**Minutes** of a **Regular Meeting** of the Town Board of the Town of Thompson held at the Town Hall, 4052 State Route 42, Monticello, New York on **March 05, 2019.** 

**ROLL CALL:** 

Present:

Supervisor William J. Rieber, Jr., Presiding

Councilman Peter T. Briggs Councilman John A. Pavese Councilman Scott S. Mace APPROVED

Also Present:

Marilee J. Calhoun, Town Clerk

Michael B. Mednick, Attorney for the Town

Michael G. Messenger, Water & Sewer Superintendent Glenn Somers, Parks & Recreation Superintendent

James L. Carnell, Jr., Director of Building, Planning, & Zoning

Melissa DeMarmels, Town Comptroller Patrice Chester, Deputy Administrator

Absent:

Councilwoman Melinda S. Meddaugh

#### **REGULAR MEETING – CALL TO ORDER**

Supervisor Rieber opened the meeting at 7:00 PM with the Pledge to the Flag. He welcomed the Participation in Government Students to the meeting.

## PRESENTATION BY: HON. LUIS ALVAREZ, CHAIRMAN SULLIVAN COUNTY LEGISLATURE – REVIEW & DISCUSS 2019 STATE OF THE COUNTY ADDRESS

Hon. Luis Alvarez, Chairman Sullivan County Legislature gave a 45-minute presentation regarding the 2019 State of the County Address. After the presentation there were photos taken.

#### RETIREMENT PRESENTATION: DAVID BUNCE, WATER & SEWER DEPARTMENT

Supervisor Rieber recognized the retirement of Water & Sewer Department Employee David Bunce and thanked him for his 28+ years of service to the Town. Mr. Bunce was unable to attend the meeting.

#### MONTHLY REPORTS FOR FEBRUARY 2019 RECEIVED AND FILED

Building Department & Code Enforcement Officer's Report Dog Control Officer's Report Comptroller's Budgetary Report

#### **APPROVAL OF MINUTES:**

On a motion made by Councilman Briggs and seconded by Councilman Pavese the minutes of the February 05, 2019 Regular Town Board Meeting were approved as presented.

#### PUBLIC COMMENT:

Roger Betters of Columbia Hill thanked the Town Board for the handling of the Gan Eden Litigation Proceeding, however the Planning Board still needs sufficient review prior to approval.

#### **CORRESPONDENCE:**

Supervisor Rieber reported on correspondence that was sent or received as follows:

- 1) **United Methodist Church of Monticello:** Letter dated 02/11/19 to Members and Friends Re: 175<sup>th</sup> Anniversary Celebration and Signature Quilt Event.
- 2) Brock Rogers, P.E., Professional Engineer 1, Bureau of Water Supply Protection of NYS DOH: Letter dated 02/05/19 to Mr. Matthew Sickler, P.E., MH&E DPC Re: Approval of Plans for the Melody Lake Water District Distribution System Improvement Project.
- 3) Jonathan Drapkin, President & CEO, Hudson Valley Pattern for Progress: Letter dated 02/08/19 to Supervisor Rieber Re: Appreciation for 2019 Membership Renewal.
- 4) **SC IDA:** 2019 Distribution of PILOT Payments Check #1308 Dated: 02/14/19 for \$410,786.71 (11 Projects).
- 5) **Steven Barshov, Esq. of Sive, Paget & Riesel P.C.:** Letter dated 02/15/19 to Thompson Town Board Re: Public Comments of JCC of Sullivan County on Proposed Local Law No. 1 of 2019 6 Month Moratorium.
- 6) Rebecca S. Crist, Division of Environmental Permits of NYSDEC: Email & Permit dated 02/15/19 to Steve Wanderling Re: Wanderling Property, Disturbance Permit ID 3-4846-00464/00001 Wanaksink Lake.
- 7) **Town of Forestburgh:** Notice of Establishment of Lead Agency Designation and Resolution dated: 02/07/19 to Town of Thompson Town Board and Other Interested/Involved Agencies Re: Proposed Local Law No. 2 of 2019 entitled "Subdivision of Land". A copy of the Proposed Local Law and Full Environmental Assessment Form Part 1 was provided.
- 8) Interstate Auto Truck Sales LLC: Letter Received 02/27/19 to Town Attorney Mednick Re: Response to Towing Complaint Letter.
- 9) **Town Clerk Calhoun:** Letter dated 02/27/19 to Ms. Sarah Maslin Nir, Reporter, The New York Times Re: (FOIL) Request Pertaining to Thompson Education Center f/k/a China City of America and Sherry Li.

- 10) Linda Berger, Homes and Community Renewal: Letter dated 03/05/19 to Deputy Administrator Patrice Chester Re: NYS Home Program – Owner Occupied Home Repair FY 2018-2019 Monitoring Compliance Satisfaction.
- 11) **Town of Thompson Zoning Board of Appeals Notice:** Received 03/01/19 Re: Applicant Thompson Mews Area Variance for property located at Waverly Avenue & Cold Spring Road, Monticello.
- 12) **Town Clerk Calhoun:** (4) Letters dated 03/04/19 to Monticello Fire Department, Village of Monticello, Rock Hill Fire Department, and Supervisor Rieber (including Justice Court) Re: 2019 Election Schedules and use of these facilities.
- 13) **Jennifer M. Flad, County of Sullivan IDA:** Letter dated 02/25/19 to Supervisor Rieber Re: Veria Lifestyle, Inc. and YO1 County Club, Inc. Proposed IDA Assistance
- 14) Jennifer M. Flad, County of Sullivan IDA: Letter dated 02/28/19 to Van B. Krzywicki, Assessor Re: NYS Dept. of Taxation and Finance, Form RP-412a – Mountain Pacific Realty, LLC.
- 15)**SC IDA:** Letter dated 03/01/19 to Supervisor Rieber Re: 2019 Distribution of PILOT Payments Check #1324, Dated: 03/01/19 for \$11,123.40 (Deb El Food Products, Kaufman, and Turtlehead, LLC.)
- 16) Luis A. Alvarez, Chairman, Sullivan County Legislature: Letter dated 03/01/19 to Supervisor Rieber Re: Sharing Sales Tax Revenue or Casino Host Community Funds

#### **AGENDA ITEMS:**

1) WASCHITZ PAVLOFF CPA LLP – REVIEW AND APPROVE ENGAGEMENT AGREEMENT FOR AUDITING SERVICES FOR FISCAL YEAR 2018
The Following Resolution Was Duly Adopted: Res. No. 129 of the Year 2019.

Resolved, that the Town Supervisor hereby be authorized to sign the engagement letter from Waschitz Pavloff CPA, LLP for the Town Financial Statements for 2018.

Motion by: Councilman Mace

Seconded by: Councilman Briggs

Vote: Ayes 4

Rieber, Pavese, Briggs, and Mace

Nays 0

Absent 1 Meddaugh

## 2) MEDICARE REIMBURSEMENT – DISCUSS AND APPROVE POTENTIAL RETROACTIVE PAYMENT

Supervisor Rieber moved this matter until the end of the meeting to discuss in executive session.

#### 3) DENTAL AND VISION PLANS – DISCUSS MAINTAINING BENEFITS FOR NEW RETIREE(S) TO BE FUNDED AND PRE-PAID BY THE RETIREE(S)

Supervisor Rieber received a request from a retired employee to maintain his Dental and Vision Coverage at the retired employees own cost. The benefits would have to be prepaid.

The Following Resolution Was Duly Adopted: Res. No. 130 of the Year 2019.

Resolved, that retired employees are permitted to maintain their dental and vision coverage with all premium costs to be prepaid by retiree. Further be it resolved, the Town shall not incur any premium cost for dental and vision coverages.

Motion by: Councilman Mace

Seconded by: Councilman Briggs

Vote: Ayes 4

Rieber, Pavese, Briggs, and Mace

Navs 0

Absent 1 Meddaugh

#### 4) YMCA AGREEMENT – REVIEW AND APPROVE AGREEMENT FOR 2019 **SUMMER YOUTH DAY CAMP**

A copy of the contract between the Town of Thompson and the YMCA for the 2019 Summer Youth Day Camp Program was provided to the Town Board for review. The Town Board took action to approve the contact as follows:

The Following Resolution Was Duly Adopted: Res. No. 131 of the Year 2019.

Resolved, that the Town Board of the Town of Thompson hereby approves and authorizes Supervisor Rieber to execute and enter into the contract/agreement between the Town of Thompson and YMCA of Middletown and Monticello for the Summer Youth Day Camp Program 2019 Season. Further Be It Resolved, that a copy of the fully executed contract will be filed in the Office of the Town Clerk.

Moved by: Councilman Briggs

Seconded by: Councilman Pavese

Vote: Ayes 4

Rieber, Pavese, Briggs, and Mace

Navs 0

Absent 1

Meddaugh

#### 5) ESTABLISH DATE FOR SPRING CLEANUP – SATURDAY, APRIL 27<sup>TH</sup> TO SATURDAY, MAY 11<sup>TH</sup>

Town Clerk Calhoun is recommending that the Town Board set a date for the Spring Cleanup Program, Saturday, April 27th thru Saturday, May 11th. The Town will continue to follow the same procedures as last year with the residents bringing their cleanup materials directly to the landfill. They are still required to obtain a permit from the Town Clerk's Office. These dates would allow Town residents three Saturdays to participate in the program since the landfill has limited weekend hours. Town Clerk Calhoun will complete and return the contract to Sullivan County for their approval and execution. Supervisor Rieber will take care of the publication.

The Following Resolution Was Duly Adopted: Res. No. 132 of the Year 2019.

Resolved, that the Town Board of the Town of Thompson hereby sets the dates for the annual 2019 Spring Clean-up for Saturday, April 27<sup>th</sup> through Saturday, May 11<sup>th</sup> at the hours of 8:00 AM to 2:00 PM Monday – Friday and 8:00 AM to 11:00 AM Saturday with the drop off site being the Monticello Transfer Station (Landfill). Further Be It Resolved, that the Town Supervisor be authorized to execute the agreement between the County of Sullivan and the Town of Thompson to participate in said cleanup program and the Town Supervisor will do the required public notice to inform our residents of this service.

Motion by: Councilman Briggs

Seconded by: Councilman Pavese

Vote: Aves 4

Rieber, Pavese, Briggs, and Mace

Nays 0

Absent 1 M

Meddaugh

## 6) ESTABLISH DATE FOR SPRING SHRED DAY EVENT – SATURDAY, MAY 18<sup>TH</sup> The Following Resolution Was Duly Adopted: Res. No. 133 of the Year 2019.

Resolved, that the Town of Thompson co-sponsor a Community Shredding Day Event with Rock Hill Pharmacy and Pavese's Service Station to be held on Saturday, May 18<sup>th</sup>, 2019 from 9 am to 12 pm. Further Be It Resolved, that the Town shall contribute half the cost towards the event not to exceed \$600.00. Further Be It Resolved, that the Town Supervisor will prepare the necessary public notice to inform the community of this event.

Motion by: Councilman Briggs

Seconded by: Councilman Mace

Vote: Ayes 4

Rieber, Pavese, Briggs, and Mace

Nays 0

Absent 1

Meddaugh

## 7) TAX CERTIORARI SETTLEMENT: SERENITY GARDENS DEVELOPMENT, LLC (26 PARCELS – SERENITY LANE, MONTICELLO)

Supervisor Rieber presented a Resolution on the above named property tax settlement proceeding. Attorney Paula E. Kay and Assessor Van B. Krzywicki recommended that the settlement be approved as per the provided Resolution. Supervisor Rieber explained the settlement agreement as Attorney Mednick recused himself from this matter. The Town Board took action on the settlement as follows:

The Following Resolution Was Duly Adopted: Res. No. 134 of the Year 2019.

