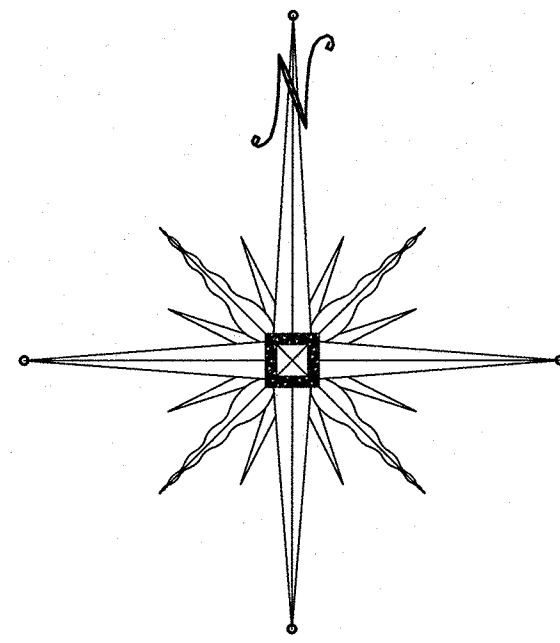
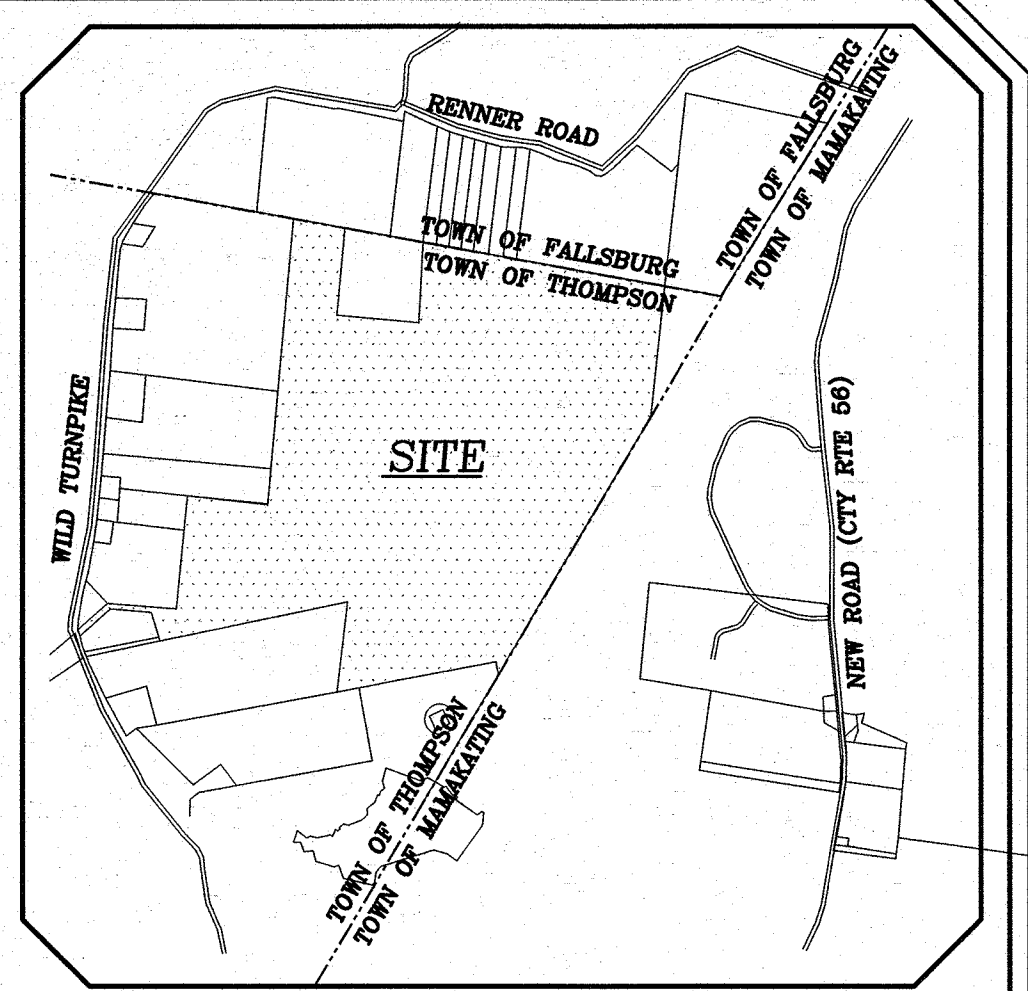




## GENERAL NOTES

- TAX MAP DESIGNATION: TOWN OF THOMPSON SECTION 26 BLOCK 1 LOT 6  
TOWN OF FALLSBURG SECTION 65 BLOCK 1 LOT 11.59
- TOTAL AREA: TOWN OF THOMPSON 568± ACRES  
TOWN OF FALLSBURG 4.93± ACRES
- ZONING DISTRICTS: TOWN OF THOMPSON RR-2 (RURAL RESIDENTIAL 2)  
TOWN OF FALLSBURG REC-1 (RECREATION 1)
- PROPOSED USE IS "SCHOOLS AND COLLEGES, INCLUDING PLAYGROUNDS AND OTHER RELATED USES" WHICH IS A PERMITTED USE SUBJECT TO SITE PLAN REVIEW BY PLANNING BOARD.
- PROJECT TO BE SERVED BY ONSITE WATER AND SEWER FACILITIES.
- PROJECT IS LOCATED WITHIN THE MONTICELLO SCHOOL DISTRICT.
- PROJECT IS LOCATED WITHIN FIRE DISTRICT 108-ROCK HILL FIRE DISTRICT.



LOCATION PLAN  
SCALE: 1"=2500'

## PLAN INDEX

| SHEET NO. | TITLE                   |
|-----------|-------------------------|
| 1         | OVERALL SITE PLAN       |
| 2         | EXISTING CONDITIONS     |
| 3         | PHASING PLAN            |
| 4         | PHASE 1A SITE PLAN      |
| 5         | PHASE 1A & 1B SITE PLAN |
| 6         | PHASE 1B SITE PLAN      |
| 7         | PHASE 2A & 2B SITE PLAN |
| 8         | PHASE 3A SITE PLAN      |
| 9         | PHASE 3B SITE PLAN      |
| 10        | PHASE 3B SITE PLAN      |

| DENSITY CALCULATIONS:                         |                   |
|-----------------------------------------------|-------------------|
| (TAX LOT 26-1-6 ONLY)                         |                   |
| TOTAL GROSS AREA                              | = 568.0± acres    |
| WETLAND AREA (INCLUDING 100' ADJACENT AREA)   | = 218.6± acres    |
| EASEMENT/ROW AREA                             | = 0.0 acres       |
| TOTAL NET AREA                                | = 349.4 acres     |
| FOR SCHOOLS & COLLEGES: 4 UNITS PER NET ACRE* |                   |
| 349.4 ACRES x 4 UNITS/NET ACRE                | = 1397.6 UNITS    |
| TOTAL NO. OF UNITS ALLOWED                    | = 1397            |
| TOTAL NO. OF UNITS PROPOSED                   | = 1031            |
| DENSITY = 1031 UNITS/349.4 AC.                | = 2.95 UNITS/ACRE |

\*ALTHOUGH THE TOWN CODE SPECIFICALLY EXCLUDES BOARDINGHOUSES AND DORMITORIES FROM THE DEFINITION OF "DOWLING UNIT", THIS CALCULATION ASSUMES A DENSITY OF FOUR "UNITS" PER ACRE FOR PURPOSES OF GENERAL DENSITY ANALYSIS AND PERSPECTIVE.

