

Patrice Chester

Deputy Administrator
Town of Thompson
4052 Route 42

Monticello, NY 12701
Phone: 845-794-2500 Ext. 304

Fax: 845-794-8600