# RESOLUTION AUTHORIZING SETTLEMENT OF A PROCEEDING INSTITUTED UNDER ARTICLE 7 OF THE REAL PROPERTY TAX LAW AGAINST THE TOWN OF THOMPSON

WHEREAS, Serenity Gardens Development, LLC has instituted proceedings under Article 7 of the Real Property Tax Law to review the assessment of Tax Map Parcels as per the annexed Schedule A, within the subdivision known as Serenity Gardens, and which proceedings are pending in the Supreme Court of the State of New York, County of Sullivan, under Index Nos. 2017-1353 and 2018-1452; and

WHEREAS, the parties have appeared through counsel, to wit, Paula Elaine Kay, Esq. on behalf of respondents, and Harris Beach, PLLC on behalf of petitioner; and

WHEREAS, negotiations by and between the parties hereto have produced a proposed settlement of the issues and matters in dispute, and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.3 from \$180,000.00 to \$46,300.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.4 from \$122,400 to \$19,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.5 from \$122,400.00 to \$19,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.6 from \$174,300.00 to \$45,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.7 from \$174,300 to \$45,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.8 from \$174,300.00 to \$45,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.9 from \$174,300.00 to \$45,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.10 from \$174,300.00 to \$45,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.12 from \$174,300.00 to \$45,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.13 from \$174,300.00 to \$45,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.14 from \$174,300.00 to \$45,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.15 from \$174,300.00 to \$45,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.19 from \$177,800.00 to \$45,900.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.20 from \$174,300.00 to \$45,900.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.21 from \$174,300.00 to \$45,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.22 from \$174,300.00 to \$45,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.23 from \$174,300.00 to \$45,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.24 from \$\frac{174,300.00}{200}\$ to \$\frac{45,000.00}{200}\$; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.25 from \$174,300.00 to \$45,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.26 from \$174,300.00 to \$45,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's **2017** and **2018** assessment, to wit, a reduction in the assessment of petitioner's real property, **SBL 49-1-4.27** from \$174,300.00 to \$45,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the

assessment of petitioner's real property, SBL 49-1-4.28 from \$174,300.00 to \$45,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.30 from \$254,000.00 to \$65,500.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.32 from \$\frac{133,600.00}{234,000.00}\$; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.34 from \$\frac{174,400.00}{2018}\$ to \$\frac{45,100.00}{2018}\$; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2017 and 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 49-1-4.35 from \$174,300.00 to \$45,000.00; and

NOW, THEREFORE, BE IT RESOLVED, by the Town Board of the Town of Thompson as follows:

- 1. That the settlement of the above referenced proceeding be, and the same hereby is in all respects approved and confirmed.
- 2. That Paula Elaine Kay, Esq., attorney for the Town of Thompson, and Van B. Krzywicki, Assessor, be, and they hereby are authorized, empowered and directed to enter into and execute a formal written stipulation of settlement and to bind the Town thereto, such stipulation to be in form approved by the said attorneys.
- 3. That said Paula Elaine Kay, Esq. and Van B. Krzywicki, Assessor, be, and they hereby authorized and empowered to execute any and all other documents and take such other steps as may be reasonably necessary and incidental to effect and finalize the settlement of the subject proceeding.

Moved by: Councilman Scott S. Mace Seconded by: Councilman Peter T. Briggs and a roll call vote thereon as follows:

Supervisor William J. Rieber, Jr. voting Aye
Councilman Peter T. Briggs voting Aye
Councilman Scott S. Mace voting Aye
Councilman John A. Pavese voting Aye
Councilwoman Melinda S. Meddaugh voting Absent

8) TAX CERTIORARI SETTLEMENT: MONTICELLO HORIZON LEGACY LLC (7 PARCELS, SBL # 118.-5-3.18, 3.25, 3.26, 3.27, 3.28, 3.30 & 119.-6-22) FOR 2018

Attorney Mednick presented a Resolution on the above named property tax settlement proceeding. Attorney Mednick and Assessor Van B. Krzywicki recommended that the settlement be approved as per the provided Resolution. Attorney Mednick explained the settlement agreement. The Town Board took action on the settlement as follows:

The Following Resolution Was Duly Adopted: Res. No. 135 of the Year 2019.

# RESOLUTION AUTHORIZING SETTLEMENT OF A PROCEEDING INSTITUTED UNDER ARTICLE 7 OF THE REAL PROPERTY TAX LAW AGAINST THE TOWN OF THOMPSON

WHEREAS, Monticello Horizon Legacy LLC has instituted proceedings under Article 7 of the Real Property Tax Law to review the assessment of Tax Map Parcels 118-5-3.30, 118-5-3.28, 118-5-3.27, 118-5-3.26, 118-5-3.25, 118-5-3.18 and 119-6-22 and which proceedings are pending in the Supreme Court of the State of New York, County of Sullivan, under Index No. 1497-2018; and

WHEREAS, the parties have appeared through counsel, to wit, Michael B. Mednick, Esq. on behalf of respondents, and Kalter, Kaplan, Zeiger & Forman on behalf of petitioner; and

WHEREAS, negotiations by and between the parties hereto have produced a proposed settlement of the issues and matters in dispute, and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 118-5-3.30 from \$68,900.00 to \$49,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 118-5-3.28 from \$68,900.00 to \$49,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 118-5-3.27 from \$68,900.00 to \$49,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 118-5-3.26 from \$68,900.00 to \$49,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 118-5-3.25 from \$68,900.00 to \$49,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's 2018 assessment, to wit, a reduction in the assessment of petitioner's real property, SBL 118-5-3.18 from \$68,900.00 to \$49,000.00; and

WHEREAS, the proposed settlement will also result in a fair and equitable resolution of the complaint with respect to petitioner's **2018** assessment, to wit, a reduction in the assessment of petitioner's real property, **SBL 119-6-22** from \$68,900.00 to \$49,000.00.

NOW, THEREFORE, BE IT RESOLVED, by the Town Board of the Town of Thompson as follows:

- 1. That the settlement of the above referenced proceeding be, and the same hereby is in all respects approved and confirmed.
- 2. That Michael B. Mednick, Esq., attorney for the Town of Thompson, and Van B. Krzywicki, Assessor, be, and they hereby are authorized, empowered and directed to enter into and execute a formal written stipulation of settlement and to bind the Town thereto, such stipulation to be in form approved by the said attorneys.
- 3. That said Michael B. Mednick, Esq. and Van B. Krzywicki, Assessor, be, and they hereby authorized and empowered to execute any and all other documents and take such other steps as may be reasonably necessary and incidental to effect and finalize the settlement of the subject proceeding.

Moved by: Councilman Scott S. Mace Seconded by: Councilman Peter T. Briggs and a roll call vote thereon as follows:

Supervisor William J. Rieber, Jr. voting Aye
Councilman Peter T. Briggs voting Aye
Councilman Scott S. Mace voting Aye
Councilman John A. Pavese voting Aye
Councilwoman Melinda S. Meddaugh voting Absent

### 9) STAR EXEMPTION: DISCUSSION OF STAR EXEMPTION AS IT APPLIES TO MOBILE HOME OWNERS

Supervisor Rieber said there are 43-44 mobile home owners in Mobile Home Parks within the Town of Thompson that have mobile homes assessed for less than \$20,000. Currently these mobile home owners are receiving their STAR Exemption as a reduction in their taxes. The State issues refund checks for the STAR Exemption based on an assessed minimum value of \$20,000. Therefore, mobile home owners that are assessed at less than \$20,000 and receive the STAR Exemption as a reduction in their assessed value are receiving less of a tax credit than they would be entitled to if they received the refund as a check directly from the State. The mobile home owners have an option to relinquish the original STAR Benefit and apply for refund check directly with the State. Supervisor Rieber issued letters to these mobile home owners.

## 10) UNSAFE BUILDINGS (9) LOCATIONS: ESTABLISH DATE FOR PUBLIC HEARINGS – APRIL 16<sup>TH</sup>, 2019

Director Carnell provided the Board with (9) requests to declare buildings unsafe and unsightly. He is recommending that the Board declare the structures unsafe and authorize the Building Department to move forward with the unsafe buildings proceeding. The Town Board took action as follows:

The Following Resolution Was Duly Adopted: Res. No. 136 of the Year 2019. Vicki Deutsch

FORM 4(a)

At a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on March 5, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Town Board of the Town of Thompson adopted the Town of Thompson Code, Chapter 112, Unsafe Buildings; and

WHEREAS, the Enforcement Officer has presented his written report concerning the building located on the premises located at

Street: Wolf Lake Rd.

City: Rock Hill, N.Y. 12775

Tax Map No: 63.-1-28; and

WHEREAS, the Enforcement Officer found that such building is dangerous and unsafe to the general public.

Now, therefore, be it resolved:

The Town Board of the Town of Thompson has considered the report of the Enforcement
 Officer concerning the building described herein and does find that there is ground to believe
 that such building(s) described in Exhibit A annexed hereto is dangerous or unsafe to the
 general public and

(X) is repairable

- ( ) is not repairable and must demolished and removed.
- 2. The building(s) described in said report and Exhibit A is hereby ordered to be
  - ( X ) repaired and secured in accordance with the attached instructions

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- 3. A notice as provided in the Town of Thompson Code, Chapter112, Unsafe Buildings shall be served upon owner, executors, legal representatives, agents, lessees or any other person having a vested or contingent interest in the premises, as shown by the records of the receiver of taxes and/or by the records of the Sullivan County Clerk's office. In the event that such building is not repaired or removed as provided herein, a public hearing is scheduled to be held to consider evidence related to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York 12701 on April 16, 2019. (Hearing date not less than 5 days from date of service of notice and 75 days after adoption of resolution)
- 4. This resolution shall take effect immediately.

Moved by: Councilman Peter T. Briggs

Seconded by: Councilman Scott S. Mace

Adopted on Motion on: March 5, 2019.

#### THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLOLOWS:

William J. Rieber, Jr.	[ X ] Yes	[ ] No	[ ] Absent
Scott S. Mace	[X]Yes	[ ] No	[] Absent
John A. Pavese	[ X ] Yes	[ ] No	[ ] Absent
Melinda S. Meddaugh	[ ] Yes	[ ] No `	[X] Absent
Peter T. Briggs	[X]Yes	[ ] No	[] Absent

The Following Resolution Was Duly Adopted: Res. No. 137 of the Year 2019. Vicki Deutsch

FORM 4(b)

At a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on March 5, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Enforcement Officer has presented his written report concerning the building located on the premises located at

Street: Wolf Lake Rd.