## FACILITY BREAKDOWN

### ACADEMIC/RECREATION:

| BUILDING TYPE:                              | FOOTPRINT AREA/BLDG (sq.ft.) | TOTAL BLDG FOOTPRINT (sq.ft.)   | AREA/BLDG (sq.ft.)          | TOTAL BLDG AREA (sq.ft.) |
|---------------------------------------------|------------------------------|---------------------------------|-----------------------------|--------------------------|
| -STUDENT UNION & STUDIOS (2 TOTAL)          | 19,600                       | 39,200                          | 58,800                      | 117,600                  |
| -STUDENT STUDIOS (2 TOTAL)                  | 10,000                       | 20,000                          | 30,000                      | 60,000                   |
| -CLASSROOM BLDGS. (4 TOTAL)                 | VARIES                       | 108,518                         | VARIES                      | 325,554                  |
| -ADMISSION/BURSAR OFFICE                    | 2,500                        | 2,500                           | 2,500                       | 2,500                    |
| -ADMINISTRATIVE BLDG.                       | 2,500                        | 2,500                           | 2,500                       | 2,500                    |
| -CLUBHOUSE & DINING FACILITY (3 TOTAL)      | 10,000                       | 30,000                          | 30,000                      | 90,000                   |
| -COMMUNITY & SPORTS CENTER (2 TOTAL)        | 10,000                       | 20,000                          | 10,000                      | 20,000                   |
| -STUDENT CENTER, CAFETERIA, AND CONCESSIONS | 33,300                       | 33,300                          | 67,831                      | 67,831                   |
| -LIBRARY & MUSEUM                           | 40,000                       | 40,000                          | 120,000                     | 120,000                  |
| -SCHOOL INN                                 | 60,000                       | 60,000                          | 180,000                     | 180,000                  |
| -CONFERENCE CENTER                          | 52,500                       | 52,500                          | 157,500                     | 157,500                  |
| -MUSEUM                                     | 40,000                       | 40,000                          | 120,000                     | 120,000                  |
| -SCHOOL ART CENTER                          | 97,500                       | 97,500                          | 292,500                     | 292,500                  |
| -MAINT./MANAGEMENT BUILDING                 | 22,500                       | 22,500                          | 22,500                      | 22,500                   |
| -SCHOOL STADIUM                             | 87,500                       | 87,500                          | 87,416                      | 87,416                   |
| -PARKING GARAGES (3 TOTAL)                  | 24,000                       | 72,000                          | 72,000                      | 216,000                  |
| -RECREATIONAL FACILITIES (3 TOTAL)          | VARIES                       | 48,617                          | VARIES                      | 48,617                   |
| -SCHOOL COMMUNITY CENTER                    | 15,625                       | 15,625                          | 46,875                      | 46,875                   |
| -BUSINESS CENTER                            | 10,000                       | 10,000                          | 30,000                      | 30,000                   |
| -MEDICAL CENTER                             | 10,000                       | 10,000                          | 30,000                      | 30,000                   |
| -PERFORMING ARTS CENTER                     | 30,000                       | 30,000                          | 60,000                      | 60,000                   |
| -SEWAGE TREATMENT PLANT                     | 120,000                      | 120,000                         | 120,000                     | 120,000                  |
| -PLAYGROUNDS (3 TOTAL)                      | VARIES                       | 35,814                          | VARIES                      | 35,814                   |
| (NOT INCLUDED IN BLDG AREA TOTALS)          |                              | TOTAL BLDG. FOOTPRINT = 998,074 | TOT. BLDG. AREA = 2,217,393 |                          |

### HOUSING:

| HOUSING TYPE:                                  | UNITS/BLDG:    | TOT. NO. UNITS: | FOOTPRINT AREA/BLDG (sq.ft.)      | TOTAL BLDG FOOTPRINT (sq.ft.) |
|------------------------------------------------|----------------|-----------------|-----------------------------------|-------------------------------|
| -STUDENT DORMITORY TYPE B BLDG (8 TOTAL)       | 72 DORM. UNITS | 576 DORM. UNITS | 40,478                            | 323,824                       |
| -STUDENT DORMITORY TYPE A BLDG (6 TOTAL)       | 26 DORM. UNITS | 156 DORM. UNITS | 39,700                            | 238,200                       |
| -FACILITY DWELLING TYPE A BLDG (6 TOTAL)       | 26 DORM. UNITS | 156 DORM. UNITS | 39,700                            | 238,200                       |
| -FACILITY DWELLING TYPE B,C,D BLDGS (80 TOTAL) | VARIES         | 120 UNITS       | 2,000 AVE.                        | 240,000                       |
| -FOUNDING TRUSTEE VILLAGE (22 TOTAL)           | 1              | 22 UNITS        | 5,450                             | 119,900                       |
| -PRESIDENT'S HOUSE                             | 1              | 1 UNIT          | 9,800                             | 9,800                         |
| TOTALS:                                        |                | 732             |                                   |                               |
| TOTAL STUDENT DORMITORIES                      |                | = 732           |                                   |                               |
| TOTAL FACILITY BOARDINGHOUSES                  |                | = 276           |                                   |                               |
| FOUNDING TRUSTEE VILLAGE                       |                | = 22            |                                   |                               |
| PRESIDENT'S HOUSE                              |                | = 1             |                                   |                               |
| GRAND TOTAL                                    |                | = 1,031 UNITS   |                                   |                               |
|                                                |                |                 | TOTAL BLDG. FOOTPRINT = 1,169,924 |                               |

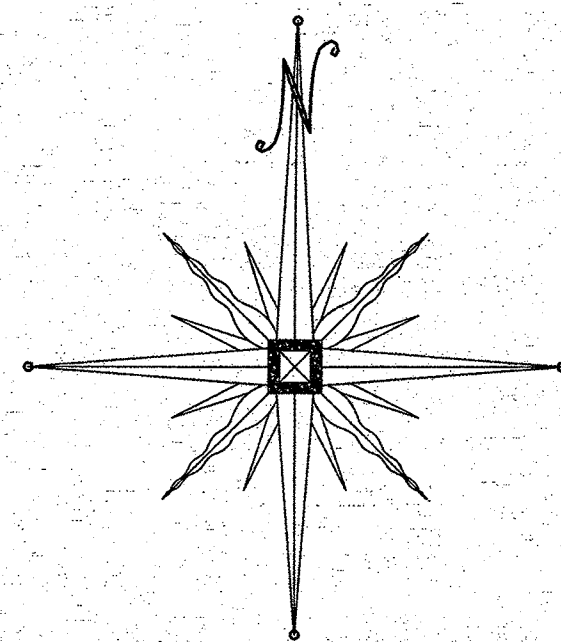
RECORD OWNER/APPLICANT  
THOMPSON EDUCATION CENTER, LLC  
C/O 198 BRIDGEVILLE ROAD  
MONTICELLO, NEW YORK 12701

|          |                                    |          |
|----------|------------------------------------|----------|
| 05-19-17 | SINGLE FAMILY FALLSBURG            | JJR      |
| 04-07-17 | AS PER 4-3-17 WORKSHOP             | JJP      |
| 03-30-17 | AS PER 3-13-17 WORKSHOP            | JJP      |
| 03-01-17 | REDUCTION HOUSING UNITS            | JJR      |
| 02-01-17 | REVISED LABELS                     | JH       |
| 1-16-17  | REVISED SCHOOL COMM. & SPORTS BLDG | WS       |
| 2-24-15  | ORIGINAL PREPARATION DATE          | CP       |
| DATE     | DESCRIPTION                        | INITIALS |

MAP CHECK DATE: 05/09/00 INITIALED BY: --

**PIETRZAK & PFAU**  
ENGINEERING & SURVEYING, PLLC  
262 GREENWICH AVENUE, SUITE A  
GOSHEN, NEW YORK 10824  
(914) 294-0008  
2 HAMILTON AVENUE  
MONTICELLO, NEW YORK 12701  
(914) 796-4948  
JOSEPH J. PIETRZAK  
LICENSE NO. 066945  
VINCENT A. PFAU  
P.E. LICENSE NO. 076836  
MICHAEL F. CREGAN  
P.L.S. LICENSE NO. 050075  
N.Y.P.L.S. LICENSE NO. 35886

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
**THOMPSON**  
**EDUCATION CENTER**  
TOWN OF THOMPSON/TOWN OF FALLSBURG  
COUNTY OF SULLIVAN, NEW YORK  
PROJECT TITLE  
**OVERALL SITE**  
**PLAN**  
SECTION 26, BLOCK 1, LOT 6/  
SECTION 65, BLOCK 1, LOT 11.59  
DRAWING TITLE  
UNAUTHORIZED ALTERATION OR ADDITION TO A PLAN BEARING A LICENSED LAND SURVEYOR'S OR PROFESSIONAL ENGINEER'S SEAL IS A VIOLATION OF SECTION 7208, SUB-SECTION 2 OF THE N.Y. STATE EDUCATION LAW.  
O.C.H.D. SHEET NO. \_\_\_\_\_ D.E.C. SHEET NO. \_\_\_\_\_ DRAWING NUMBER \_\_\_\_\_  
OF \_\_\_\_\_ OF 10  
SCALE: 1"=350' CAD REFERENCE: 13145.01 WORKING PROJECT NUMBER: 13145.01



### GENERAL NOTES

- TAX MAP DESIGNATION: TOWN OF THOMPSON SECTION 26, BLOCK 1 LOT 6  
TOWN OF FALLSBURG SECTION 65 BLOCK 1 LOT 11.59
- TOTAL AREA: TOWN OF THOMPSON 568± ACRES  
TOWN OF FALLSBURG 4.93± ACRES
- ZONING DISTRICTS: TOWN OF THOMPSON RR-2 (RURAL RESIDENTIAL 2)  
TOWN OF FALLSBURG REC-1 (RECREATION 1)
- PROPOSED USE IS "SCHOOLS AND COLLEGES, INCLUDING PLAYGROUNDS AND OTHER RELATED USES" WHICH IS A PERMITTED USE SUBJECT TO SITE PLAN REVIEW BY PLANNING BOARD.
- PROJECT TO BE SERVED BY ONSITE WATER AND SEWER FACILITIES.
- PROJECT IS LOCATED WITHIN THE MONTICELLO SCHOOL DISTRICT.
- PROJECT IS LOCATED WITHIN FIRE DISTRICT 108-ROCK HILL FIRE DISTRICT.

