# TOWN OF THOMPSON -Meeting Agenda-

## **TUESDAY, JUNE 18, 2019**

7:00 P.M.

### **PUBLIC HEARINGS:**

1) PROPOSED LOCAL LAW NO. 04 OF 2019 – ELIMINATING CONSERVATION ADVISORY COUNCIL
2) PROPOSED LOCAL LAW NO. 03 OF 2019 – IMPLEMENTING 485-a TAX EXEMPTION

CALL TO ORDER
ROLL CALL
PLEDGE TO THE FLAG

APPROVAL OF PREVIOUS MINUTES:

June 04, 2019 Regular Town Board Meeting

PRESENTATION:

LOCAL BUSINESS RECOGNITION "TILLY'S DINER"

PUBLIC COMMENT:

#### **CORRESPONDENCE:**

- Freda C. Eisenberg, AICP, Commissioner, S.C. Division of Planning, Community Development & Real Property: Letter dated 06/06/19 to Supervisor Rieber Re: GML-239 County Review – Proposed Local Law #4 of 2019 – Eliminate Conservation Advisory Council.
- Pamela Gendron, P.E., Traffic Operations Engineer, NYS DOT: Letter dated 05/31/19 to Mr. Edward McAndrew, P.E., Commissioner, S.C. DPW Re: Request for Speed Limit Reduction on Resorts World Drive (TH 206).
- Town Clerk Calhoun: Letter dated 06/07/19 to Lebaum Company, Inc. Re: Notice of Claim Elisa Alies vs. The Town of Thompson, Date of Loss: 04/08/2019.
- Town Clerk Calhoun: Letter dated 06/12/19 to Ms. Theresa R. Mantica, Paralegal of Rivkin Radler, LLP Re: Response to (FOIL) Request for Records Pertaining to Monticello Motor Club, LLC.

#### **AGENDA ITEMS:**

- 1) DILLON PARK PROJECT UPDATE PRESENTATION BY: COUNCILWOMAN MELINDA S. MEDDAUGH
- 2) ACTION: RESOLUTION TO ENACT PROPOSED LOCAL LAW NO. 04 OF 2019 ELIMINATING CONSERVATION ADVISORY COUNCIL LOCAL LAW ADOPTED AS NO. 03 OF 2019
- 3) ACTION: RESOLUTION TO ENACT PROPOSED LOCAL LAW NO. 03 OF 2019 IMPLEMENTING 485-a TAX EXEMPTION LOCAL LAW ADOPTED AS NO. 04 OF 2019
- 4) UNSAFE BUILDINGS: AUTHORIZE GOING OUT TO BID FOR DEMOLITION
- 5) COUNTY REMOVE UNSAFE STRUCTURES (RUSt) PROGRAM: DISCUSS & APPROVE PARTICIPATION
- 6) KIAMESHA LAKE WWTP: NYS EFC ENGINEERING & PLANNING GRANT AGREEMENT APPROVE & AUTHORIZE EXECUTION OF CONTRACT
- 7) WATER & SEWER DEPARTMENT ITEMS:
  - A. HEPATITIS VACCINATIONS
  - B. DILLON FARMS WWTP: SPDES PERMIT MODIFICATION DISCUSSION
  - C. WATER & SEWER FEES
  - D. WATER & SEWER LATERAL STANDARDS
  - **E. WATER SYSTEM STANDARDS**

- 8) BILLS OVER \$2,500.00
- 9) BUDGET TRANSFERS & AMENDMENTS
- 10) ORDER BILLS PAID

REPORTS: SUPERVISOR, COUNCILMEN & DEPARTMENT HEADS
OLD BUSINESS
NEW BUSINESS
PUBLIC COMMENT:
ADJOURN