City: Rock Hill, N.Y. 12775 Tax Map No: 63.-1-28; and WHEREAS, the Town Board directed the service of a notice on the property owner or other interested person and there has been no compliance with the terms of such notice. Now, therefore, be it resolved: 1. The owner or other interested party having failed to comply with such notice, a public hearing is scheduled to be held to consider evidence relate to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York, 12701 on April 16, 2019. (hearing date not less than 5 days from date of service notice) 2. This resolution shall take effect immediately. Moved by: Councilman Peter T. Briggs Seconded by: Councilman John A. Pavese Adopted on Motion on: March 5, 2019. THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLLOWS: William J. Rieber, Jr. [X] Yes [ ] No [ ] Absent Scott S. Mace [ ] No [X] Yes [ ] Absent John A. Pavese [X] Yes []No [ ] Absent Melinda S. Meddaugh [ ] Yes []No [X] Absent Peter T. Briggs [X] Yes []No [ ] Absent The Following Resolution Was Duly Adopted: Res. No. 138 of the Year 2019. KENNETH F. WILLISH FORM 4(a)

At a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on March 5, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Town Board of the Town of Thompson adopted the Town of Thompson Code, Chapter 112, Unsafe Buildings; and

WHEREAS, the Enforcement Officer has presented his written report concerning the building located on the premises located at

Street: 500 Cold Spring Rd.

City: Monticello, N.Y. 12701

Tax Map No: 49.-1-12.1; and

WHEREAS, the Enforcement Officer found that such building is dangerous and unsafe to the general public.

Now, therefore, be it resolved:

- 4. The Town Board of the Town of Thompson has considered the report of the Enforcement Officer concerning the building described herein and does find that there is ground to believe that such building(s) described in Exhibit A annexed hereto is dangerous or unsafe to the general public and
  - (X) is repairable
  - ( ) is not repairable and must demolished and removed.
- 5. The building(s) described in said report and Exhibit A is hereby ordered to be
  - (X) repaired and secured in accordance with the attached instructions
  - ( ) demolished and removed.
- 6. A notice as provided in the Town of Thompson Code, Chapter112, Unsafe Buildings shall be served upon owner, executors, legal representatives, agents, lessees or any other person having a vested or contingent interest in the premises, as shown by the records of the receiver of taxes and/or by the records of the Sullivan County Clerk's office. In the event that such building is not repaired or removed as provided herein, a public hearing is scheduled to be held to consider evidence related to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York 12701 on April 16, 2019. (Hearing date not less than 5 days from date of service of notice and 75 days after adoption of resolution)
- 4. This resolution shall take effect immediately.

Moved by: Councilman John A. Pavese

Seconded by: Councilman Scott S. Mace

Adopted on Motion on: March 5, 2019.

THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLLOWS:

William J. Rieber, Jr.	[X]Yes	[ ] No	[ ] Absent
Scott S. Mace	[X]Yes	[ ] No	[ ] Absent
John A. Pavese	[X]Yes	[ ] No	[ ] Absent
Melinda S. Meddaugh	[ ] Yes	[ ] No	[X] Absent
Peter T. Briggs	[X]Yes	[ ] No	[ ] Absent

The Following Resolution Was Duly Adopted: Res. No. 139 of the Year 2019. KENNETH F. WILLISH

FORM 4(b)

At a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on March 5, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Enforcement Officer has presented his written report concerning the building located on the premises located at

Street: 500 Cold Spring Rd.

City: Monticello, N.Y. 12701

Tax Map No: 49.-1-12.1; and

WHEREAS, the Town Board directed the service of a notice on the property owner or other interested person and there has been no compliance with the terms of such notice.

Now, therefore, be it resolved:

- 3. The owner or other interested party having failed to comply with such notice, a public hearing is scheduled to be held to consider evidence relate to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York, 12701 on April 16, 2019. (hearing date not less than 5 days from date of service notice)
- 4. This resolution shall take effect immediately.

Moved by: Councilman Peter T. Briggs

Seconded by: Councilman Scott S. Mace

Adopted on Motion on: March 5, 2019.

THE MEMBI	ERS VOTED ON THE	FOREGOIN	G RESOLUTIO	N AS FOLLOWS:
William J. Ri	eber, Jr.	[ X ] Yes	[ ] No	[ ] Absent
Scott S. Mace	<b>;</b>	[ X ] Yes	[ ] No	[ ] Absent
John A. Paves	se	[ X ] Yes	[ ] No	[ ] Absent
Melinda S. M	leddaugh	[ ] Yes	[ ] No	[X] Absent
Peter T. Brigg	gs	[ X ] Yes	[ ] No	[ ] Absent
The Followi ON THE SL FORM 4(a)	OPE, LLC.  At a Regular/Spec	ial Meeting	of the Town	
	of the Town of The Monticello, New Yo			Hall,
The following	g resolution was duly n	noved, second	led and adopted:	
WHEREAS, the Town Board of the Town of Thompson adopted the Town of Thompson Code, Chapter 112, Unsafe Buildings; and				
WHEREAS, the Enforcement Officer has presented his written report concerning the building located on the premises located at				
Street: 51 Co	ld Spring Rd.			
City: Montice	ello, N.Y. 12701			
Tax Map No:	304-7; and			
WHEREAS, general public		er found that	such building is	dangerous and unsafe to the
Now, therefor	re, be it resolved:			
Officer co	oncerning the building building building (s) described in	described her	ein and does find	report of the Enforcement I that there is ground to believe langerous or unsafe to the
	( ) is repairable			

	(X) is not re	pairable and m	ust demolished	and removed.	
8.	The building(s) describe	d in said report	and Exhibit A	is hereby ordered to be	
	( ) repaired	and secured in	accordance wit	h the attached instructions	
	(X) demolis	hed and remove	ed.		
9.	2. A notice as provided in the Town of Thompson Code, Chapter112, Unsafe Buildings shall be served upon owner, executors, legal representatives, agents, lessees or any other person having a vested or contingent interest in the premises, as shown by the records of the receiver of taxes and/or by the records of the Sullivan County Clerk's office. In the event that such building is not repaired or removed as provided herein, a public hearing is scheduled to be held to consider evidence related to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York 12701 on April 16, 2019. (Hearing date not less than 5 days from date of service of notice and 75 days after adoption of resolution)				
4.	This resolution shall tal	ke effect immed	liately.		
Mo	oved by: Councilman Pete	er T. Briggs			
Se	conded by: Councilman J	ohn A. Pavese			
Ad	lopted on Motion on: Mar	rch 5, 2019.			
TH	IE MEMBERS VOTED (	ON THE FORE	GOING RESO	LUTION AS FOLOLOWS:	
W	illiam J. Rieber, Jr.	[ X ] Yes	[ ] No	[ ] Absent	
Sc	ott S. Mace	[ X ] Yes	[ ] No	[ ] Absent	
Jol	nn A. Pavese	[X]Yes	[ ] No	[ ] Absent	
Me	elinda S. Meddaugh	[ ] Yes	[ ] No	[X] Absent	
Pe	ter T. Briggs	[ X ] Yes	[ ] No	[ ] Absent	
10	The Following Resolution Was Duly Adopted: Res. No. 141 of the Year 2019. ON THE SLOPE, LLC. FORM $4(b)$				
	At a Regular/Special Meeting of the Town Board				

of the Town of Thompson held at the Town Hall,

The following resolution was duly moved, seconded and adopted:

Monticello, New York on March 5, 2019

WHEREAS, the Enforcement Officer has presented his written report concerning the building located on the premises located at					
Street: 51 Cold Spring Rd.					
City: Monticello, N.Y. 12701					
Tax Map No: 304-7; and					
WHEREAS, the Town Board direct interested person and there has been					
Now, therefore, be it resolved:					
5. The owner or other interested partial hearing is scheduled to be held to removal of such building at 7:00 York, 12701 on April 16, 2019. notice)	o consider evid PM at the Tov	lence relate to t wn Hall, 4052 I	he repair or the demolition and Route 42, Monticello, New		
6. This resolution shall take effect	immediately.				
Moved by: Councilman Scott S. Ma	ice				
Seconded by: Councilman Peter T.	Briggs				
Adopted on Motion on: March 5, 20	)19.				
THE MEMBERS VOTED ON THE	E FOREGOING	G RESOLUTIC	N AS FOLLOWS:		
William J. Rieber, Jr.	[ X ] Yes	[ ] No	[ ] Absent		
Scott S. Mace	[ X ] Yes	[ ] No	[ ] Absent		
John A. Pavese	[ X ] Yes	[ ] No	[ ] Absent		
Melinda S. Meddaugh	[ ] Yes	[ ] No	[X] Absent		
Peter T. Briggs	[X]Yes	[ ] No	[ ] Absent		
The Following Resolution Was	Duly Adopte	ed: Res. No.	142 of the Year 2019.		

ON THE SLOPE, LLC.

FORM 4(a)

At a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on March 5, 2019 The following resolution was duly moved, seconded and adopted:

WHEREAS, the Town Board of the Town of Thompson adopted the Town of Thompson Code, Chapter 112, Unsafe Buildings; and

WHEREAS, the Enforcement Officer has presented his written report concerning the building located on the premises located at

Street: Cold Spring Rd.

City: Monticello, N.Y. 12701

Tax Map No: 30.-3-4; and

WHEREAS, the Enforcement Officer found that such building is dangerous and unsafe to the general public.

Now, therefore, be it resolved:

- 10. The Town Board of the Town of Thompson has considered the report of the Enforcement Officer concerning the building described herein and does find that there is ground to believe that such building(s) described in Exhibit A annexed hereto is dangerous or unsafe to the general public and
  - ( ) is repairable
  - (X) is not repairable and must demolished and removed.
- 11. The building(s) described in said report and Exhibit A is hereby ordered to be
  - ( ) repaired and secured in accordance with the attached instructions
  - (X) demolished and removed.
- 12. A notice as provided in the Town of Thompson Code, Chapter112, Unsafe Buildings shall be served upon owner, executors, legal representatives, agents, lessees or any other person having a vested or contingent interest in the premises, as shown by the records of the receiver of taxes and/or by the records of the Sullivan County Clerk's office. In the event that such building is not repaired or removed as provided herein, a public hearing is scheduled to be held to consider evidence related to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York 12701 on April 16, 2019. (Hearing date not less than 5 days from date of service of notice and 75 days after adoption of resolution)
- 4. This resolution shall take effect immediately.

Moved by: Councilman Peter T. Briggs

Seconded by: Councilman John A. Pavese Adopted on Motion on: March 5, 2019. THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLOLOWS: William J. Rieber, Jr. [X]Yes [ ] No [ ] Absent Scott S. Mace [X]Yes []No [ ] Absent John A. Pavese [X]Yes []No [ ] Absent Melinda S. Meddaugh [ ] Yes [ ] No [X] Absent Peter T. Briggs [X]Yes [ ] No [ ] Absent The Following Resolution Was Duly Adopted: Res. No. 143 of the Year 2019. ON THE SLOPE, LLC. FORM 4(b) At a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on March 5, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Enforcement Officer has presented his written report concerning the building located on the premises located at

Street: Cold Spring Rd.

City: Monticello, N.Y. 12701

Tax Map No: 30.-3-4; and

WHEREAS, the Town Board directed the service of a notice on the property owner or other interested person and there has been no compliance with the terms of such notice.

Now, therefore, be it resolved:

- 7. The owner or other interested party having failed to comply with such notice, a public hearing is scheduled to be held to consider evidence relate to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York, 12701 on April 16, 2019. (hearing date not less than 5 days from date of service notice)
- 8. This resolution shall take effect immediately.