**RECORD OWNER/APPLICANT**  
**THOMPSON EDUCATION CENTER, LLC**  
C/O 198 BRIDGEVILLE ROAD  
MONTICELLO, NEW YORK 12701

| NET AREA CALCULATIONS:                      |                |
|---------------------------------------------|----------------|
| (TAX LOT 26-1-6 ONLY)                       |                |
| TOTAL GROSS AREA                            | = 568.0± acres |
| WETLAND AREA (INCLUDING 100' ADJACENT AREA) | = 218.6± acres |
| EASEMENT/ROW AREA                           | = 0.0 acres    |
| TOTAL NET AREA                              | = 349.4 acres  |

| 04-06-17 | AS PER 4-3-17 WORKSHOP               | JLP      |
|----------|--------------------------------------|----------|
| 03-30-17 | AS PER 3-13-17 WORKSHOP              | JLP      |
| 03-01-17 | REDUCTION HOUSING UNITS              | JLP      |
| 02-01-17 | REVISED LABELS                       | JH       |
| 1-16-17  | REVISED (SCHOOL COMM. & SPORTS BLDG) | WS       |
| 2-24-15  | ORIGINAL PREPARATION DATE            | CR       |
| DATE     | DESCRIPTION                          | INITIALS |

| REVISIONS                |                 |
|--------------------------|-----------------|
| MAP CHECK DATE: 00/00/00 | INITIALS BY: -- |

**PIETRZAK & PFAU**  
ENGINEERING & SURVEYING, PLLC  
282 GREENWICH AVENUE, SUITE A GOSHEN, NEW YORK 10824  
(845) 284-0006  
2 HAMILTON AVENUE MONTICELLO, NEW YORK 12701  
(845) 786-6646

**JOSEPH J. PFAU P.E.**  
LICENSE NO. 089445  
**VINCENT A. PIETRZAK P.E., P.A.S., L.S.**  
P.E. LICENSE NO. 070609 P.L.S. LICENSE NO. 050076  
N.Y.P.L.S. LICENSE NO. 35596

**MICHAEL T. CREGAN P.L.S.**  
LICENSE NO. 050023

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**THOMPSON**  
**EDUCATION CENTER**  
TOWN OF THOMPSON/TOWN OF FALLSBURG  
COUNTY OF SULLIVAN, NEW YORK

PROJECT TITLE

**EXISTING**  
**CONDITIONS PLAN**  
SECTION 26, BLOCK 1, LOT 6/  
SECTION 65, BLOCK 1, LOT 11.59

DRAWING TITLE

UNAUTHORIZED ALTERATION OR ADDITION TO A PLAN BEARING A LICENSED LAND SURVEYOR'S OR PROFESSIONAL ENGINEER'S SEAL IS A VIOLATION OF SECTION 7209, SUB-DIVISION 2 OF THE N.Y. STATE EDUCATION LAW.

|                      |                    |                  |
|----------------------|--------------------|------------------|
| O.C.H.D. SHEET NO. 2 | D.E.C. SHEET NO. 2 | DRAWING NUMBER 2 |
| OF 2                 | OF 2               | OF 10            |

SCALE 1"=350' CAD REFERENCE 13145.01WORKING PROJECT NUMBER 13145.01



1. THE DEVELOPMENT OF ONSITE WATER AND SEWER SHALL BE PART OF PHASE 1A IMPROVEMENTS.

PHASE 1A

PHASE 1B

PHASE 2A

PHASE 2B

PHASE 3A

PHASE 3B

|          |                                      |          |
|----------|--------------------------------------|----------|
| 04-06-17 | AS PER 4-3-17 WORKSHOP               | JUL      |
| 03-30-17 | AS PER 3-13-17 WORKSHOP              | JUL      |
| 03-01-17 | REDUCTION HOUSING UNITS              | JUL      |
| 02-01-17 | REVISED LABELS                       | JH       |
| 1-16-17  | REVISED (SCHOOL COMM. & SPORTS BLDG) | WS       |
| 2-24-15  | ORIGINAL PREPARATION DATE            | CF       |
| DATE     | DESCRIPTION                          | INITIALS |

|                          |                  |
|--------------------------|------------------|
| REVISIONS                |                  |
| MAP CHECK DATE: 00/00/00 | INITIALED BY: -- |

**PIETRZAK & PFAU**  
ENGINEERING & SURVEYING, PLLC

262 GREENWICH AVENUE, SUITE A  
GOSHEN, NEW YORK 10924  
(845) 294-0606

2 HAMILTON AVENUE  
MONTICELLO, NEW YORK 12701  
(845) 796-4646

**JOSEPH J. PFAU P.E.**  **MICHAEL P. CREEGAN P.L.**  
LICENSE NO. 068945 LICENSE NO. 050323

**VINCENT A. PIETRZAK P.E., P.L.S., LEED® AP**  
P.E. LICENSE NO. 076936 P.L.S. LICENSE NO. 050075  
N.J.P.L.S. LICENSE NO. 35306

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

THOMPSON  
EDUCATION CENTER

TOWN OF THOMPSON/TOWN OF FALLSBUR  
COUNTY OF SULLIVAN, NEW YORK

|               |  |
|---------------|--|
| PROJECT TITLE |  |
|---------------|--|

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## PHASING PLAN

SECTION 26, BLOCK 1, LOT 6/  
SECTION 65, BLOCK 1, LOT 11.59

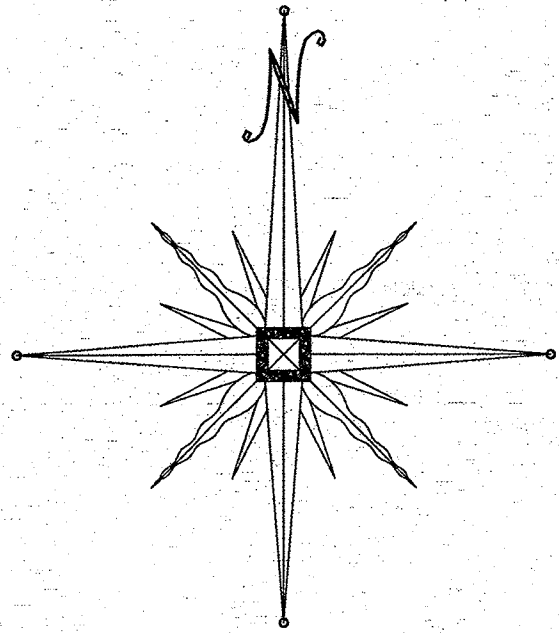
**DRAWING TITLE**

UNAUTHORIZED ALTERATION OR ADDITION TO A PLAN BEARING A LICENSED  
LAND SURVEYOR'S OR PROFESSIONAL ENGINEER'S SEAL IS A VIOLATION

|                          |                        |                           |
|--------------------------|------------------------|---------------------------|
| O.C.H.D. SHEET NO.<br>OF | D.E.C. SHEET NO.<br>OF | DRAWING NUMBER<br>3 OF 10 |
|--------------------------|------------------------|---------------------------|

|                  |                                  |                            |
|------------------|----------------------------------|----------------------------|
| SCALE<br>1"=350' | CAD REFERENCE<br>13145.01WORKING | PROJECT NUMBER<br>13145.01 |
|------------------|----------------------------------|----------------------------|

N/F  
A PLACE IN THE SUN  
26.-1-11.2

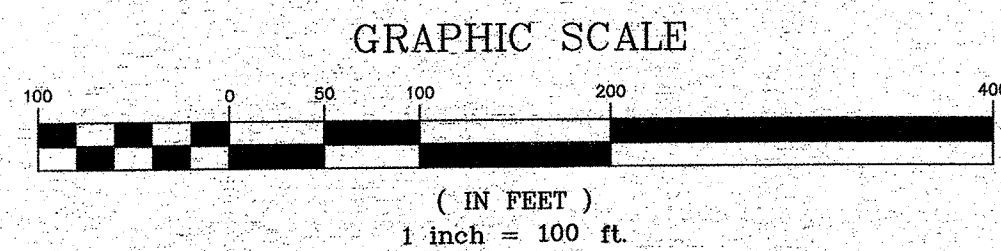


J/F  
SOCIATES INC.  
1-11.1

WETLAND "A-2"  
EA=1.67 ± AC

N.Y.S. DEC WETLANDS "A-3"  
AREA=39.07± AC

A2  
SA1  
PROPOSED WETLAND CROSSING  
5,070± sq.ft. WETLAND DISTURBANCE  
7,200± sq.ft. ADJACENT AREA DISTURBANCE



N/F

STORMWATER  
FACILITY LOCATION

STUDENT DORMITORY  
EACH = 40,478 sq.ft.  
x 3 STORIES = 121,434 sq.ft.