Moved by: Councilman Scott S. Mace Seconded by: Councilman Peter T. Briggs Adopted on Motion on: March 5, 2019. THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLLOWS: William J. Rieber, Jr. [X] Yes [ ] No [ ] Absent Scott S. Mace [X] Yes [ ] No [ ] Absent John A. Pavese [X]Yes [ ] No [ ] Absent Melinda S. Meddaugh [ ] No [X] Absent [ ] Yes Peter T. Briggs [X] Yes [ ] No [ ] Absent The Following Resolution Was Duly Adopted: Res. No. 144 of the Year 2019. **ANGELO FOGLIA** FORM 4(a) At a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on March 5, 2019 The following resolution was duly moved, seconded and adopted: WHEREAS, the Town Board of the Town of Thompson adopted the Town of Thompson Code, Chapter 112, Unsafe Buildings; and WHEREAS, the Enforcement Officer has presented his written report concerning the building located on the premises located at Street: State Route 42 City: Monticello, N.Y. 12701 Tax Map No: 29.-1-39; and

WHEREAS, the Enforcement Officer found that such building is dangerous and unsafe to the general public.

Now, therefore, be it resolved:

13. The Town Board of the Town of Thompson has considered the report of the Enforcement
Officer concerning the building described herein and does find that there is ground to

believe that such buil to the general public		bed in Exhibit	A annexed hereto is dangerou	s or unsafe	
( ) is repaira	ıble				
(X) is not re	pairable and n	nust demolish	ed and removed.		
14. The building(s) described	d in said repor	t and Exhibit	A is hereby ordered to be		
( ) repaired	and secured in	n accordance	with the attached instructions		
(X) demolis	hed and remov	ved.			
15. A notice as provided in the Town of Thompson Code, Chapter112, Unsafe Buildings shall be served upon owner, executors, legal representatives, agents, lessees or any other person having a vested or contingent interest in the premises, as shown by the records of the receiver of taxes and/or by the records of the Sullivan County Clerk's office. In the event that such building is not repaired or removed as provided herein, a public hearing is scheduled to be held to consider evidence related to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York 12701 on April 16, 2019. (Hearing date not less than 5 days from date of service of notice and 75 days after adoption of resolution)					
4. This resolution shall take	ke effect imme	ediately.			
Moved by: Councilman Scot	tt S. Mace				
Seconded by: Councilman P	eter T. Briggs				
Adopted on Motion on: Mar	ch 5, 2019.				
THE MEMBERS VOTED (	ON THE FOR	EGOING RE	SOLUTION AS FOLOLOWS	F	
William J. Rieber, Jr.	[ X ] Yes	[ ] No	[ ] Absent		
Scott S. Mace	[X]Yes	[ ] No	[ ] Absent		
John A. Pavese	[X]Yes	[ ] No	[ ] Absent		
Melinda S. Meddaugh	[ ] Yes	[ ] No	[X] Absent		
Peter T. Briggs	[ X ] Yes	[ ] No	[ ] Absent		
The Following Resolution	on Was Duly	Adopted: F	Res. No. 145 of the Year 2	019.	

At a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall,

**ANGELO FOGLIA** 

FORM 4(b)

#### Monticello, New York on March 5, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS the Enforcement Officer has presented his written report concerning the building

WHEREAS, the Enforcement Officer has presented hi	is written report concerning the building
located on the premises located at	

Street: State Route 42.

City: Monticello, N.Y. 12701

Tax Map No: 29.-1-39; and

WHEREAS, the Town Board directed the service of a notice on the property owner or other interested person and there has been no compliance with the terms of such notice.

Now, therefore, be it resolved:

- 9. The owner or other interested party having failed to comply with such notice, a public hearing is scheduled to be held to consider evidence relate to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York, 12701 on April 16, 2019. (hearing date not less than 5 days from date of service notice)
- 10. This resolution shall take effect immediately.

Moved by: Councilman Peter T. Briggs

Seconded by: Councilman Scott S. Mace

Adopted on Motion on: March 5, 2019.

#### THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLLOWS:

William J. Rieber, Jr.	[X]Yes	[ ] No	[ ] Absent
Scott S. Mace	[X]Yes	[ ] No	[ ] Absent
John A. Pavese	[ X ] Yes	[ ] No	[ ] Absent
Melinda S. Meddaugh	[ ] Yes	[ ] No	[X] Absent
Peter T. Briggs	[ X ] Yes	[ ] No	[] Absent

The Following Resolution Was Duly Adopted: Res. No. 146 of the Year 2019. VIRGINIA MARKARIAN

FORM 4(a)

At a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on March 5, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Town Board of the Town of Thompson adopted the Town of Thompson Code, Chapter 112, Unsafe Buildings; and

WHEREAS, the Enforcement Officer has presented his written report concerning the building located on the premises located at

Street: 410 Glen Wild Rd.

City: Glen Wild, N.Y. 12738

Tax Map No: 25.-1-36.1; and

WHEREAS, the Enforcement Officer found that such building is dangerous and unsafe to the general public.

Now, therefore, be it resolved:

- 16. The Town Board of the Town of Thompson has considered the report of the Enforcement Officer concerning the building described herein and does find that there is ground to believe that such building(s) described in Exhibit A annexed hereto is dangerous or unsafe to the general public and
  - ( ) is repairable
  - ( X ) is not repairable and must demolished and removed.
- 17. The building(s) described in said report and Exhibit A is hereby ordered to be
  - ( ) repaired and secured in accordance with the attached instructions
  - (X) demolished and removed.
- 18. A notice as provided in the Town of Thompson Code, Chapter112, Unsafe Buildings shall be served upon owner, executors, legal representatives, agents, lessees or any other person having a vested or contingent interest in the premises, as shown by the records of the receiver of taxes and/or by the records of the Sullivan County Clerk's office. In the event that such building is not repaired or removed as provided herein, a public hearing is scheduled to be held to consider evidence related to the repair or the demolition and removal of such

building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York 12701 on April 16, 2019. (Hearing date not less than 5 days from date of service of notice and 75 days after adoption of resolution)

4. This resolution shall take effect immediately.

Moved by: Councilman Peter T. Briggs Seconded by: Councilman Scott S. Mace Adopted on Motion on: March 5, 2019.

THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLOLOWS:

William J. Rieber, Jr.	[X]Yes	[ ] No	[ ] Absent
Scott S. Mace	[X]Yes	[ ] No	[ ] Absent
John A. Pavese	[X]Yes	[ ] No	[ ] Absent
Melinda S. Meddaugh	[ ] Yes	[ ] No	[X] Absent
Peter T. Briggs	[X]Yes	[ ] No	[ ] Absent

The Following Resolution Was Duly Adopted: Res. No. 147 of the Year 2019. VIRGINIA MARKARIAN

FORM 4(b)

At a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on March 5, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Enforcement Officer has presented his written report concerning the building located on the premises located at

Street: 410 Glen Wild Rd.

City: Glen Wild, N.Y. 12738

Tax Map No: 25.-1-36.1; and

WHEREAS, the Town Board directed the service of a notice on the property owner or other interested person and there has been no compliance with the terms of such notice.

Now, therefore, be it resolved:

11. The owner or other interested party having failed to comply with such notice, a public hearing is scheduled to be held to consider evidence relate to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York, 12701 on April 16, 2019. (hearing date not less than 5 days from date of service notice)					
12. This resolution shall take effect i	mmediately.				
Moved by: Councilman Scott S. Mac	ce				
Seconded by: Councilman Peter T. E	Briggs				
Adopted on Motion on: March 5, 20	19.				
THE MEMBERS VOTED ON THE	FOREGOING	RESOLUTIO	N AS FOLLOWS:		
William J. Rieber, Jr.	[X]Yes	[ ] No	[ ] Absent		
Scott S. Mace	[ X ] Yes	[ ] No	[ ] Absent		
John A. Pavese	[ X ] Yes	[ ] No	[ ] Absent		
Melinda S. Meddaugh	[ ] Yes	[ ] No	[X] Absent		
Peter T. Briggs	[ X ] Yes	[ ] No	[ ] Absent		
The Following Resolution Was Duly Adopted: Res. No. 148 of the Year 2019.  NAOMI JAFFE FORM 4(a)					
At a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on March 5, 2019					
The following resolution was duly n	noved, seconde	ed and adopted:			
WHEREAS, the Town Board of the Town of Thompson adopted the Town of Thompson Code, Chapter 112, Unsafe Buildings; and					
WHEREAS, the Enforcement Office located on the premises located at	er has presente	d his written re	port concerning the building		
Street: 237 Glen Wild Rd.					

City: Glen Wild, N.Y. 12738

Tax Map No: 25.-1-18.1; and

Town Board Meeting March 05, 2019 Page 26 of 47

	WHEREAS, the Enforcement Officer found that such building is dangerous and unsafe to the general public.						
	Now, therefore, be it resolved:						
	19. The Town Board of the Town of Thompson has considered the report of the Enforcement Officer concerning the building described herein and does find that there is ground to believe that such building(s) described in Exhibit A annexed hereto is dangerous or unsafe to the general public and						
	( ) is repairabl	e		y			
	(X) is not repa	irable and mu	st demolished a	and removed.			
	20. The building(s) described i	n said report a	and Exhibit A i	s hereby ordered to be			
	( ) repaired an	nd secured in a	ccordance with	the attached instructions			
	(X) demolishe	d and remove	d.				
**	21. A notice as provided in the Town of Thompson Code, Chapter112, Unsafe Buildings shall be served upon owner, executors, legal representatives, agents, lessees or any other person having a vested or contingent interest in the premises, as shown by the records of the receive of taxes and/or by the records of the Sullivan County Clerk's office. In the event that such building is not repaired or removed as provided herein, a public hearing is scheduled to be held to consider evidence related to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York 12701 on April 16, 2019. (Hearing date not less than 5 days from date of service of notice and 75 days after adoption of resolution)						
	4. This resolution shall take	effect immed	iately.				
	Moved by: Councilman Peter	T. Briggs					
	Seconded by: Councilman Joh	n A. Pavese					
	Adopted on Motion on: March 5, 2019.						
	THE MEMBERS VOTED ON	THE FORE	GOING RESO	LUTION AS FOLOLOWS:			
	William J. Rieber, Jr.	[X]Yes	[ ] No	[ ] Absent			
	Scott S. Mace	[X]Yes	[ ] No	[ ] Absent			
	John A. Pavese	[X]Yes	[ ] No	[ ] Absent			
	Melinda S. Meddaugh	[ ] Yes	[ ] No	[X] Absent			

[ X ] Yes

[ ] No

[ ] Absent

Peter T. Briggs

## The Following Resolution Was Duly Adopted: Res. No. 149 of the Year 2019. NAOMI JAFFE

FORM 4(b)

At a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on March 5, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Enforcement Officer has presented his written report concerning the building located on the premises located at

Street: 237 Glen Wild Rd.

City: Glen Wild, N.Y. 12738

Tax Map No: 25.-1-18.1; and

WHEREAS, the Town Board directed the service of a notice on the property owner or other interested person and there has been no compliance with the terms of such notice.

Now, therefore, be it resolved:

- 13. The owner or other interested party having failed to comply with such notice, a public hearing is scheduled to be held to consider evidence relate to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York, 12701 on April 16, 2019. (hearing date not less than 5 days from date of service notice)
- 14. This resolution shall take effect immediately.

Moved by: Councilman Scott S. Mace

Seconded by: Councilman Peter T. Briggs

Adopted on Motion on: March 5, 2019.

THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLLOWS:

William J. Rieber, Jr.	[ X ] Yes	[ ] No	[] Absent
Scott S. Mace	[ X ] Yes	[ ] No	[] Absent
John A. Pavese	[ X ] Yes	[ ] No	[] Absent

Melinda S. Meddaugh	[ ] Yes	[ ] No	[X] Absent	
Peter T. Briggs	[ X ] Yes	[ ] No	[ ] Absent	
The Following Resolution Wa ARTHUR L. KEARNEY, JR. FORM 4(a)	s Duly Adop	ted: Res. N	o. 150 of the Year 201	19.
At a Regular/Spe of the Town of T Monticello, New Y	hompson hel	ld at the To		
The following resolution was duly	moved, second	ded and adopt	ed:	
WHEREAS, the Town Board of the Chapter 112, Unsafe Buildings; an		ompson adopt	ed the Town of Thompso	on Code,
WHEREAS, the Enforcement Office located on the premises located at	cer has present	ted his writter	n report concerning the b	uilding
Street: 262 Glen Wild Rd.				
City: Glen Wild, N.Y. 12738				
Tax Map No: 251-15.3; and				
WHEREAS, the Enforcement Officement public.	cer found that	such building	g is dangerous and unsafe	to the
Now, therefore, be it resolved:				
22. The Town Board of the Tow Officer concerning the buil believe that such building(s to the general public and	ding described	herein and d	oes find that there is gro	und to
( ) is repairable				
(X) is not repairab	le and must de	molished and	l removed.	
23. The building(s) described in sa	id report and E	Exhibit A is h	ereby ordered to be	
( ) repaired and se	ecured in accor	dance with th	ne attached instructions	
(X) demolished ar	nd removed.			

- 24. A notice as provided in the Town of Thompson Code, Chapter112, Unsafe Buildings shall be served upon owner, executors, legal representatives, agents, lessees or any other person having a vested or contingent interest in the premises, as shown by the records of the receiver of taxes and/or by the records of the Sullivan County Clerk's office. In the event that such building is not repaired or removed as provided herein, a public hearing is scheduled to be held to consider evidence related to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York 12701 on April 16, 2019. (Hearing date not less than 5 days from date of service of notice and 75 days after adoption of resolution)
- 4. This resolution shall take effect immediately.

Moved by: Councilman Scott S. Mace

Seconded by: Councilman Peter T. Briggs

Adopted on Motion on: March 5, 2019.

THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLOLOWS:

William J. Rieber, Jr.	[X] Yes	[ ] No	[ ] Absent
Scott S. Mace	[X] Yes	[ ] No	[ ] Absent
John A. Pavese	[X] Yes	[ ] No	[ ] Absent
Melinda S. Meddaugh	[ ] Yes	[ ] No	[X] Absent
Peter T. Briggs	[X] Yes	[ ] No	[ ] Absent

The Following Resolution Was Duly Adopted: Res. No. 151 of the Year 2019. ARTHUR L. KEARNEY, JR.

FORM 4(b)

At a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on March 5, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Enforcement Officer has presented his written report concerning the building located on the premises located at

Street: 262 Glen Wild Rd.

City: Glen Wild, N.Y. 12738

Tax Map No: 25.-1-15.3; and

WHEREAS, the Town Board directed the service of a notice on the property owner or other interested person and there has been no compliance with the terms of such notice.

Now, therefore, be it resolved:

- 15. The owner or other interested party having failed to comply with such notice, a public hearing is scheduled to be held to consider evidence relate to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York, 12701 on April 16, 2019. (hearing date not less than 5 days from date of service notice)
- 16. This resolution shall take effect immediately.

Moved by: Councilman Peter T. Briggs

Seconded by: Councilman John A. Pavese

Adopted on Motion on: March 5, 2019.

#### THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLLOWS:

William J. Rieber, Jr.	[X]Yes	[ ] No	[ ] Absent
Scott S. Mace	[X]Yes	[ ] No	[ ] Absent
John A. Pavese	[X]Yes	[ ] No	[ ] Absent
Melinda S. Meddaugh	[ ] Yes	[ ] No	[X] Absent
Peter T. Briggs	[X]Yes	[ ] No	[ ] Absent

## The Following Resolution Was Duly Adopted: Res. No. 152 of the Year 2019. MARTIN BECKERMAN

FORM 4(a)

At a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on March 5, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Town Board of the Town of Thompson adopted the Town of Thompson Code, Chapter 112, Unsafe Buildings; and

WHEREAS, the Enforcement Officer has presented his written report concerning the building located on the premises located at

Street: 120 Joyland Rd.

City: Monticello, NY 12701

Tax Map No: 23.-2-15.2; and

WHEREAS, the Enforcement Officer found that such building is dangerous and unsafe to the general public.

Now, therefore, be it resolved:

- 25. The Town Board of the Town of Thompson has considered the report of the Enforcement Officer concerning the building described herein and does find that there is ground to believe that such building(s) described in Exhibit A annexed hereto is dangerous or unsafe to the general public and
  - ( ) is repairable
  - (X) is not repairable and must demolished and removed.
- 26. The building(s) described in said report and Exhibit A is hereby ordered to be
  - ( ) repaired and secured in accordance with the attached instructions
  - (X) demolished and removed.
- 27. A notice as provided in the Town of Thompson Code, Chapter112, Unsafe Buildings shall be served upon owner, executors, legal representatives, agents, lessees or any other person having a vested or contingent interest in the premises, as shown by the records of the receiver of taxes and/or by the records of the Sullivan County Clerk's office. In the event that such building is not repaired or removed as provided herein, a public hearing is scheduled to be held to consider evidence related to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York 12701 on April 16, 2019. (Hearing date not less than 5 days from date of service of notice and 75 days after adoption of resolution)
- 4. This resolution shall take effect immediately.

Moved by: Councilman Scott S. Mace

Seconded by: Councilman Peter T. Briggs

Adopted on Motion on: March 5, 2019.

THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLOLOWS:

William J. Rieber, Jr.	[ X ] Yes	[ ] No	[ ] Absent
Scott S. Mace	[ X ] Yes	[ ] No	[ ] Absent
John A. Pavese	[ X ] Yes	[ ] No	[ ] Absent
Melinda S. Meddaugh	[ ] Yes	[ ] No	[X] Absent
Peter T. Briggs	[ X ] Yes	[ ] No	[ ] Absent

The Following Resolution Was Duly Adopted: Res. No. 153 of the Year 2019. MARTIN BECKERMAN

FORM 4(b)

At a Regular/Special Meeting of the Town Board of the Town of Thompson held at the Town Hall, Monticello, New York on March 5, 2019

The following resolution was duly moved, seconded and adopted:

WHEREAS, the Enforcement Officer has presented his written report concerning the building located on the premises located at

Street: 120 Joyland Rd.

City: Monticello, NY 12701

Tax Map No: 23.-2-15.2; and

WHEREAS, the Town Board directed the service of a notice on the property owner or other interested person and there has been no compliance with the terms of such notice.

Now, therefore, be it resolved:

- 17. The owner or other interested party having failed to comply with such notice, a public hearing is scheduled to be held to consider evidence relate to the repair or the demolition and removal of such building at 7:00 PM at the Town Hall, 4052 Route 42, Monticello, New York, 12701 on April 16, 2019. (hearing date not less than 5 days from date of service notice)
- 18. This resolution shall take effect immediately.

Moved by: Councilman Scott S. Mace

Seconded by: Councilman John A. Pavese

Adopted on Motion on: March 5, 2019.

#### THE MEMBERS VOTED ON THE FOREGOING RESOLUTION AS FOLLOWS: William J. Rieber, Jr. [X] Yes [ ] No [ ] Absent Scott S. Mace [ ] No [X] Yes [ ] Absent John A. Pavese [X] Yes [ ] No [ ] Absent Melinda S. Meddaugh [ ] Yes [ ] No [X] Absent Peter T. Briggs [ ] No [X] Yes [ ] Absent

#### 11) FUEL SERVICES AGREEMENT – REVIEW AND RE-APPROVE INTER-MUNICIPAL AGREEMENT FOR FUEL SUPPLY BETWEEN TOWN OF THOMPSON, VILLAGE OF MONTICELLO & MONTICELLO FIRE DISTRICT

The Following Resolution Was Duly Adopted: Res. No. 154 of the Year 2019.

Resolved, that Supervisor William J. Rieber, Jr. hereby be authorized to execute and enter into the 10-Year Inter-Municipal Agreement between the Town of Thompson, Village of Monticello and the Monticello Fire District for shared fuel supply services provided from the Town Highway fuel pumps subject to the approval of the Village of Monticello and Monticello Fire District. A copy of the fully executed agreement shall be filed in the Office of the Town Clerk and available for inspection upon request.

Moved by: Councilman Briggs

Seconded by: Councilman Pavese

Vote: Ayes 4

Rieber, Pavese, Briggs, and Mace

Nays 0

Absent 1 Meddaugh

# 12) VENETIAN VILLAS CONDOMINIUMS (HEIDEN ROAD BY FORMER RALEIGH HOTEL) – APPROVE "BASSWOOD PLACE" AS A PRIVATE ROAD NAME LOCATED ON PARCEL #15.-1-28 IN THE TOWN OF THOMPSON. THE DEVELOPMENT IS PRIMARILY LOCATED IN FALLSBURG; HOWEVER A SMALL PORTION WHERE THE ROAD IS LOCATED IS IN THOMPSON.

A request was received from Ms. Jennifer D. Stone, 911 Addressing Lead, Sullivan County Real Property Tax Services requesting the naming of a private roadway located in the Town of Fallsburg with a small portion located in the Town of Thompson. The recommended road name is Basswood Place, which accesses SBL # 15.-1-28. The Town Board took action to approve the requested private road name as follows:

#### The Following Resolution Was Duly Adopted: Res. No. 155 of the Year 2019.

Resolved, that the private roadway known as Basswood Place, SBL # 15.-1-28 hereby be named according to the attached site map as Basswood Place. Further Be It Resolved, that the Town Clerk is hereby directed to notify the Sullivan County E911 Control Center of said change and request that they notify all residents/property owners accordingly.

Motion by: Councilman Briggs

Seconded by: Councilman Pavese

Vote: Ayes 4

Rieber, Pavese, Briggs, and Mace

Nays 0

Absent 1

Meddaugh

## 13) FUEL PRODUCTS: ESTABLISH DATE FOR BID OPENING – THURSDAY, MARCH 21<sup>ST</sup>, 2019 AT 2PM

The Following Resolution Was Duly Adopted: Res. No. 156 of the Year 2019.

Resolved, that the Town Board of the Town of Thompson advertise for bids for Non-Dyed on Road Ultra Low Sulfur Clear Diesel Fuel, #2 Fuel Oil, Kerosene and Unleaded Gasoline in accordance with specifications prepared, therefore, said bids to be opened on Thursday, March 21, 2019, at 2:00 o'clock P.M., Prevailing Time, at the Town Hall, 4052 State Route 42 North, Monticello, New York, and the Town Clerk be, and she hereby is directed to advertise for bids in the official newspaper of the Town.

Motion by: Councilman Pavese

Seconded by: Councilman Briggs

Vote: Ayes 4

Rieber, Pavese, Briggs and Mace

Nays 0

Absent 1

Meddaugh

## 14) VEHICLE & EQUIPMENT REPLACEMENT PARTS: ESTABLISH DATE FOR BID OPENING – THURSDAY, MARCH 21<sup>ST</sup>, 2019 AT 2PM

The Following Resolution Was Duly Adopted: Res. No. 157 of the Year 2019.

Resolved, that the Town Board of the Town of Thompson advertise for bids for <u>Vehicle & Equipment Replacement Parts</u> in accordance with specifications prepared, therefore, said bids to be opened on Thursday, March 21<sup>st</sup>, 2019, at 2:00 o'clock P.M., Prevailing Time, at the Town Hall, 4052 State Route 42 North, Monticello, New York, and the Town Clerk be, and she hereby is directed to advertise for bids in the official newspaper of the Town.

Motion by: Councilman Mace

Seconded by: Councilman Briggs

Vote: Ayes 4

Rieber, Pavese, Briggs and Mace

Nays 0

Absent 1

Meddaugh

# 15) LAKEVIEW ESTATES PROJECT: KIAMESHA SEWER DISTRICT – PATIO HOMES LINE – AUTHORIZE EXPENDITURE TO CAMERA LINES WITH AROLD CONSTRUCTION COMPANY, INC. FOR \$3,500.00

Water & Sewer Superintendent Messenger stated that a Patio Homes homeowner had built an addition to his home many years ago and the gravity main goes under that addition. The Town now needs to see in those lines to help determine the problem with the sewer lines. It is part of the Lakeview Estates Project and will be charged off to their escrow.

The Following Resolution Was Duly Adopted: Res. No. 158 of the Year 2019.

Resolved, that the Town Board of the Town of Thompson hereby authorize expenditure to camera the lines with Arold Construction Company, Inc. and approve cost estimate for a cost not to exceed \$3,500.00 as part of the Lakeview Estates Project. Further Be It Resolved that the Town Supervisor hereby be authorized to execute said agreement.

Motion by: Councilman Mace

Seconded by: Councilman Briggs

Vote: Ayes 4

Rieber, Pavese, Briggs, and Mace

Nays 0

Absent 1

Meddaugh

# 16) LAKEVIEW ESTATES PROJECT: AUTHORIZE SOLE SOURCE PROPOSAL FOR THE ADDITION OF VFD (VARIABLE FREQUENCY DRIVE) TO THE PATIO HOMES PUMP STATION – KOESTER ASSOCIATES, INC.

The Following Resolution Was Duly Adopted: Res. No. 159 of the Year 2019.

Resolved, that the Town Board of the Town of Thompson hereby approves the purchase request in the amount of **\$21,925.00** payable to Koester Associates, Inc. for the following equipment for the Patio Homes Pump Station as part of the Lakeview Estates Project:

- (2) Benshaw 25HP 240V Nema 4X Variable Frequency Drives for 25HP Submersible ESSCO Pumps
- (1) Omnisite Alarm System with 1 year subscription
- (1) Installation Service to include mounting VFD's and dialer, furnishing, and installing conduit and wire, and terminating the connection to properly work with the exiting controls
- (1) Start-up and training service (2 Trips Maximum)

**Total Net Price** – VFD's, Dialer, and Installation, FOB Factory Freight Included **\$16,175.00** 

#### AND

- (1) MPE SC 2000 Variable Speed Controller with Ethernet option
- (1) Controller installation service to include mounting new controller, furnishing and installing conduit and wire, and terminating the connections to properly work with existing controls and new VFD's
- (1) Start-up and training service

**Total Net Price** – Controller and Installation, FOB Factory, Freight Included **\$5,750.00** 

(Note: Sole Source Procurement.)

Moved by: Councilman Mace

Seconded by: Councilman Briggs

Vote: Ayes 4

Rieber, Pavese, Briggs, and Mace

Nays 0

Absent 1

Meddaugh

#### 17) SODIUM BI-CARBONATE – REVIEW AND APPROVE BIDS

Supt. Messenger reported that the Town received one bid for Sodium Bi-Carbonate from Cochecton Mills, Inc. in the amount of \$13.75 per 50 lb. bag. Supt. Messenger is recommending that the bid be awarded to Cochecton Mills, Inc.

#### The Following Resolution Was Duly Adopted: Res. No. 160 of the Year 2019.

Resolved, that the bid of Cochecton Mills, Inc. for <u>Sodium Bi-Carbonate</u> in the amount of \$13.75 per 50 lb. bag, be, and the same hereby is, accepted as the successful bidder, and the Town Clerk be and hereby is directed to notify the successful bidder of the award thereof.

Moved by: Councilman Briggs Seconded by: Councilman Pavese

Vote: Ayes 4 Rieber, Pavese, Briggs, and Mace

Nays 0

Absent 1 Meddaugh

### 18) ENERGY EFFICIENCY PROGRAM – DISCUSS PROGRAM FOR WATER & SEWER FACILITIES

Water & Sewer Superintendent Messenger stated that the light bulbs and ballasts would be replaced with LED bulbs in the Harris and BenMoshe Pump Stations, which are easier and cheaper and the much larger Kiamesha Lake Sewer Plant, which would be more involved. This program is done by NYSEG. Electrician Brad Bastone reviewed the program and is recommending the Town implement this program. Further discussion ensued.

#### The Following Resolution Was Duly Adopted: Res. No. 161 of the Year 2019.

Resolved, that the Town Board of the Town of Thompson hereby authorize approval of the Energy Efficiency Program Proposal with NYSEG for participation in the program for the following (3) locations: Kiamesha Lake Sewer Plant, Harris and BenMoshe Pump Stations. Further Be It Resolved that the Town Supervisor hereby be authorized to execute said proposal.

Motion by: Councilman Mace Seconded by: Councilman Briggs

Vote: Ayes 4 Rieber, Pavese, Briggs, and Mace

Nays 0

Absent 1 Meddaugh

### 19) DEB EL FOODS – DISCUSS PROCESSING EFFLUENT FROM DEB EL FACILITY

This matter was removed from the agenda. A brief discussion was held regarding proposal for new sewer plant.

#### 20) HARRIS SEWER DISTRICT: DISCUSSION REGARDING NEW SEWER PLANT

Water & Sewer Superintendent Messenger said they are still doing a little bit more research as it pertains to the BenMoshe Pump Station and the idea of pumping to the Village of Monticello.

## 21) GARBAGE, RECYCLING AND REFUSE REMOVAL: ESTABLISH DATE FOR BID OPENING – MONDAY, MARCH 18<sup>TH</sup>, 2019 AT 2PM

This bid will run for a term of 04/01/2019 -12/31/2020.

The Following Resolution Was Duly Adopted: Res. No. 162 of the Year 2019.

Resolved, that the Town Board of the Town of Thompson advertise for bids for Garbage, Recycling, and Refuse Removal, in accordance with specifications prepared therefore, said bids to be opened on Monday, March 18<sup>th</sup>, 2019, at 2:00 o'clock P.M., Prevailing Time, at the Town Hall, 4052 Route 42 North, Monticello, New York, and the Town Clerk be, and he hereby is directed to advertise for bids in the official newspaper of the Town.

Moved by: Councilman Briggs

Seconded by: Councilman Mace

Vote: Ayes 4

Rieber, Briggs, Pavese and Mace

Nays 0

Absent 1 Meddaugh

## 22) KIAMESHA WWTP TRIBUTARY SEWERLINE REPLACEMENT PROJECT – APPROVE RECOMMENDATION OF PAYMENT FOR H. OSTERHOUDT EXCAVATING, INC.

The Following Resolution Was Duly Adopted: Res. No. 163 of the Year 2019.

Rieber, Briggs, Pavese and Mace

Resolved, that the Kiamesha WWTP Tributary Sewerline Replacement Project Recommendation of Payment as per the provided documentation by McGoey, Hauser & Edsall Consulting Engineers, D.P.C. (MHE Project No. 17-728) for payment in the amount of \$344,826.04 hereby be approved and issued to H. Osterhoudt Excavating, Inc..

Moved by: Councilman Mace

Seconded by: Councilman Pavese

Vote: Ayes 4

Nays 0

Absent 1

Meddaugh

### 23) DILLON FARMS SEWER DISTRICT – DISCUSSION REHABILITATION OF SAND BEDS

Water & Sewer Superintendent Messenger said that these sand beds are failing. He has received a few letters from the EPA and the DEC wants to know what the Town is doing. This issue was addressed in the infrastructure master plan, which was received late last night. There are a few ways to handle this and it will be discussed further. There are only 12 users and when upgrades are made it is a big expense for these users. They will look for funding for this project.

### 24) SUBROGATION SERVICES – CONTINUE DISCUSSION OF PROPOSED SUBROGATION MANAGEMENT & RECOVERY SERVICES

Attorney Mednick reviewed the services from Total Recovery Resources & Coordination, Inc. This company pursues liable third parties to recover all costs that are

incurred. Attorney Mednick is checking with the Town's insurance company to see if they provide this service at no cost to the Town which is unlikely.

#### The Following Resolution Was Duly Adopted: Res. No. 164 of the Year 2019.

Resolved, that the Town Board of the Town of Thompson hereby authorize the Town Supervisor to enter into the agreement with Total Recovery Resources & Coordination, Inc. for the purpose of third party recovery services at a cost of 20% of the amount recovered.

Motion by: Councilman Pavese

Seconded by: Councilman Mace

Vote: Ayes 4

Rieber, Pavese, Briggs, and Mace

Nays 0

Absent 1 Meddaugh

## 25) PURCHASE REQUEST: (1) NEW COMPACT EXCAVATOR 50G – NYS OGS CONTRACT #PC67075 FOR \$59,069.59 FOR THE DEPARTMENT OF PARKS AND RECREATION

Parks & Recreation Superintendent Somers submitted a purchase request for (1) New Compact Excavator 50G under NYS OGS Contract #PC67075 at a cost of \$59,069.59 for the Department of Parks and Recreation. There are funds budgeted for this purchase.

#### The Following Resolution Was Duly Adopted: Res. No. 165 of the Year 2019.

Resolved that purchase request of Superintendent Glenn Somers for (1) New Compact Excavator 50G under NYS OGS Contract #PC67075 at a cost of \$59,069.59 for the Department of Parks and Recreation hereby be approved.

Moved by: Councilman Briggs

Seconded by: Councilman Mace

Vote: Ayes 4

Nays 0

Absent 1 Meddaugh

## 26) HONEST CREATIVE LLC – REVIEW AND APPROVE CONTRACT FOR MARKETING AND PR SERVICES

Rieber, Pavese, Briggs, and Mace

Supervisor Rieber stated this company is coming to do a presentation on April 2<sup>nd</sup>, 2019 at 6:30 PM and therefore this matter will be tabled until such time.

#### The Following Resolution Was Duly Adopted: Res. No. 166 of the Year 2019.

Resolved, that the request to enter into an agreement with Honest Creative, LLC hereby be tabled pending further review and presentation taking place on April 2<sup>nd</sup>, 2019.

Moved by: Councilman Briggs

Seconded by: Councilman Mace

Vote: Ayes 4

Rieber, Pavese, Briggs, and Mace

Nays 0

Absent 1

Meddaugh

## 27) INTRODUCTION OF PROPOSED LOCAL LAW NO. 2 OF 2019: CODE CODIFICATIONS – ESTABLISH DATE FOR PUBLIC HEARING – APRIL 2<sup>ND</sup>, 2019 AT 7PM

Supervisor Rieber stated that this local law is for the Town Code work that was recodified by General Code.

The Following Resolution Was Duly Adopted: Res. No. 167 of the Year 2019.