STUDENT DORMITORY  
EACH = 40,478 sq.ft.  
x 3 STORIES = 121,434 sq.ft.

SCHOOL COMMUNITY  
& SPORTS CENTER  
100' x 100' = 10,000 sq.ft.

STUDENT CENTER, CAFETERIA,  
AND CONCESSIONS  
17,680 sq.ft. (1ST FLOOR)  
16,850 sq.ft. (SECOND FLOOR)  
33,300 sq.ft. (THIRD FLOOR)  
TOTAL = 67,831 sq.ft. (ALL THREE FLOORS)

ADMISSION/  
BURSAR OFFICE

PROPOSED WETLAND CROSSING  
2,300± sq.ft. WETLAND DISTURBANCE  
7,500± sq.ft. ADJACENT AREA DISTURBANCE

SCHOOL STUDENT  
STUDIOS  
100' x 100' = 10,000 sq.ft.  
x 3 STORIES = 30,000 sq.ft.

SCHOOL CLASSROOM  
BUILDING  
153' x 153' = 23,409 sq.ft.  
x 3 STORIES = 70,227 sq.ft.

SCHOOL STUDENT  
STUDIOS  
100' x 100' = 10,000 sq.ft.  
x 3 STORIES = 30,000 sq.ft.

SCHOOL CLASSROOM  
BUILDING  
153' x 153' = 23,409 sq.ft.  
x 3 STORIES = 70,227 sq.ft.

STUDENT DORMITORY  
EACH = 40,478 sq.ft.  
x 3 STORIES = 121,434 sq.ft.

STUDENT DORMITORY  
EACH = 40,478 sq.ft.  
x 3 STORIES = 121,434 sq.ft.

SCHOOL COM  
& SPORTS C  
100' x 100' = 10,000 sq.ft.

SCHOOL  
PLAYGROUND  
(2 TOTAL)  
7854 sq.ft. ea.

| DATE     | DESCRIPTION                          | INITIALS |
|----------|--------------------------------------|----------|
| 04-06-17 | AS PER 4-3-17 WORKSHOP               | JUP      |
| 03-30-17 | AS PER 3-13-17 WORKSHOP              | JUP      |
| 03-01-17 | REDUCTION HOUSING UNITS              | JUP      |
| 02-01-17 | REVISED LABELS                       | JH       |
| 1-16-17  | REVISED (SCHOOL COMM. & SPORTS BLDG) | WS       |
| 2-24-15  | ORIGINAL PREPARATION DATE            | CR       |

MAP CHECK DATE: 00/00/00 INITIALED BY: --

**PIETRZAK & PFAU**  
ENGINEERING & SURVEYING, PLLC  
282 GREENWICH AVENUE, SUITE A  
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(845) 284-0006  
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(845) 796-4646

JOSEPH J. PFAU P.E.  
LICENSE NO. 089845  
MICHAEL T. CROGAN P.L.S.  
LICENSE NO. 050023  
VINCENT A. PIETRZAK P.E., P.A.S., L.S.  
P.E. LICENSE NO. 07008 P.L.S. LICENSE NO. 050075  
N.Y.P.L.S. LICENSE NO. 35398

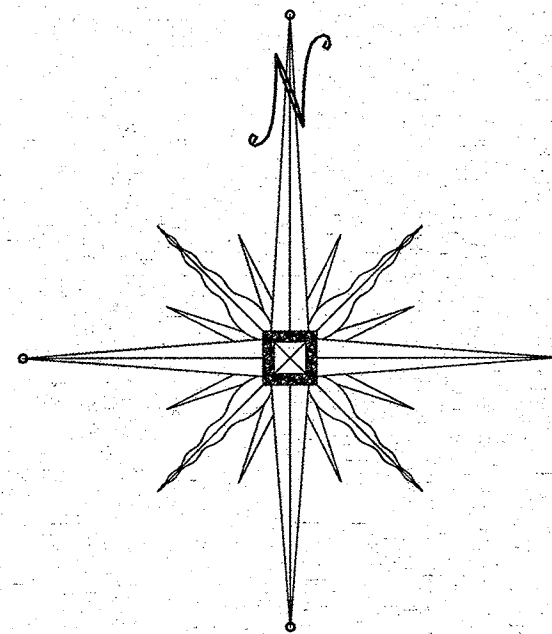
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

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COUNTY OF SULLIVAN, NEW YORK

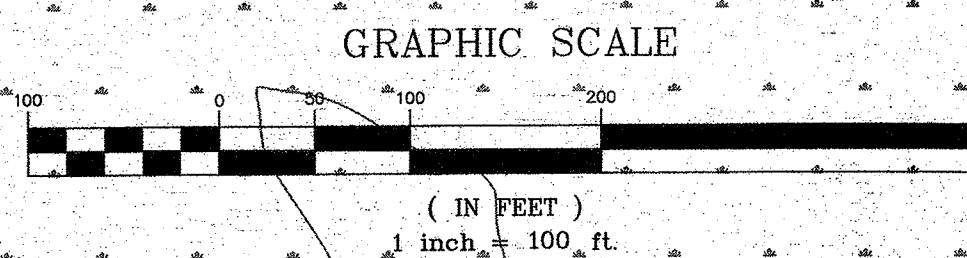
PROJECT TITLE  
**PHASE 1A  
SITE PLAN**  
SECTION 28, BLOCK 1, LOT 6/  
SECTION 65, BLOCK 1, LOT 11.59

DRAWING TITLE  
UNAUTHORIZED ALTERATION OR ADDITION TO A PLAN BEARING A LICENSED  
LAND SURVEYOR'S OR PROFESSIONAL ENGINEER'S SEAL IS A VIOLATION  
OF SECTION 7209, SUB-DIVISION 2 OF THE N.Y. STATE EDUCATION LAW

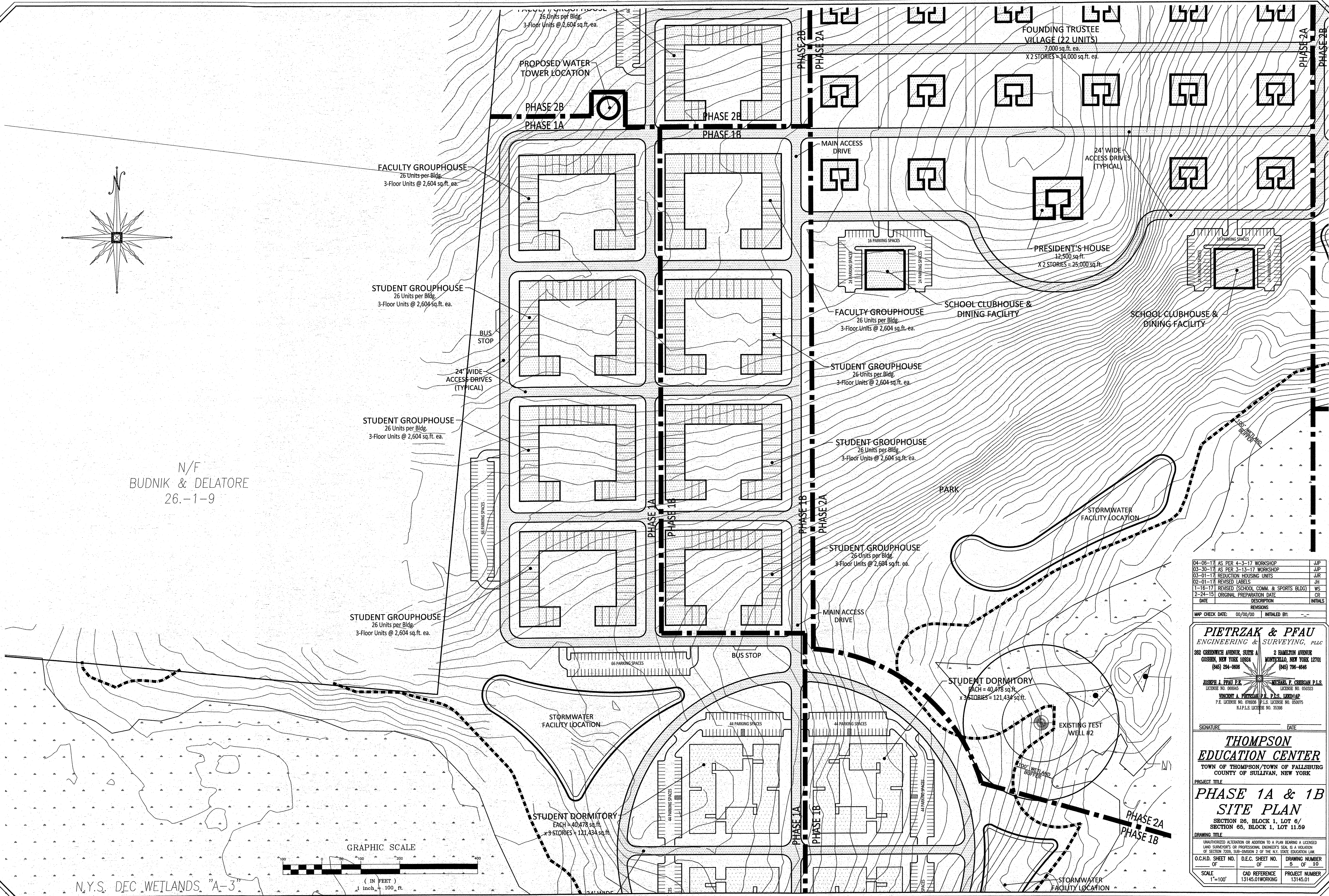
|                      |                               |                         |
|----------------------|-------------------------------|-------------------------|
| O.C.H.D. SHEET NO. 4 | D.E.C. SHEET NO. 4            | DRAWING NUMBER 10       |
| SCALE 1"=100'        | CAD REFERENCE 13145.01WORKING | PROJECT NUMBER 13145.01 |



N/F  
BUDNIK & DELATORE  
26.-1-9



N.Y.S. DEC WETLANDS "A-3"



|          |                                      |          |
|----------|--------------------------------------|----------|
| 04-06-17 | AS PER 4-3-17 WORKSHOP               | JJP      |
| 03-30-17 | AS PER 3-13-17 WORKSHOP              | JJP      |
| 03-01-17 | REDUCTION HOUSING UNITS              | JJR      |
| 02-01-17 | REVISED LABELS                       | JH       |
| 1-16-17  | REVISED (SCHOOL COMM. & SPORTS BLDG) | WS       |
| 2-24-15  | ORIGINAL PREPARATION DATE            | CR       |
| DATE     | DESCRIPTION                          | INITIALS |

MAP CHECK DATE: 03/03/00 INITIALED BY: --

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P.E. LICENSE NO. 078208 P.L.S. LICENSE NO. 650075 N.Y.P.L.S. LICENSE NO. 353986  
**MICHAEL F. CHERGAN P.L.S.**  
LICENSE NO. 650023

SIGNATURE: DATE:

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COUNTY OF SULLIVAN, NEW YORK

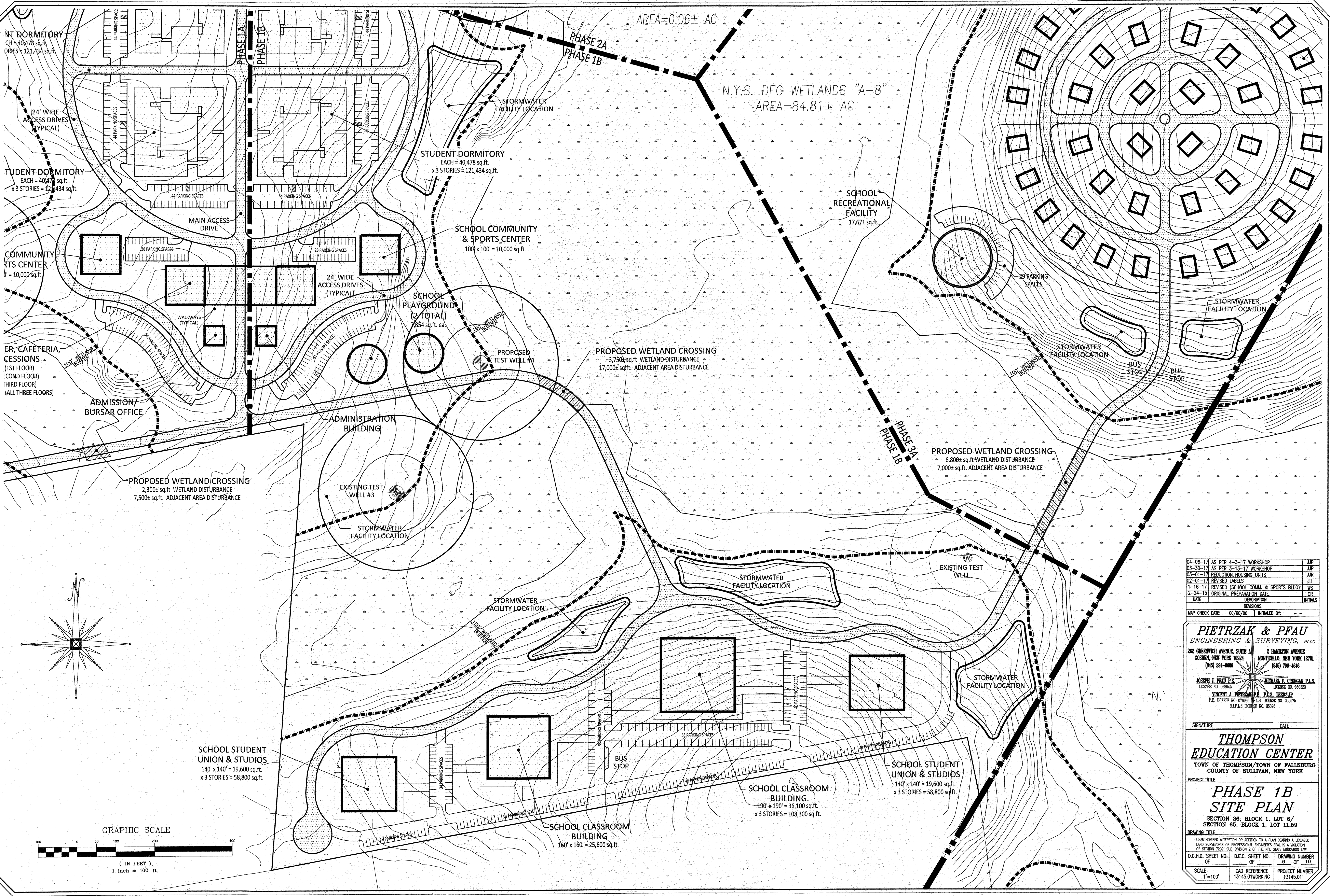
PROJECT TITLE  
**PHASE 1A & 1B SITE PLAN**

SECTION 28, BLOCK 1, LOT 6 / SECTION 65, BLOCK 1, LOT 11.59

DRAWING TITLE  
UNAUTHORIZED ALTERATION OR ADDITION TO A PLAN BEARING A LICENSED LAND SURVEYOR'S OR PROFESSIONAL ENGINEER'S SEAL IS A VIOLATION OF SECTION 7205, SUB-PARAGRAPH 2 OF THE N.Y. STATE EDUCATION LAW.

O.C.H.D. SHEET NO. 1 OF 1 D.E.C. SHEET NO. 5 OF 10 DRAWING NUMBER 13145.01

SCALE 1"=100' CAD REFERENCE 13145.01 WORKING PROJECT NUMBER 13145.01



|          |                                      |          |
|----------|--------------------------------------|----------|
| 04-06-17 | AS PER 4-3-17 WORKSHOP               | JWP      |
| 03-30-17 | AS PER 3-13-17 WORKSHOP              | JWP      |
| 03-01-17 | REDUCTION HOUSING UNITS              | JWP      |
| 02-01-17 | REVISED LABELS                       | JWP      |
| 1-16-17  | REVISED (SCHOOL COMM. & SPORTS BLDG) | WS       |
| 2-24-15  | ORIGINAL PREPARATION DATE            | CR       |
| DATE     | DESCRIPTION                          | INITIALS |

|                 |          |               |    |
|-----------------|----------|---------------|----|
| MAP CHECK DATE: | 00/00/00 | INITIALED BY: | -- |
|-----------------|----------|---------------|----|

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LICENSE NO. 050323

VINCENT A. PIETRZAK P.E., P.L.S., LEEDS AP  
P.E. LICENSE NO. 070638 P.L.S. LICENSE NO. 060075  
N.J.P.L.S. LICENSE NO. 35386

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**THOMPSON**  
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COUNTY OF SULLIVAN, NEW YORK