At a regular meeting of the Town Board of the Town of Thompson held at the Town Hall, 4052 Route 42, Monticello, New York on March 05, 2019

### RESOLUTION TO AUTHORIZE A PUBLIC HEARING FOR THE ADOPTION OF A LOCAL LAW

WHEREAS the Town Board of the Town of Thompson has entered into a project for the codification of local laws, ordinances and certain resolutions of the Town of Thompson for the purposes of increasing the effectiveness of town governmental administration, providing for greater public awareness of and access to town legislation and protecting the health, safety and welfare of town inhabitants; and

WHEREAS the proposed codification has been published in loose-leaf form and the Town Board now desires to formally effect the adoption of said codification by enactment of a local law;

**NOW, THEREFORE, BE IT RESOLVED**, that a public hearing be held by the Town Board with respect to enactment of the following local law, such public hearing to be held on the 2<sup>nd</sup> day of April, 2019, at 7:30 p.m., in the Town Hall, Town of Thompson, 4052 Route 42, Monticello, New York. The proposed local law to be considered is as follows:

#### LOCAL LAW NO. 2-2019

A LOCAL LAW TO PROVIDE FOR THE CODIFICATION OF THE LOCAL LAWS, ORDINANCES AND CERTAIN RESOLUTIONS OF THE TOWN OF THOMPSON INTO A MUNICIPAL CODE TO BE DESIGNATED THE "CODE OF THE TOWN OF THOMPSON"

Copies of the text of the above-named local law shall be filed in the office of the Town Clerk.

AND BE IT FURTHER RESOLVED that the Town Clerk is hereby directed and authorized to cause public notice of said hearing to be given in accordance with the Municipal

Home Rule Law, the Open Meetings Law and §§ 264 and 265 of the Town Law of the State of New York.

Moved by: Councilman Scott S. Mace

Seconded by: Councilman Peter T. Briggs

Adopted on Motion March 05, 2019

Supervisor WILLIAM J. RIEBER, JR.	Yes [X]	No []
Councilman PETER T. BRIGGS	Yes [X]	No []
Councilman SCOTT S. MACE	Yes [X]	No []
Councilman JOHN A. PAVESE	Yes [X]	No [ ]
Councilwoman MELINDA S. MEDDAUGH	Yes [X]	No []

#### TOWN OF THOMPSON

#### NOTICE OF PUBLIC HEARING

#### ON PROPOSED LOCAL LAW

**PLEASE TAKE NOTICE** that, for the purpose of adopting a codification of the local laws, ordinances and certain resolutions of the Town of Thompson, said codification to be known as the "Code of the Town of Thompson," a public hearing will be held by the Town Board at the Thompson Town Hall, 4052 Route 42, Monticello, New York 12701 in the Town of Thompson, on the 2<sup>nd</sup> day of April, 2019, at 7:30 p.m., to consider the enactment of the proposed local law described and summarized below:

#### PROPOSED LOCAL LAW NO. 2-2019

A LOCAL LAW TO PROVIDE FOR THE CODIFICATION OF THE LOCAL LAWS, ORDINANCES AND CERTAIN RESOLUTIONS OF THE TOWN OF THOMPSON INTO A MUNICIPAL CODE TO BE DESIGNATED THE "CODE OF THE TOWN OF THOMPSON"

#### This local law:

- (1) States the legislative intent of the Town Board in adopting the Code.
- (2) Provides for the designation of the local laws, ordinances and certain resolutions of the Town of Thompson as the "Code of the Town of Thompson."
- (3) Repeals local laws and ordinances of a general and permanent nature not included in the Code, except as provided.

- (4) Saves from repeal certain local laws and ordinances and designates certain matters not affected by repeal.
- (5) Retains the meaning and intent of previously adopted legislation.
- (6) Provides for the filing of a copy of the Code in the Town Clerk's office.
- (7) Provides for certain changes in or additions to the Code.
- (8) Prescribes the manner in which amendments and new legislation are to be incorporated into the Code.
- (9) Requires that Code books be kept up-to-date.
- (10) Provides for the sale of Code books by the town and the supplementation thereof.
- (11) Prohibits tampering with Code books, with offenses punishable by a fine of not more than \$250 or by imprisonment for not more than 15 days, or both.
- (12) Establishes severability provisions with respect to the Code generally.
- (13) Provides that the local law will be included in the Code as Chapter 1, Article I.

Copies of the local law described above and of the Code proposed for adoption thereby are on file in the office of the Town Clerk of the Town of Thompson, where the same are available for public inspection during regular office hours.

**PLEASE TAKE FURTHER NOTICE** that all interested persons will be given an opportunity to be heard on said proposed local law at the place and time aforesaid.

**NOTICE IS HEREBY GIVEN**, pursuant to the requirements of the Open Meetings Law of the State of New York, that the Town Board of the Town of Thompson will convene in public meeting at the place and time aforesaid for the purpose of conducting a public hearing on the proposed local law described above and, as deemed advisable by said Board, taking action on the enactment of said local law.

### 28. BILLS OVER \$2,500.00 – WATER & SEWER DEPARTMENT The Following Resolution Was Duly Adopted: Res. No. 168 of the Year 2019.

Resolved, that the following bills over \$2,500.00 for the Water & Sewer Department be approved for payment as follows:

Cochecton Mills, Inc.

\$6,600.00 Total Cost

Invoice #109126 – Purchase of 480 bags of #771B 50# Bi-Carb for Kiamesha Wastewater Facility.

(Note: As per Town Bid. Resolution No. 93 of 2018)

#### **Reiner Pump Systems**

\$11,880.00 Total Cost

Invoice # IP1188NY

For 1 Usemco Counterclockwise Sewage Pump with 11.15" Impeller for the C.P. Center Pump Station in the Harris Sewer District.

(Note: Sole source procurement. Usemco pumps, motors, impellers, and replacement parts are only available for purchase from a Usemco representative. Reiner Pump Systems is their area representative.)

Moved by: Councilman Mace

Seconded by: Councilman Briggs

Vote: Ayes 4

Rieber, Pavese, Briggs, and Mace

Nays 0

Absent 1

Meddaugh

#### 29. BUDGET TRANSFERS & AMENDMENTS

The Following Resolution Was Duly Adopted: Res. No. 169 of the Year 2019.

Resolved, that the following budgetary transfers hereby be approved as presented.

#### **Town Of Thompson**

**Budget Transfers/Amendments** 

FYE 12/31/19

Town Board Meeting Date: 3/5/2019

Account Number	Account Description		Revenue Increase	Revenue Decrease	Appropriation Increase	Appropriation  Decrease
		-				
A000.2770.304	Misc Revenues - Pomeroy Foundation		8,800.00			
	Historical Property -Contractual					
A000.7520.400	Expense				8,800.00	

Moved by: Councilman Briggs

Seconded by: Councilman Pavese

Vote: Ayes 4

Rieber, Pavese, Briggs, and Mace

Navs 0

Absent 1

Meddaugh

#### 30. ORDER BILLS PAID

The Following Resolution Was Duly Adopted: Res. No. 170 of the Year 2019.

Resolved, that all regular bills for the course of the month, which have been properly audited be approved for payment. A complete list of the regular bills as identified can be found appended to these minutes as per attached. 1

**Town Board Meeting** March 05, 2019 Page 43 of 47

<sup>1</sup> ATTACHMENT: ORDER BILLS PAID

Motion by: Councilman Briggs

Seconded by: Councilman Mace

Vote: Ayes 4

Rieber, Pavese, Briggs, and Mace

Nays 0

Absent 1

Meddaugh

# EMERALD GREEN SEWER DISTRICT PUMP STATION NO. 09 REPLACEMENT PROJECT – APPROVE RECOMMENDATION OF PAYMENT FOR 10<sup>th</sup> & FINAL PAYMENT TO HARRY F. ROTOLO & SONS, INC.

The Following Resolution Was Duly Adopted: Res. No. 171 of the Year 2019.

Resolved, that the Emerald Green Sewer District Pump Station No. 9 Replacement Project for Contract 1E (Electrical) Recommendation of Payment as per the provided documentation by McGoey, Hauser & Edsall Consulting Engineers, D.P.C.(MHE Project No. 17-702.3) for payment #10 in the amount of \$9,366.25 hereby be approved and issued to Harry F. Rotolo & Sons, Inc.

Motion by: Councilman Briggs

Seconded by: Councilman Mace

Vote: Ayes 4

Rieber, Pavese, Briggs, and Mace

Nays 0

Absent 1

Meddaugh

#### DOVE TRAIL PROJECT WITH THE SULLIVAN COUNTY VISITORS ASSOCIATION-AUTHORIZE SERVICES OF KILGORE ARTISTRY

Deputy Administrator Chester stated she received a proposal from local artist Laurie Kilgore to paint the two Doves for this project in the amount of \$5,000.00. The funds to pay for this service would be paid for by Sullivan Renaissance which is budgeted.

The Following Resolution Was Duly Adopted: Res. No. 172 of the Year 2019.

Resolved, that the Town Supervisor hereby be authorized to engage the services of Kilgore Artistry for the painting of the Dove Signs as part of the Dove Trail Project a cost of \$5,000.00.

Moved by: Councilman Briggs

Seconded by: Councilman Mace

Vote: Ayes 4

Rieber, Briggs, Pavese, and Mace

Nays 0

Absent 1

Meddaugh

# AUTHORIZATION TO APPLY FOR A SULLIVAN SIGNS GRANT FOR THE ONE-ROOM SCHOOLHOUSE PROJECT – SULLIVAN COUNTY DIVISION OF PLANNING AND COMMUNITY DEVELOPMENT UNDER 2019 COMMUNITY DEVELOPMENT PROGRAMS

Deputy Administrator Patrice Chester is requesting permission to apply and submit an application for a Sullivan Signs Grant through the Sullivan County Division of Planning and Community Development under the 2019 Sullivan Signs Program. The grant would be for the (6) additional Historical Markers/Signs for the One-Room Schoolhouses that were not funded by the William G. Pomeroy Foundation. The maximum grant award is \$7,500.00. She obtained a quote from Catskill Castings for \$1,194.00 per sign. There

is a 25% match required, which can be in-kind services, which can be the installation of the signs. Discussion was held regarding the name and imprinting of the signs including the credit line.

#### The Following Resolution Was Duly Adopted: Res. No. 173 of the Year 2019.

Resolved, that the Town Board of the Town of Thompson hereby authorizes the Town to apply for a Sullivan Signs Grant through the Sullivan County Division of Planning and Community Development under the 2019 Community Development Programs and that the Town Supervisor hereby be authorized to execute the completed application to be submitted in the amount up to \$7,500.00 towards (6) Historical Markers/Signs for the One-Room Schoolhouses located in the Town of Thompson as part of the One-Room Schoolhouse Project and the Town will provide in-kind services to install the signs.