PROJECT TITLE

**PHASE 1B**  
**SITE PLAN**  
SECTION 26, BLOCK 1, LOT 6/  
SECTION 65, BLOCK 1, LOT 11.59

DRAWING TITLE

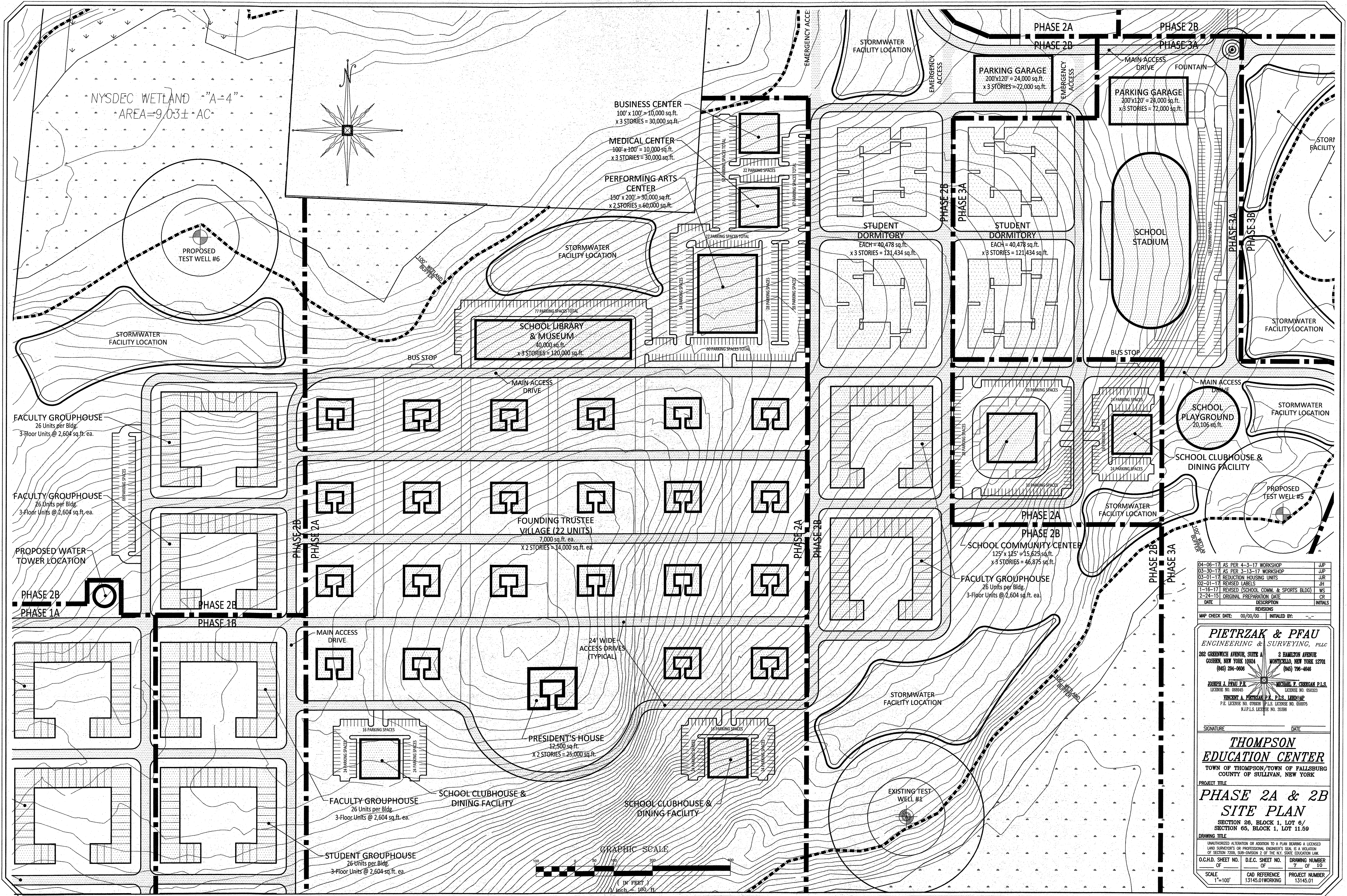
UNAUTHORIZED ALTERATION OR ADDITION TO A PLAN BEARING A LICENSED LAND SURVEYOR'S OR PROFESSIONAL ENGINEER'S SEAL IS A VIOLATION OF SECTION 7209, SUB-DIVISION 2 OF THE N.Y. STATE EDUCATION LAW.

|                    |                  |                |
|--------------------|------------------|----------------|
| O.C.H.D. SHEET NO. | D.E.C. SHEET NO. | DRAWING NUMBER |
| OF                 | OF               | 6 OF 10        |

SCALE: 1"=100'

CAD REFERENCE: 13145.01WORKING

PROJECT NUMBER: 13145.01



|          |                                      |          |
|----------|--------------------------------------|----------|
| 04-06-17 | AS PER 4-3-17 WORKSHOP               | JUP      |
| 03-30-17 | AS PER 3-13-17 WORKSHOP              | JUP      |
| 03-01-17 | REDUCTION HOUSING UNITS              | JUP      |
| 02-01-17 | REVISED LABLES                       | JH       |
| 1-16-17  | REVISED (SCHOOL COMM. & SPORTS BLDG) | WS       |
| 2-24-15  | ORIGINAL PREPARATION DATE            | CR       |
| DATE     | DESCRIPTION                          | INITIALS |

MAP CHECK DATE: 00/00/00 INITIALED BY: --

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MICHAEL F. CERRIGAN P.E.  
LICENSE NO. 050223

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P.E. LICENSE NO. 076938 P.L.S. LICENSE NO. 050076  
N.Y.P.L.S. LICENSE NO. 933886

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COUNTY OF SULLIVAN, NEW YORK

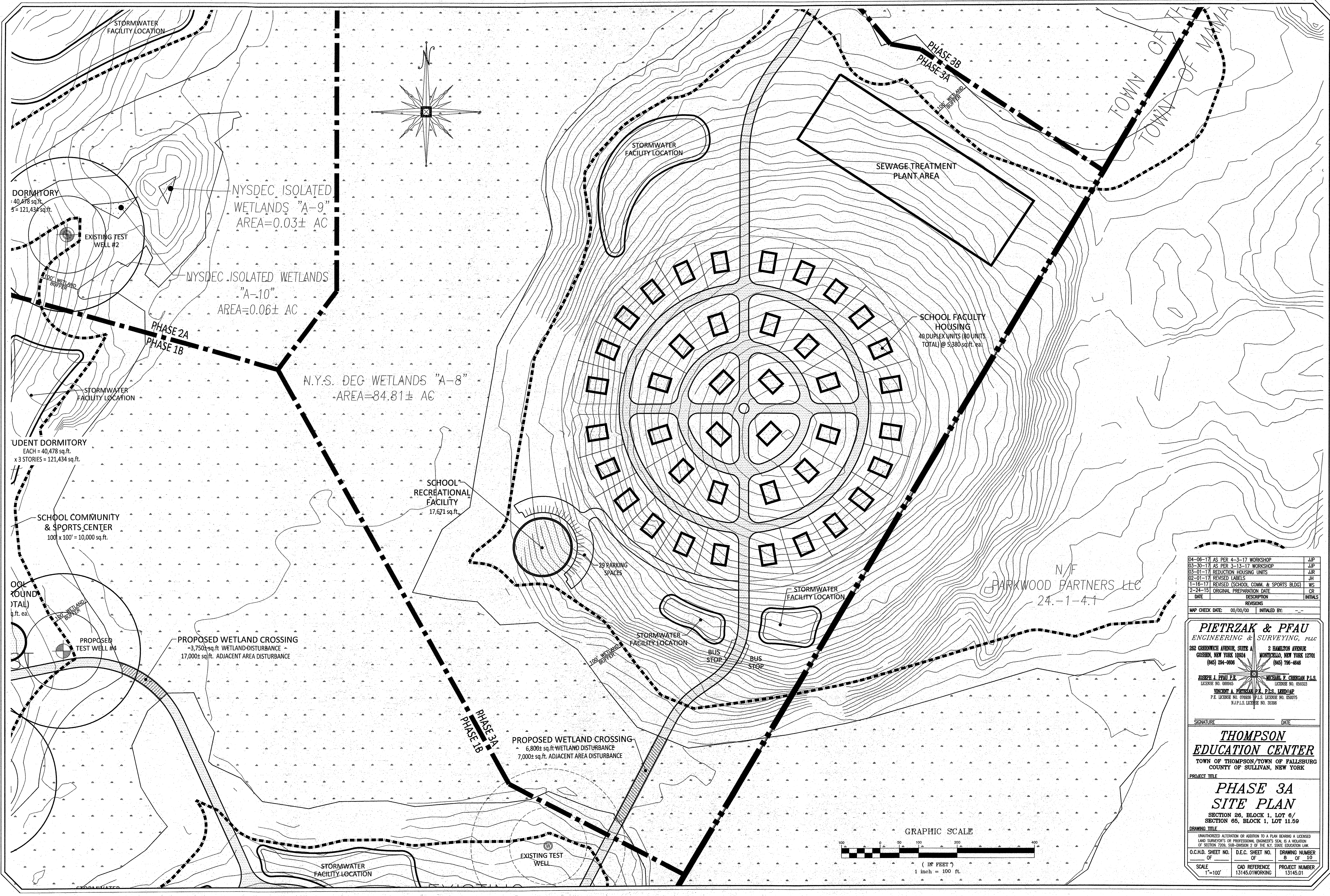
PROJECT TITLE  
**PHASE 2A & 2B**  
**SITE PLAN**

SECTION 28, BLOCK 1, LOT 6/  
SECTION 66, BLOCK 1, LOT 11.59

DRAWING TITLE

UNAUTHORIZED ALTERATION OR ADDITION TO A PLAN BEARING A LICENSED  
LAND SURVEYOR'S OR PROFESSIONAL ENGINEER'S SEAL IS A VIOLATION  
OF SECTION 7209, SUB-DIVISION 2 OF THE N.Y. STATE EDUCATION LAW.

|                          |                                  |                            |
|--------------------------|----------------------------------|----------------------------|
| O.C.H.D. SHEET NO.<br>OF | D.E.C. SHEET NO.<br>OF           | DRAWING NUMBER<br>2 OF 10  |
| SCALE<br>1"=100'         | CAD REFERENCE<br>13145.01WORKING | PROJECT NUMBER<br>13145.01 |



|          |                                      |          |
|----------|--------------------------------------|----------|
| 04-06-17 | AS PER 4-3-17 WORKSHOP               | JJP      |
| 03-30-17 | AS PER 3-13-17 WORKSHOP              | JJP      |
| 03-01-17 | REDUCTION HOUSING UNITS              | JJR      |
| 02-01-17 | REVISED LABELS                       | JH       |
| 1-16-17  | REVISED (SCHOOL COMM. & SPORTS BLDG) | WS       |
| 2-24-15  | ORIGINAL PREPARATION DATE            | CR       |
| DATE     | DESCRIPTION                          | INITIALS |

MAP CHECK DATE: 00/00/00 INITIALED BY: --

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(845) 294-0806

**2 HAMILTON AVENUE**  
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(845) 796-4646

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**MICHAEL F. CHERGAM P.E.**  
LICENSE NO. 056023

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P.E. LICENSE NO. 070589 F.C.S. LICENSE NO. 650075  
N.Y.P.L.S. LICENSE NO. 35386

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

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COUNTY OF SULLIVAN, NEW YORK

PROJECT TITLE  
**PHASE 3A  
SITE PLAN**  
SECTION 26, BLOCK 1, LOT 6/  
SECTION 65, BLOCK 1, LOT 11.59

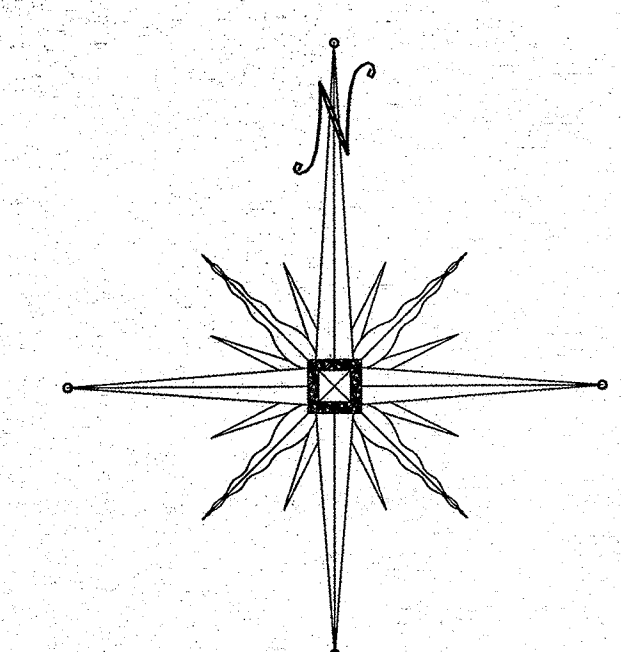
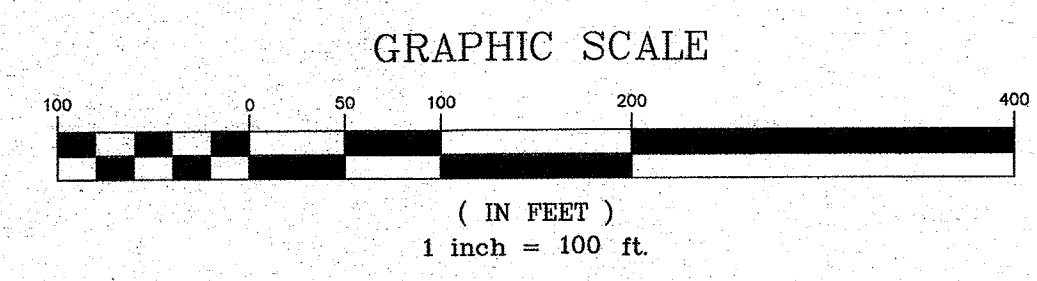
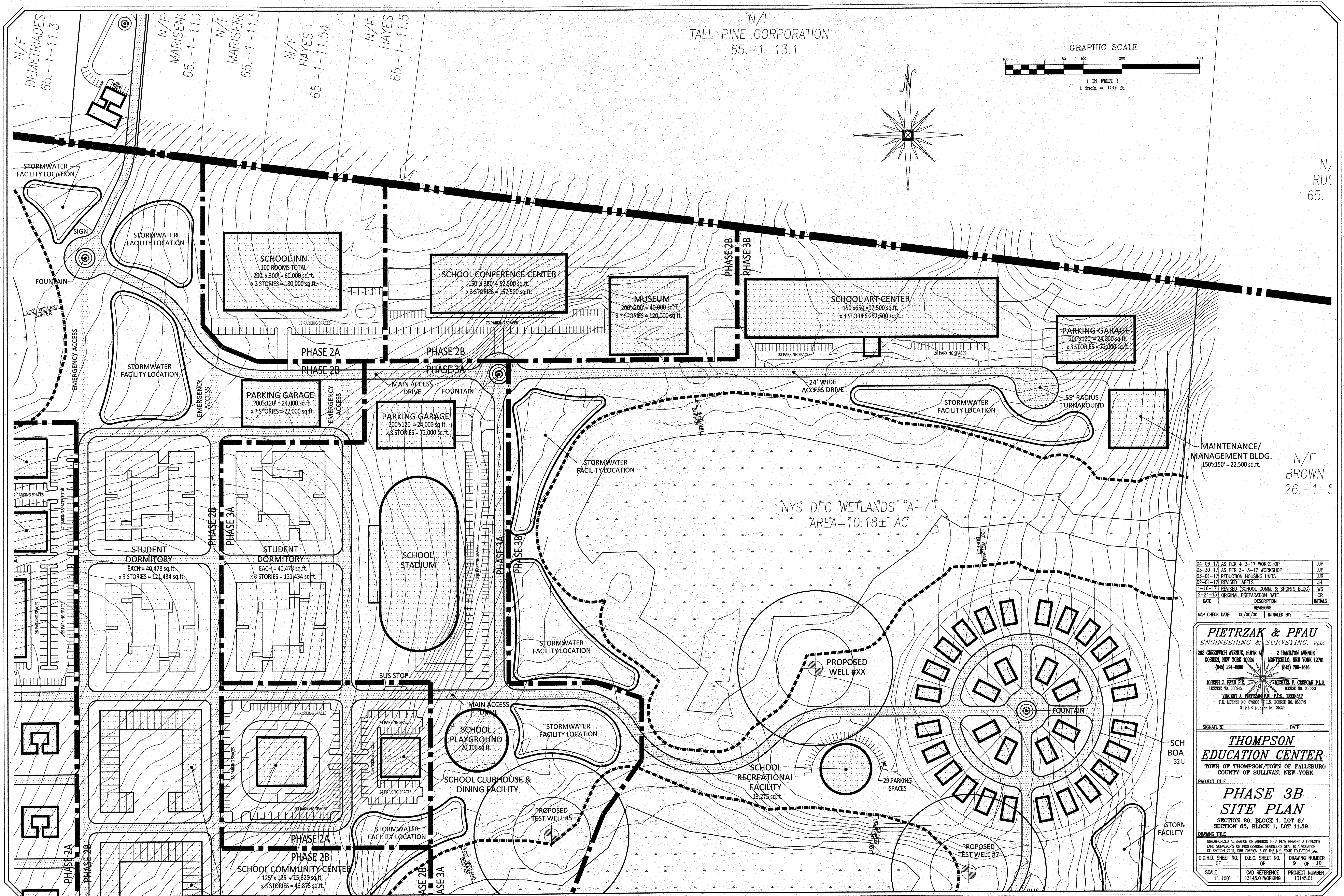
DRAWING TITLE  
UNAUTHORIZED ALTERATION OR ADDITION TO A PLAN BEARING A LICENSED  
LAND SURVEYOR'S OR PROFESSIONAL ENGINEER'S SEAL IS A VIOLATION  
OF SECTION 7209, SUB-DIVISION 2 OF THE N.Y. STATE EDUCATION LAW.