Motion by: Councilman Pavese

Seconded by: Councilman Briggs

Vote: Ayes 4

Rieber, Pavese, Briggs, and Mace

Nays 0

Absent 1 Meddaugh

AUTHORIZATION TO APPLY FOR A PLANS & PROGRESS GRANT FOR DILLON PARK IMPROVEMENTS ON BEHALF OF THE TOWN AND VILLAGE – SULLIVAN COUNTY DIVISION OF PLANNING AND COMMUNITY DEVELOPMENT UNDER 2019 COMMUNITY DEVELOPMENT PROGRAMS INCLUDING INTER-MUNICIPAL AGREEMENT BETWEEN THE TOWN AND VILLAGE FOR PARTICIPATION IN THE PLANS & PROGRESS GRANT

Deputy Administrator Patrice Chester is requesting permission to apply and submit an application for a Plans & Progress Grant through the Sullivan County Division of Planning and Community Development under the 2019 Community Development Programs. The grant would be to the Town of Thompson for improvements to Dillon Park owned by the Village of Monticello. The maximum grant award is \$10,000.00. There is a 50% match required, which can be in-kind services. Discussion was held regarding the proposed improvements. Deputy Administrator Patrice Chester presented an Inter-Municipal Agreement between the Town and Village for the participation in the grant program. If the Inter-Municipal Agreement is approved and executed by both parties then the Town will move forward with completion and submittal of the grant application.

#### The Following Resolution Was Duly Adopted: Res. No. 174 of the Year 2019.

Whereas, that the Town of Thompson Town Board hereby be authorized to enter into an Inter-Municipal Agreement between the Town of Thompson and the Village of Monticello for participation in the Sullivan County Plans & Progress Grant for Improvements to Dillon Park located in Monticello, New York and;

Therefore Be It Resolved, that the Town Supervisor hereby be authorized to execute said Inter-Municipal Agreement. A copy of the fully executed agreement shall be filed in the Office of the Town Clerk and available for inspection upon request and;

Further Be It Resolved, that the Town shall apply for a Plans & Progress Grant through the Sullivan County Division of Planning and Community Development under the 2019 Community Development Programs and that the Town Supervisor hereby be authorized to execute the completed application to be submitted in the amount up to \$10,000.00 towards the Improvements to Dillon Park with in-kind services to be provided by the Town and Village.

Motion by: Councilman Briggs

Seconded by: Councilman Pavese

Vote: Ayes 4

Rieber, Pavese, Briggs, and Mace

Navs 0

Absent 1

Meddaugh

#### **SUPERVISOR'S REPORT:**

No Report Provided.

#### **COUNCILMEN & DEPARTMENT HEAD REPORTS:**

Superintendent Messenger said that he is reviewing the infrastructure master plan that was completed regarding the various sewer and water districts in the Town.

Superintendent Somers said the survey map is updated for the Park Pavilion. He is hoping to go to bid in April.

Director Carnell said that the Kartrite Water Park is scheduled to open by the end of the month. Director Carnell also reported that the Building Department received the new vehicle. He is requesting that the old 2008 Ford Ranger be declared surplus as follows:

#### **BUILDING DEPARTMENT - DECLARE SURPLUS EQUIPMENT** The Following Resolution Was Duly Adopted: Res. No. 175 of the Year 2019.

Resolved, that the following vehicle from the Building Department hereby be declared surplus and that the Director of Building, Planning, & Zoning be authorized to sell at auction.

1) 2008 Ford Ranger – VIN 1FTYR15E58PA76710

Motion by: Councilman Mace

Seconded by: Councilman Briggs

Vote: Ayes 4

Rieber, Pavese, Briggs and Mace

Nays 0

Absent 1

Meddaugh

#### **PUBLIC COMMENT:**

Roger Betters of Columbia Hill asked where the Town was with the 6-month Moratorium. Supervisor Rieber provided a brief update.

#### ANNOUNCEMENTS, REMINDERS & FOR YOUR INFORMATION

- Appointments Needed: Conservation Advisory Council Member and Adopt-a-Road Coordinator.
- March 18<sup>th</sup> at 2pm Bid Opening Garbage, Recycling And Refuse Removal
- March 19<sup>th</sup> at 7pm Next Regular Town Board Meeting
- March 21<sup>st</sup> at 2pm Bid Opening Fuel Products
- March 21<sup>st</sup> at 2pm Bid Opening Vehicle & Equipment Replacement Parts
- April 2<sup>nd</sup> at 6:30pm Presentation Honest Creative LLC
- April 2<sup>nd</sup> at 7pm Public Hearing Proposed Local Law No. 2 of 2019: Code Codifications
- April 16<sup>th</sup> at 7pm Public Hearings –Unsafe Buildings (9) Locations

#### **EXECUTIVE SESSION**

On a motion made by Councilman Mace and seconded by Councilman Pavese the Town Board entered into Executive Session at 9:07PM with Town Attorney Michael B. Mednick and Comptroller Melissa DeMarmels to discuss personnel matters.

On a motion made by Councilman Briggs and seconded by Councilman Pavese the Town Board returned from Executive Session at 9:29PM with no action taken.

#### **ADJOURNMENT**

On a motion made by Councilman Briggs and seconded by Councilman Pavese the meeting was adjourned at 9:30PM.

Respectfully Submitted By:

Kelly Murran, Deputy

Kelly M. Murran, Deputy

Town Clerk



# Town of Thompson Warrant Report

## Town of Thompson Warrant Report

I hereby certify that the vouchers listed on the attached abstracts of prepaid and claims payable have been duly audited and are presented for payment to the Town Board of the Town of Thompson at the regular meeting there of, held on the day

given and direction is made to pay each of the claimants in the amount as specified

of Navolv 2019 in the amounts respectively specified. Authorization is hereby

upon each claim stated.

Melissa DeMarmels, Comptroller

William J. Rieber Jr., Supervisor



# Town of Thompson Warrant Report

# **Unposted Batch Totals**

Unposted Batch Grand Totals \$0.0	Fund Fund Description Invoice Batch
\$0.00	Batch Manual Checks
\$0.00	s Purchase Cards
\$0.00	Total

# **Posted Batch Totals**

Fund	Fund Description	Invoice Batch	Batch	Manual Checks	Checks	Purchase Cards	e Cards	Total	
		Paid	Unpaid	Paid	Unpaid	Paid	Unpaid	Paid	Unpaic
A000	GENERAL FUND TOWN WIDE	\$3,649,008.64	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,649,008.64	\$0.00
B000	GENERAL TOWN OUTSIDE	\$77,419.72	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$77,419,72	\$0.0
DA00	HWY#3 / 4 - TOWN WIDE	\$465,179.82	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$465,179.82	\$0
DB00	HWY#1 - TOWN OUTSIDE	\$6,444.93	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$6.444.93	\$0.00
H000	CAPITAL PROJECTS	\$392,101.29	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$392.101.29	\$0.
SAR0	ADELAAR RESORT SEWER DISTRICT	\$66,580.77	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$66.580.77	\$0
SHWO	HARRIS WOODS SEWER	\$872.99	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$872.99	\$0.
SRH0	ROCK HILL AMBULANCE DIST	\$21,641.73	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$21.641.73	\$0.0
SSA0	ANAWANA SEWER DISTRICT	\$4,455.26	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$4,455.26	\$0.0
SSD0	DILLON SEWER DISTRICT	\$459.30	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$459.30	\$0.0
SSG0	EMERALD GREEN SEWER	\$39,957.55	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$39,957.55	\$0.0
SSHO	HARRIS SEWER DISTRICT	\$25,383.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$25,383.12	\$0.0
SSKO	KIAMESHA SEWER DISTRICT	\$231,739.54	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$231,739.54	\$0.00
SSMO	MELODY LAKE SEWER DISTR.	\$3,987.61	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,987.61	\$0.0
SSR0	ROCK HILL SEWER DISTRICT	\$1,466.98	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,466.98	\$0.00
SSSO	SACKETT LAKE SEWER DISTR	\$20,242.03	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$20,242.03	\$0.00
SWA0	ADELAAR RESORT WATER DISTRICT	\$1,761.66	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$1,761.66	\$0.00
SWC0	COLD SPRING WATER	\$806.24	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$806.24	\$0.00
SWD0	DILLON WATER DISTRICT	\$360.81	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$360.81	\$0.0
SWKO	KIAMESHA RT42 WATER	\$91.34	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$91.34	\$0.0
SWLO	LUCKY LAKE WATER DISTR	\$128.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$128.21	\$0.00
SWMO	MELODY LAKE WATER	\$3,763.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$3,763.20	\$0.00
T000	TRUST & AGENCY FUND	\$39,469.88	\$0.00	\$0.00	\$0.00	\$20,519.55	\$0.00	\$59,989.43	\$0.00
Posted Batch Grand Totals	Grand Totals	\$5,053,322.62	\$0.00	\$0.00	\$0.00	\$20 540 55	\$0.00	\$5.073.842.17	\$0.00

# Report Grand Totals

A000		Fund
GENERAL FUND TOWN WIDE		Fund Description
\$3,649,008.64	Paid	Invoice Batch
\$0.00	Unpaid	Batch
\$0.00	Paid	Manua
\$0.00	Paid Unpaid	Checks
\$0.00		70
\$0.00	Unpaid	urchase Cards
\$3,649,008.64	Paid	Tota
\$0.00	Unpaid	a



# Town of Thompson Warrant Report

Grand Totals	1000	T000	OMMS	SWLO	SWKO	SWD0	SWC0	SWA0	SSSO	SSRO	SSMO	SSKO	SSICO	2000	SSCO	SSDO	SEAD	SBLO	SHWD	SARO	H000	DB00	DA00	B000
	TRUST & AGENCY FUND	MICCOL CAND WATER	MEI ODY I AKE WATER	LUCKY I AKE WATER DISTR	KIAMESHA RT42 WATER	DILLON WATER DISTRICT	COLD SPRING WATER	ADELAAR RESORT WATER DISTRICT	SACKETT LAKE SEWER DISTR	ROCK HILL SEWER DISTRICT	MELODY LAKE SEWER DISTR.	KIAMESHA SEWER DISTRICT	HARRIS SEWER DISTRICT	EMERACO GREEN SEWER	DICTOR OF WELV DISTRICT	ANAVANA OFFICE DISTRICT	ANAMAN SERVICE DISTRICT	BOOK THE AMBLE AND TOTAL	EVER MOODS SEMEN DIGINIO	ADEI AAR RESORT SEWER DISTRICT	CAPITAL PROJECTS	HWY#1 - TOWN OUTSIDE	HWY#3 / 4 - TOWN WIDE	GENERAL TOWN OUTSIDE
\$5,053,322.62	\$39,469.88	\$3,763.20	\$12020	6230	\$01.34	\$360.81	\$806.24	\$1,761.66	\$20,242.03	\$1,466.98	\$3,987.61	\$231,739.54	\$25,383.12	\$39,957.55	\$459.30	\$4,455.26	\$21,641.73	\$8/2.99	\$55,560.77	\$00 F00 77	\$392 101 29	\$6,444.93	\$465,179.82	\$77,419.72
\$0.00	\$0.00	\$0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00	\$0 00	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	* O	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>2</b> 000	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	9 6	# 6.00 00 00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	60.00	\$0.00	\$0.00	\$0.00
\$20,519.55	\$20,519.55	\$0.00	\$0.00	\$0.00	\$0.00	50.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	6000	\$0.00	\$0.00	\$0.00
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00 0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00
\$5,073,842.17	\$59,989.43	\$3,763.20	\$128.21	\$91.34	\$360.81	\$806.24	\$1,701.00	\$1 761 66	\$20,242,03	\$1,466,98	\$3,987.61	\$231,739.54	\$25,383.12	\$39,957.55	\$459.30	\$4,455.26	\$21,641.73	\$872.99	\$66,580.77	\$392,101.29	\$0,444.50	\$6 AAA 02	\$465 179 82	\$77,419.72
\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0.00</b>	9 0	\$0.00	\$0.00