O.C.H.D. SHEET NO. \_\_\_\_\_ D.E.C. SHEET NO. \_\_\_\_\_ DRAWING NUMBER  
8 OF 10

SCALE  
1"=100'

CAD REFERENCE  
13145.01WORKING

PROJECT NUMBER  
13145.01



|          |                                      |          |
|----------|--------------------------------------|----------|
| 04-06-17 | AS PER 4-3-17 WORKSHOP               | JJP      |
| 03-30-17 | AS PER 3-13-17 WORKSHOP              | JJP      |
| 03-01-17 | REDUCTION HOUSING UNITS              | JJR      |
| 02-01-17 | REVISED LABELS                       | JH       |
| 1-16-17  | REVISED (SCHOOL COMM. & SPORTS BLDG) | WS       |
| 2-24-15  | ORIGINAL PREPARATION DATE            | CR       |
| DATE     | DESCRIPTION                          | INITIALS |

MAP CHECK DATE: 00/00/00 INITIALED BY: --

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LICENSE NO. 056023

VINCENT A. PIETRZAK P.E. P.L.S. LICENSE NO. 078036  
P.E. LICENSE NO. 078036 P.L.S. LICENSE NO. 054075  
N.Y.P.L.S. LICENSE NO. 35396

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

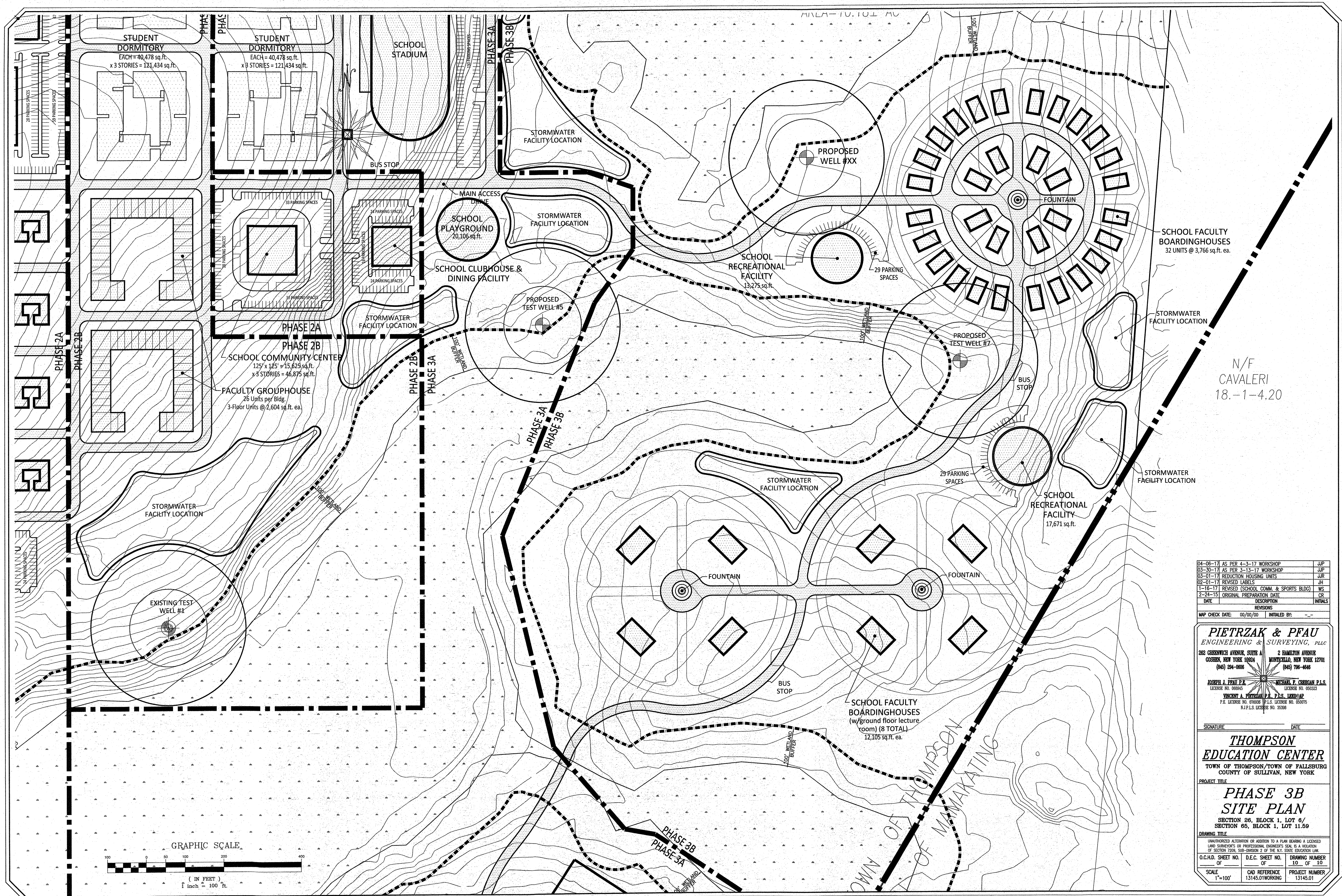
**THOMPSON**  
**EDUCATION CENTER**  
TOWN OF THOMPSON/TOWN OF FALLSBURG  
COUNTY OF SULLIVAN, NEW YORK

PROJECT TITLE  
**PHASE 3B**  
**SITE PLAN**  
SECTION 28, BLOCK 1, LOT 6/  
SECTION 65, BLOCK 1, LOT 11.59

DRAWING TITLE

UNAUTHORIZED ALTERATION OR ADDITION TO A PLAN BEARING A LICENSED  
LAND SURVEYOR'S OR PROFESSIONAL ENGINEER'S SEAL IS A VIOLATION  
OF SECTION 7202, SUB-DIVISION 2 OF THE N.Y. STATE EDUCATION LAW.

|                    |                  |                |
|--------------------|------------------|----------------|
| O.C.H.D. SHEET NO. | D.E.C. SHEET NO. | DRAWING NUMBER |
| OF                 | OF               | OF             |
| SCALE              | CAD REFERENCE    | PROJECT NUMBER |
| 1"=100'            | 13145.01WORKING  | 13145.01       |



|          |                                      |          |
|----------|--------------------------------------|----------|
| 04-06-17 | AS PER 4-3-17 WORKSHOP               | JUP      |
| 03-30-17 | AS PER 3-13-17 WORKSHOP              | JUP      |
| 03-01-17 | REDUCTION HOUSING UNITS              | JUR      |
| 02-01-17 | REVISED LABELS                       | JH       |
| 1-16-17  | REVISED (SCHOOL COMM. & SPORTS BLDG) | WS       |
| 2-24-15  | ORIGINAL PREPARATION DATE            | CR       |
| DATE     | DESCRIPTION                          | INITIALS |

MAP CHECK DATE: 00/00/00 INITIALED BY: --

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N.A.P.L.S. LICENSE NO. 35306

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

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TOWN OF THOMPSON/TOWN OF FALLSBURG  
COUNTY OF SULLIVAN, NEW YORK

PROJECT TITLE  
**PHASE 3B**  
**SITE PLAN**  
SECTION 26, BLOCK 1, LOT 6/  
SECTION 65, BLOCK 1, LOT 11.59

DRAWING TITLE

UNAUTHORIZED ALTERATION OR ADDITION TO A PLAN BEARING A LICENSED LAND SURVEYOR'S OR PROFESSIONAL ENGINEER'S SEAL IS A VIOLATION OF SECTION 2209, SUB-DIVISION 2 OF THE N.Y. STATE EDUCATION LAW.

|                       |                     |                   |
|-----------------------|---------------------|-------------------|
| O.C.H.D. SHEET NO. 10 | D.E.C. SHEET NO. 10 | DRAWING NUMBER 10 |
| OF 10                 | OF 10               | OF 10             |

SCALE 1"=100' CAD REFERENCE 13145.01WORKING PROJECT NUMBER 13145.01